



City of Hudson, Ohio

Meeting Agenda - Final-revised City Council Workshop

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, May 12, 2026

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

2. Correspondence and Council Comments

3. Discussion Items

- A. [TMP-8628](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A HUDSON SIGN PUBLIC ART SCULPTURE AT VETERANS WAY PARK, DONATED BY LEADERSHIP HUDSON CLASS OF 2024.**
Brief Description: Resolution to authorize the installation of a dimensional letter Hudson Sign sculpture at Veterans Way Park. The sign would be a donation from the Leadership Hudson Class of 2024.

Attachments: [LH Letter of Intent 4.28.26](#)
[Draft Resolution](#)

B. [26-78](#)**AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS**

Brief Description: Following a discussion with City Council an ordinance to incorporate amendments to the short term rental policy and allowances currently regulated within Chapter 876 of the codified Ordinances.

Attachments: [City Council memo short term rentals 5.5.26](#)
 [City Council memo short term rentals 4.3.26](#)
 [Exhibit A: Draft 876 redline amendment 4.3.26](#)
 [City Council memo short term rentals 2.25.26](#)
 [Chapter 876](#)
 [Short-Term Rental Locations - 2026 Map](#)
 [STR Comparison Chart of Peer Communities](#)
 [Ordinance No. 26-78](#)

Legislative History

3/10/26	City Council Workshop	discussed
3/10/26	City Council Workshop	item forwarded to the City Council Workshop
4/28/26	City Council Workshop	discussed
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	first reading

C. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

- Attachments:** [District 11 Discussion of Traffic Analysis 5.7.26](#)
[PC Memo to Council - District 11 Recommendation 4-24-26](#)
[Council memo for 4.28.26 Meeting](#)
[Transcribed Comments 4.22.26 to 4.30.26](#)
[Transcribed comments 4.9.26 to 4.21.26](#)
[City Council Memo - Public Feedback Summary 4.10.26](#)
[Transcribed Comments 4-10-26](#)
[District 11 Text and Map Regulations as Amended 2.25.26](#)
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix](#)
[City Council Memo March 3 Meeting](#)
[Hudson Zoning Map - Proposed District 11 amendment](#)
[Staff Memo for February 17, 2026 Meeting \(with draft amendment\)](#)
[PC Recommendation - District 11 2.9.26 Meeting](#)
[District 11 Uses Cheat Sheet](#)
[Council memo 1.27.26 Workshop](#)
[PC Decision 26-1284 - LDC amendment Draft Regulations - D11 Extension Request](#)
[South Darrow Road Zoning Timeline Jan 2026](#)
[Exhibit A: District 11 Regulations Draft 9.2.25](#)
[Zoning District 11 Boundary Map](#)
[Hudson Zoning Map - Proposed 9.16.25](#)
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
[City Council Memo - Subcommittee Research Summary](#)
[South Darrow Road Zoning Timeline 08.29.2025](#)
[Ordinance No. 25-146](#)

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	first reading & referral to the Planning Commission
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council
11/25/25	City Council	third reading
11/25/25	City Council	postponed to a date certain to the City Council

1/27/26	City Council Workshop	discussed
2/10/26	City Council Workshop	item forwarded to the City Council
2/17/26	City Council	public hearing held
2/17/26	City Council	postponed to a date certain to the City Council
2/17/26	City Council	item forwarded to the City Council
3/3/26	City Council	referred to Planning Commission
3/3/26	City Council	postponed to a date certain to the City Council
4/28/26	City Council Workshop	discussed
5/5/26	City Council	public hearing held

4. Proposed Consent Agenda for May 19, 2026, Council Meeting

- A. [TMP-8657](#) **A Motion to Acknowledge the Timely Receipt of the April 2026 Monthly Financial Report**
Brief Description: Financial summaries are provided each month for Council's review.
Attachments: [April 2026 Financial Report](#)
- B. [TMP-8621](#) **A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding a New Permit to Sell Alcoholic Beverages for Veg Restaurant Group LLC, 200 North Main Street, Hudson.**
Brief Description: The Clerk is in receipt of the attached Notice to Legislative Authority dated *April 24, 2026*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *May 23, 2026*.
Attachments: [Veg Restaurant Group LLC](#)
- C. [TMP-8640](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE INSTALLATION OF HYDRANTS ALONG MIDDLETON ROAD AND STOW ROAD.**
Brief Description: This project includes the installation of 14 fire hydrants on the City of Akron watermain along Middleton Road and Stow Road.
Attachments: [Hydrant Location Map](#)
[Draft Resolution](#)
- D. [TMP-8626](#) **A RESOLUTION TO APPROVE A THEN AND NOW CERTIFICATE FOR A PURCHASE MADE; AND DECLARING AN EMERGENCY.**
Brief Description: Council authorization is required for payment of the invoice shown on this Resolution in excess of \$3,000, for which a commitment was made before a Purchase Order was generated. Approval required for Stericycle - Earth Day Shred Event, \$3,066.56.
Attachments: [Draft Resolution](#)

- E. [TMP-8625](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO AMEND THE CURRENT GOLF CART LEASE AGREEMENT WITH LAKE ERIE GOLF CARS.**
Brief Description: Due to golf cart wear issues and failures, staff is looking to amend the current golf cart lease to restructure the term of carts and alleviate this issue.
Attachments: [Ellsworth Meadows \(City of Hudson\) E-Z-GO Proposal 05 02 2026](#)
[CONTRACT - City of Hudson Golf Cart Lease 1154322-1](#)
[Draft Resolution](#)
- F. [TMP-8628](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A HUDSON SIGN PUBLIC ART SCULPTURE AT VETERANS WAY PARK, DONATED BY LEADERSHIP HUDSON CLASS OF 2024.**
Brief Description: Resolution to authorize the installation of a dimensional letter Hudson Sign sculpture at Veterans Way Park. The sign would be a donation from the Leadership Hudson Class of 2024.
Attachments: [LH Letter of Intent 4.28.26](#)
[Draft Resolution](#)
- G. [TMP-8655](#) **A RESOLUTION APPROVING THE CITY MANAGER'S REAPPOINTMENT OF SARA J. FAGNILLI AS CITY PROSECUTOR, AND AUTHORIZING THE CITY MANAGER TO ENTER AN AGREEMENT FOR LEGAL SERVICES; AND DECLARING AN EMERGENCY.**
Brief Description: This staff report seeks City Council concurrence with the City Manager's appointment of Sara J. Fagnilli as the City Prosecutor, pursuant to the Hudson City Charter and accompanying draft Prosecutor Agreement effective June 1, 2026.
Attachments: [Exhibit A: Prosecutor Agreement 2026](#)
[Draft Resolution](#)
- H. [TMP-8656](#) **A RESOLUTION APPROVING THE CITY MANAGER'S REAPPOINTMENT OF MARSHAL M. PITCHFORD AS THE CITY SOLICITOR AND SPECIAL COUNSEL AND AUTHORIZING AN AGREEMENT WITH DiCAUDO, PITCHFORD & YODER FOR SOLICITOR, ASSISTANT CITY SOLICITOR, AND SPECIAL COUNSEL LEGAL SERVICES; AND DECLARING AN EMERGENCY.**
Brief Description: Pursuant to Charter Section 8.03, a majority of City Council members must concur with the City Manager's appointment of the City Solicitor.
Attachments: [Exhibit A: DPY Law Firm City Solicitor Agreement 2026 \(5-12-26\)](#)
[Draft Resolution](#)

5. Proposed Legislation for the May 19, 2026, Council Meeting

- A. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

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[City Council Memo - Subcommittee Research Summary](#)
[South Darrow Road Zoning Timeline 08.29.2025](#)
[Ordinance No. 25-146](#)

Ordinance No. 25-146 has had three readings and is actionable on May 19, 2026.

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
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11/18/25	City Council	second reading

11/18/25	City Council	item forwarded to the City Council
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2/17/26	City Council	postponed to a date certain to the City Council
2/17/26	City Council	item forwarded to the City Council
3/3/26	City Council	referred to Planning Commission
3/3/26	City Council	postponed to a date certain to the City Council
4/28/26	City Council Workshop	discussed
5/5/26	City Council	public hearing held

B. [26-70](#)**AN ORDINANCE TO REPEAL CHAPTER 226 OF THE CODIFIED ORDINANCES RELATING TO CAMPAIGN FINANCE LIMITS AND REGULATIONS.**

Brief Description: This Ordinance would repeal Chapter 226 of the Codified Ordinances of the City of Hudson, which establishes local campaign contribution limits for City candidates and their campaigns.

Attachments: [Campaign Finance Limitations Among Peer Communities in Summit County 4-2026](#)

[Ordinance No. 26-70](#)

[Ordinance No. 26-70 \(Bird 5-12-26\)](#)

Ordinance No. 26-70 is scheduled for a third reading on May 19, 2026.

Legislative History

4/14/26	City Council Workshop	item forwarded to the City Council
4/21/26	City Council	first reading
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	second reading

C. [26-71](#)**AN ORDINANCE AMENDING SECTIONS 220.03, 220.031, AND 220.06 OF THE CODIFIED ORDINANCES TO ALLOW THE INTRODUCTION OF ORDINANCES AND RESOLUTIONS ON REGULAR AND SPECIAL CITY COUNCIL AGENDAS AFTER CONSIDERATION AT A WORKSHOP.**

Brief Description: This amendment rescinds the prior rule requiring the affirmative support of at least four City Council members at a Workshop in order for a resolution or ordinance to proceed to a regular or special City Council meeting agenda.

Attachments: [Draft Ordinance \(1-13-26 Workshop\)](#)

[Draft Ordinance \(revised for 4-14-26 Workshop\]](#)

[Ordinance No. 26-71 \(Version dated 4-14-26\)](#)

[Ordinance No. 26-71 \(revised for 4-28-26 Workshop\)](#)

[Ordinance No. 26-71 \(revised for 5-5-26\)](#)

Ordinance No. 26-71 is scheduled for a third reading on May 19, 2026.

Legislative History

1/13/26	City Council Workshop	item forwarded to the City Council Workshop
4/14/26	City Council Workshop	item forwarded to the City Council
4/21/26	City Council	first reading
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	second reading

D. [26-72](#)

AN ORDINANCE AMENDING PART TWO OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON TO CREATE CHAPTER 216, PUBLIC RECORDS.

Brief Description: With this legislation, the City of Hudson seeks to exercise its Home Rule Authority under Article XVIII, Sections 3 and 7 of the Ohio Constitution, and promulgate its own public records policy. Under this policy, the City may not disclose a crime victim's or a minor's identity in records produced in response to a public records request.

Attachments: [Ordinance No. 26-72](#)

Ordinance No. 26-72 is scheduled for a third reading on May 19, 2026.

Legislative History

4/14/26	City Council Workshop	item forwarded to the City Council
4/21/26	City Council	first reading
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	second reading

E. [26-73](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADOPT AND IMPLEMENT A POLICY ON ACCEPTING FUNDS FROM NONPROFIT ORGANIZATIONS FOR PUBLIC PROJECTS.

Brief Description: The City of Hudson seeks to establish a transparent, accountable, and legally compliant process for accepting financial or in-kind contributions from nonprofit organizations wishing to support city-sponsored public projects.

Attachments: [City Nonprofit Donations and Funding Policy](#)

[City Nonprofit Donations and Funding Policy \(Weinstein revision 4-30-26\)](#)

[City Nonprofit Donations and Funding Policy \(Weinstein revision 5-8-26\)](#)

[Nonprofit Donation Form](#)

[Resolution No. 26-73](#)

Resolution No. 26-73 is scheduled for a third reading on May 19, 2026.

Legislative History

4/14/26	City Council Workshop	discussed
4/14/26	City Council Workshop	item forwarded to the City Council
4/21/26	City Council	first reading
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	second reading

F. [26-78](#) **AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS**

Brief Description: Following a discussion with City Council an ordinance to incorporate amendments to the short term rental policy and allowances currently regulated within Chapter 876 of the codified Ordinances.

Attachments: [City Council memo short term rentals 5.5.26](#)
[City Council memo short term rentals 4.3.26](#)
[Exhibit A: Draft 876 redline amendment 4.3.26](#)
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[Chapter 876](#)
[Short-Term Rental Locations - 2026 Map](#)
[STR Comparison Chart of Peer Communities](#)
[Ordinance No. 26-78](#)

Ordinance No. 26-78 is scheduled for a second reading on May 19, 2026.

Legislative History

3/10/26	City Council Workshop	discussed
3/10/26	City Council Workshop	item forwarded to the City Council Workshop
4/28/26	City Council Workshop	discussed
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	first reading

- G. [26-79](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HUDSON COMMUNITY FOUNDATION REGARDING A SENIOR TRANSPORTATION PROGRAM AND ACCEPTING A DONATION FOR A PASSENGER VAN.**

Brief Description: This initiative arose in 2025 when the Hudson Senior Network Foundation (HSN) and Hudson Community Foundation (HCF) raised funds for a Senior project. The Senior Transportation Program was recognized as a need in the community. The HSN began researching a program in an adjacent community that provides a similar service and they along with HCF began collecting donations. To date, the groups have raised the needed costs for a passenger van (estimated State Bid Cost \$58,000) and are asking the City to accept the donation to purchase the van and provide a senior transportation program to Hudson residents over the age of 65 years of age.

Attachments: [SCAT Information on service 5-1-26](#)

[SCAT_Memo - Reviews 5-1-26](#)

[Senior Van Costs](#)

[Guidelines_City of Hudson Senior Transportation Program - DRAFT 04-22-2026](#)

[Application_City of Hudson Senior Transportation Program - DRAFT](#)

[Waiver & Release of Liability_City of Hudson Senior Transportation Program](#)

[Six Mile Radius Map](#)

[HSN Van Survey Results](#)

[Resolution No. 26-79](#)

Resolution No. 26-79 is scheduled for a second reading on May 19, 2026.

Legislative History

4/28/26	City Council Workshop	discussed
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	first reading

- H. [TMP-8623](#) **AN ORDINANCE AMENDING SECTION 206.07 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF UPDATING SPECIFIC INFORMATION.**

Brief Description: The Codified Ordinances' Council meeting notification provision is outdated and must be updated.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on May 19, 2026.

6. Items to be Added to Future Agendas

*The following item will appear on the May 19, 2026, Council agenda:
-Proclamation for Hudson Inclusive Playground Group*

7. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.