

**AN ORDINANCE ESTABLISHING SECTION 1048.141 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE HUDSON PUBLIC POWER ELECTRIC SERVICE AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL.**

WHEREAS, Chapter 1048 of the Codified Ordinances regulates electrical services provided by the City; and

WHEREAS, Council wishes to add a new section to the Codified Ordinances establishing that all new development will be required to utilize Hudson Public Power unless Council votes to exempt that development.

NOW, THEREFORE, BE IT ORDAINED by the Council of Hudson, Summit County, State of Ohio, that:

Section 1. A new section is hereby established and added to Chapter 1048, Part Ten, Title Four of the Codified Ordinances of the City of Hudson, which shall read as follows:

**1048.141 NEW DEVELOPMENT REQUIRED TO UTILIZE CITY ELECTRICAL SERVICE**

(a) City of Hudson Public Power Electric Service (HPP) shall be utilized for all new development regardless of its designation (residential, commercial, institutional, recreational or industrial) unless a waiver of this requirement is granted by Council.

(b) Any new development of lots or subdivisions must include in its plan the extension of electric service from existing HPP lines.

Section 2. That the above recitals are fully incorporated herein.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
Jeffrey L. Anzevino, Mayor

ATTEST:

\_\_\_\_\_  
Aparna Wheeler, Clerk of Council

I certify that the foregoing Ordinance No. 23-132 was duly passed by the Council of said Municipality on \_\_\_\_\_, 2023.

\_\_\_\_\_  
Aparna Wheeler, Clerk of Council

First Reading: October 17, 2023

Second Reading:

Third Reading: