

City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

Jeffrey L. Anzevino, Mayor Christopher W. Foster, President of Council (Ward 2) Christopher A. Banweg, Council Member (At-Large) Michael W. Bird, Council Member (Ward 4) Patricia L. Goetz, Council Member (Ward 1) Karen E. Heater, Council Member (At-Large) Nicole V. Kowalski, Council Member (At-Large) Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager Marshal Pitchford, City Solicitor & Special Counsel Aparna Wheeler, Clerk of Council

Tuesday, May 27, 2025

7:30 PM

Town Hall 27 East Main Street

1. Call to Order

2. Correspondence and Council Comments

3. Discussion Items

| A. | <u>25-0070</u> | An update and discussion with the Hudson City Council regarding the | | |
|----|----------------|--|------|--|
| | | Fire & EMS Subcommittee Funding and Recommendations. | | |
| | | Brief Description: The Council Subcommittee and Administration will | .1 | |
| | | discuss their recommendation for funding Fire and EMS over the next 5 | to 7 | |
| | | years. | | |
| | | Attachments: 5yr Sidewalk Budget - revised May 2025 | | |

2025 General Fund Related Five Year Capital Updated 5-19-25

Updated Fire-EMS Five Year Plan 5-6-25

 B.
 25-0053
 Downtown Development Discussion

 Brief Description:
 Council discussion regarding the implementation of the Comprehensive Plan recommendations for the downtown development site.

 Attachments:
 Staff Memo 5.27.25 - Final

 DT Financial Summary

DT Concept Plan Combined

April 2025 Council Memo

Legislative History

4/22/25 City Council Workshop discussed

C. <u>25-0071</u> Short Term Rental Program - 2025 Update <u>Brief Description:</u> City staff is submitting an update on the Short Term Rental regulations and permitted sites per Chapter 876. <u>Attachments:</u> <u>City Council Memo - STR 5.13.25</u> <u>STR Mapped Locations</u> Chapter 876 Short Term Rental Operations

4. Proposed Consent Agenda for June 3, 2025, Council Meeting

A. <u>TMP-7965</u> A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDMENT TO THE CONTRACT WITH THE REGIONAL STORMWATER MANAGEMENT PROGRAM SERVICE AGREEMENT BETWEEN THE NORTHEAST OHIO REGIONAL SEWER DISTRICT AND THE CITY OF HUDSON AND DECLARING AN EMERGENCY.

Brief Description: The service agreement between the Northeast Ohio Regional Sewer District (NEORSD) and the City is required to ensure the consistent and coordinated delivery of the NEORSD Regional Stormwater Management Program services within the City of Hudson.

Attachments: <u>Exhibit 1 - NEORSD</u>

Draft Resolution

B. <u>TMP-7964</u> A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR A STORM SEWER STUDY FOR EDGEVIEW DRIVE; AND DECLARING AN EMERGENCY

Brief Description: This study will analyze storm water improvements near 2123 Edgeview Drive to help alleviate flooding near the address.

Attachments: Exhibit Edgeview Dr Storm Study May 2025

Draft Resolution

C. <u>TMP-7968</u> A RESOLUTION DESIGNATING MARGARET TUSSEY AS THE ALTERNATE DELEGATE TO THE REGIONAL COUNCIL OF GOVERNMENTS THAT ADMINISTERS THE REGIONAL INCOME TAX AGENCY; AND DECLARING AN EMERGENCY. <u>Brief Description:</u> This Resolution designates Margaret Tussey as the alternate delegate to the Regional Council of Government that administers the Regional Income Tax Agency (RITA).

Regional meetine Tax Agency (RTTA

Attachments: Resolution No. 1980-029

Draft Resolution

| D. | <u>TMP-7973</u> | A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FO CONSTRUCTION OF THE FIRST YEAR FIBER TO THE HOME | CONTRACT FOR | | | | | |
|----|--|--|--------------|--|--|--|--|------------------|
| | PROJECT WITH THE LOWEST AND BEST BIDDER.Brief Description:This contract is for the construction of the first year of Velocity Broadband fiber to the home (FTTH) network project. | | | | | | | |
| | | | | | | | Attachments: Deployment Phase 1-Bid_Construction Areas | |
| | | | | | | | | Draft Resolution |
| | 5. | Proposed Legislation for June 3, 2025, Council Meeting | | | | | | |
| A. | <u>25-57</u> | AN ORDINANCE AMENDING CHAPTERS 1205, 1206, AND 1213 (| OF | | | | | |
| | | THE LAND DEVELOPMENT CODE TO ESTABLISH A | | | | | | |
| | | PERMANENT PROHIBITION RELATED TO MARIJUANA | | | | | | |

FACILITIES. <u>Brief Description</u>: A proposed ordinance to establish a permanent ban on marijuana facilities within the City of Hudson.

Attachments:Ordinance No. 25-57ORD 25-57 proposed PC recommendation 4.14.25PC 25-256 Decision - LDC amendment - MarijuanaSR 2025-256 LDC Amendment - MarijuanaZoning for Marijuana Facilities - surrounding communitiesLets Talk Hudson page and survey results

Ordinance No. 25-57 is scheduled for a third reading on June 3, 2025. <u>Legislative History</u>

| 3/11/25 | City Council Workshop | item forwarded to the City Council |
|---------|-----------------------|--|
| 3/18/25 | City Council | first reading & referral to the Planning Commission |
| 5/13/25 | City Council Workshop | item forwarded to the City Council |
| 5/20/25 | City Council | public hearing held |
| 5/20/25 | City Council | second reading |

B. <u>TMP-7948</u> AN ORDINANCE AMENDING PART FOUR, "TRAFFIC CODE," OF THE CODIFIED ORDINANCES, TO AMEND CHAPTER 410 TRAFFIC SCHEDULES.

Brief Description: This is 1 of 3 Ordinances that will enact or amend City of Hudson Codified Ordinances as listed in Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops.

<u>Attachments:</u> Landscape Trucks - Parking

Draft Ordinance

This Ordinance is scheduled for a first reading on June 3, 2025.

D.

C. TMP-7947 AN **ORDINANCE** AMENDING PART EIGHT. **"BUSINESS REGULATION AND TAXATION CODE," CHAPTER 860 OF THE CODIFIED ORDINANCES. Brief Description:** This is 2 of 3 Ordinances that will enact or amend City of Hudson Codified Ordinances as listed in the attached Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops. Attachments: Landscaper No Parking Map

Draft Ordinance

This Ordinance is scheduled for a first reading on June 3, 2025.

TMP-7949AN ORDINANCE AMENDING PART EIGHT, "BUSINESS
REGULATION AND TAXATION CODE," OF THE CODIFIED
ORDINANCES, TO CREATE CHAPTER 861 LANDSCAPING
SERVICES.

Brief Description: This is 3 of 3 Ordinances that will enact or amend City of Hudson Codified Ordinances as listed in Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops.

<u>Attachments:</u> Landscaper No Parking Map

Draft Ordinance

This Ordinance is scheduled for a first reading on June 3, 2025.

E. <u>TMP-7989</u> AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW. <u>Brief Description:</u> The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic. <u>Attachments:</u> <u>Draft Ordinance</u>

This Ordinance is scheduled for a first reading on June 3, 2025.

F. <u>TMP-7991</u> AN ORDINANCE AMENDING CHAPTER 1206.01 OF THE LAND DEVELOPMENT CODE RELEVANT TO THE RESIDENTIAL USE SETBACK FOR BOARDING KENNELS AND VETERINARY FACILITIES WITHIN THE TABLE OF PERMITTED AND CONDITIONAL USES BY ZONE DISTRICT <u>Brief Description</u>: Ordinance to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities. <u>Attachments</u>: <u>Draft Ordinance</u>

This Ordinance is scheduled for a first reading and referral to Planning Commission on June 3, 2025.

6. Items to be Added to Future Agendas

The following Proclamation will appear on the June 3, 2025, Council agenda: - *Hudson Days*

7. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.