A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION FOR THE PUBLIC WORKS AND ECONOMIC ADJUSTMENT ASSISTANCE PROGRAM THROUGH THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION FOR THE NICHOLSON DRIVE WATER TRANSMISSION LINE PROJECT; AND DECLARING AN EMERGENCY.

WHEREAS, the United States Economic Development Administration offers grant funding through its Public Works and Economic Adjustment Assistance Program; and

WHEREAS, the proposed water transmission line on Nicholson Drive, to be constructed between State Route 303 and Barlow Road, will connect two major transmission mains within the City's water system adjacent to the City's water plant; and

WHEREAS, the proposed connection will maintain water operations throughout the City's water system, improve water quality, provide increased fire protection, will enable potential expansion of the water system, and help to maintain business operations in the area and improve economic development; and

WHEREAS, the total project cost is \$3,614,837.00 and the City will be requesting 50% of the necessary funding from the Public Works and Economic Adjustment Assistance Program; and

WHEREAS, it is in the best interests of the City and its residents for the City Manager and/or his designee to apply for financial assistance under the Public Works and Economic Adjustment Assistance Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, State of Ohio, that:

Section 1. The City Manager and/or his designee are hereby authorized and directed to execute and file an application with the United States Economic Development Administration and to provide all information and documentation required to become eligible for possible funding assistance under the EDA Public Works and Economic Adjustment Assistance Program in connection with the Nicholson Drive Water Transmission Line Project.

<u>Section 2</u>. That the aforesaid recitals are rendered to be the findings of this Council and are hereby incorporated into this Resolution and restated here.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution is hereby declared to be an emergency measure necessary to protect and for the immediate preservation of the public health, safety and welfare, and for the further reason that it is immediately necessary to seek and secure the funding so that the quality of the City's water and its water system can be improved as soon as possible; wherefore, this Resolution shall be in effect immediately upon its passage provided it receives the affirmative vote of five members of Council except that six affirmative votes shall be required if all members are present; otherwise, it shall be in full force and effect from and after the earliest period allowed by law.

PASSED:	
	Jeffrey L. Anzevino, Mayor
ATTEST:	
Aparna Wheeler, Clerk of Council	
I certify that the foregoing Reso Municipality on	lution No. 24-6 was duly passed by the Council of said
	Aparna Wheeler, Clerk of Council