



City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, October 28, 2025

7:30 PM

Town Hall
27 East Main Street

1. **Call to Order**

2. **Correspondence and Council Comments**

3. **Discussion Items**

A. [25-0125](#) **Discussion of Community Calendar**

Brief Description: At the direction of City Council at this year's retreat, staff has explored options for developing a comprehensive Community Calendar that brings together a wide range of City events and public meetings in a single, easy-to-access location. Staff would like to discuss with Council its findings and receive direction regarding whether Council would like staff to move forward with finalizing details with Hudson Community Foundation, which has decided to host and manage the Community Calendar.

Attachments: [Memo to Mayor-City Council 10-28-2025](#)

B. [25-0126](#) **Turn Radius at SR 91 and SR 303 Intersection and Traffic and Speed Data in the Westhaven Colony Area.**

Brief Description: Discussion of the turn radii and potential improvements at the intersection of N. Main Street (SR 91) and Streetsboro Street (SR 303). In addition, staff will discuss available traffic and speed data in the E. Case Drive, W. Case Drive, Hartford Road and Milford Road area.

Attachments: [91_303 Radius Review Oct 2025](#)

- C. [25-0127](#) **Visitors Center Update**
 Brief Description: Staff will present an update on the Visitors Center.
 Attachments: [VC Memo Fall 2025 Report to Council](#)
 [Visitors Center Financial Summary As Of September 30, 2025](#)
- D. [25-0128](#) **Preliminary 2026 - 2030 Five-Year Plan Review**
 Brief Description: Staff will present 2026-2030 Five Year Plan Assumptions, Personnel Costs and Operating Costs for all funds.
 Attachments: [Operating Expense Discussion Info](#)
 [Personnel Expense Discussion Info](#)
4. **Proposed Consent Agenda for November 18, 2025, Council Meeting**
- A. [TMP-8311](#) **A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding an Application to Change the Membership in an Issued Liquor Permit to Sell Alcoholic Beverages for Aladdins Eatery of Hudson, LLC, 44 Park Lane, Hudson.**
 Brief Description: The Clerk is in receipt of the attached Notice to Legislative Authority dated *October 20, 2025*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *November 9, 2025*. An extension to *December 9, 2025* was granted.
 Attachments: [Aladdins Eatery Membership Change](#)
- B. [TMP-8285](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT FOR A PREFABRICATED PUBLIC RESTROOM STRUCTURE FOR THE OAK GROVE PARK INCLUSIVE PLAYGROUND.**
 Brief Description: Staff is seeking permission to purchase and install a prefabricated concrete public restroom structures for Oak Grove Park through CXT Concrete Buildings.
 Attachments: [Draft Resolution](#)

- C. [TMP-8312](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ZUPKA & ASSOCIATES FOR FINANCIAL AUDIT SERVICES FOR THE CITY OF HUDSON FOR THE 2025-2029 AUDITS.**

Brief Description: This legislation authorizes the City Manager to enter into a contract for the City's annual audit for the years 2025-2029.

Attachments: [City of Hudson Award Letter](#)

[City of Hudson MOA-COC](#)

[City of Hudson 25-29 Zupka&Associates CostProposal](#)

[City of Hudson 25-29 Zupka&Associates Technical Proposal](#)

[Draft Resolution](#)

5. **Proposed Legislation for November 18, 2025, Council Meeting**

- A. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

Attachments: [Exhibit A and B](#)

[Map of Existing Facilities](#)

[City Council memo July 8 2025 workshop](#)

[Ordinance No. 25-110](#)

[LDC draft 10.24.25 with PC Recommendation](#)

[EMS One Mile Buffer](#)

[Signed PC Decision](#)

Ordinance No. 25-110 has had three readings and will have a public hearing on November 18, 2025.

Legislative History

7/8/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading & referral to the Planning Commission
9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	second reading
9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	third reading
10/7/25	City Council	postponed to a date certain to the City Council

B. [25-146](#) AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments: [Exhibit A: District 11 Regulations Draft 9.2.25](#)
 [Zoning District 11 Boundary Map](#)
 [Hudson Zoning Map - Proposed 9.16.25](#)
 [South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
 [City Council Memo - Subcommittee Research Summary](#)
 [South Darrow Road Zoning Timeline 08.29.2025](#)
 [Ordinance No. 25-146](#)

Ordinance No. 25-146 is scheduled for a second reading on November 18, 2025.

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	first reading & referral to the Planning Commission

C. [25-157](#) AN ORDINANCE ESTABLISHING A RULE TO ALLOW THE EFFICIENT POSTPONEMENT OF A LEGISLATIVE ITEM; AND DECLARING AN EMERGENCY.

Brief Description: City Council seeks to streamline and clarify its parliamentary process for postponing items to a date certain.

Attachments: [Ordinance No. 25-157](#)

Ordinance No. 25-157 is scheduled for a third reading on November 18, 2025.

Legislative History

9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	first reading
10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	second reading

- D. [25-163](#) **AN ORDINANCE AMENDING SECTION 410.01, SCHEDULE I, “EXISTING POSTED SPEED LIMITS,” OF THE TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON HINES HILL ROAD BETWEEN THE WESTERN CORPORATION LINE TO PROSPECT STREET; AND DECLARING AN EMERGENCY.**

Brief Description: During the preliminary design of the Hines Hill Road Bridge project, it was determined that the speed limit along Hines Hill Road from the western corporation line to Prospect Street should be lowered from 45 mph to 35 mph.

Attachments: [Ordinance No. 25-163](#)

Ordinance No. 25-163 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading

- E. [25-164](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2026-2030.**

Brief Description: This resolution adopts in concept the City’s Five-Year Plan.

Attachments: [Council Memo - Five Year Plan Highlights 2026- 2030](#)
[Exhibit A: 2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
[Schedule for 2026 - 2030 Five Yr Plan & Budget - 1-1-2025](#)
[Changes to 2026-2030 Five Year Plan \(for 10-21-25\)](#)
[Resolution No. 25-164](#)

Resolution 25-164 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading

- F. [25-165](#) **AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026**

Brief Description: This Ordinance establishes the City’s budget for 2026.

Attachments: [Ordinance No. 25-165](#)

Ordinance No. 25-165 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading

G. [25-166](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SETTLEMENT AGREEMENT WITH BEAVER EXCAVATING REGARDING THE USE OF PARCEL 3009781 AS A TEMPORARY CONSTRUCTION YARD.

Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement. Since the City purchased the property while the lease from the previous owner was still in effect, the Solicitors office recommends a settlement agreement to allow the use of the property under the expired permit until the lease expiration and to require liquidated damages to ensure they vacate per the lease expiration in July and that the site be properly restored.

Attachments: [Stow Rd Executed Property Agreement](#)

[Stow Rd Property Permit Extension Request #3 July 2025](#)

[Resolution No. 25-166](#)

Resolution No. 25-166 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25 City Council Workshop item forwarded to the City Council

10/21/25 City Council first reading

H. [25-169](#) A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)

[Resolution No. 25-169](#)

Resolution No. 25-169 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25 City Council Workshop item forwarded to the City Council

10/21/25 City Council first reading

- I. [25-170](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A COMMEMORATIVE PLAQUE FOR PRESIDENT-ELECT ABRAHAM LINCOLN'S TRAIN STOP ON FEBRUARY 15, 1861, ON THE SITE OF THE FORMER HUDSON RAILROAD DEPOT.**

Brief Description: The City Administration discussed in August 2025 this commemorative plaque that was erected several years ago near the site of the former Hudson train depot commemorating President-Elect Abraham Lincoln's stop in Hudson on February 15, 1861 on his route to Washington D.C. for his first inauguration.

Attachments: [Abraham Lincoln Plaque](#)
 [Existing Site Location Map](#)
 [Historical Map](#)
 [Resolution No. 25-170](#)

Resolution No. 25-170 is scheduled for a second reading on November 18, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading

- J. [TMP-8284](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A "CLERK PRO TEMPORE."**

Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on November 18, 2025.

- K. [TMP-8307](#) **A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2026.**

Brief Description: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2026.

Attachments: [GM Report memo to Council for YR2026](#)
 [Draft Resolution](#)

This Resolution is scheduled for a first reading and referral to Planning Commission on November 18, 2025.

6. **Items to be Added to Future Agendas**
7. **Adjournment**

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

* * * * *

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.