



City of Hudson, Ohio

Meeting Agenda - Final

City Council Workshop

William A. Currin, Mayor

Hamilton DeSaussure, Jr., City Council President (At-Large)

David A. Basil, City Council Member (Ward 2)

Dennis N. Hanink, City Council Member (Ward 1)

Alex D. Kelemen, City Council Member (Ward 3)

Keith W. Smith, City Council Member (Ward 4)

J. Daniel Williams, City Council Member (At-Large)

William D. Wooldredge, City Council Member (At-Large)

Scott N. Schroyer, Interim City Manager

R. Todd Hunt, City Solicitor

Elizabeth A. Slagle, Clerk of Council

Tuesday, April 22, 2014

7:30 PM

Town Hall

1. **Call to Order**

2. **Correspondence and Council Comments**

3. **Proposed Consent Agenda Items**

- A. [TMP-0703](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE STATE OF OHIO FOR INSPECTION SERVICES OF THE MUNICIPAL BRIDGES (PID 97103) WITHIN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**

Executive Summary: The State of Ohio is providing a new funding program to perform bridge inspections and other services on Municipal bridges within the City of Hudson, Ohio at no charge to the city.

Attachments: [Exhibit A-Scope of Services](#)

- B. [TMP-0730](#) **AN ORDINANCE AMENDING ORDINANCE NO. 13-164 MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2014 BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS RELATED TO THE FIRST QUARTER OF 2014.**

Executive Summary: This Ordinance will amend the original budget for 2014 to include expenditures that were previously not included. A summary of the requested amendments are attached.

Attachments: [Exhibit A - 1st Q Approp 2014](#)

4. Legislation and Other Discussion Items

- A. [14-0026](#) **Presentation: Grant Request for Hudson's Permanent Safety Town Project.**
Executive Summary: Members of the Permanent Safety Town Committee will make a formal presentation to share project plans and request a grant of \$10,000 from the City.
Attachments: [Grant Request for Permanent Safety Town](#)
- B. [14-0027](#) **Presentation: The City's Current Broadband Infrastructure and Future Needs.**
Executive Summary: As part of the Strategic Plan, City staff was asked to assess the City's current broadband infrastructure and determine future needs.
Attachments: [Presentation - Broadband Infrastructure](#)
- C. [TMP-0723](#) **AN ORDINANCE AMENDING PART FOUR TRAFFIC CODE SECTION 410.09 SCHEDULE IX - PARKING TIME LIMITED IN DESIGNATED PLACES TO ADD ONE (1) THIRTY (30) MINUTE PARALLEL PARKING SPACE TO THE EAST SIDE OF PARKING TERRACE LANE.**
Executive Summary: The City will be utilizing one (1) existing thirty (30) minute parking space adjacent to the upper parking terrace on the west side of Parking Terrace Lane for the construction of a new dumpster enclosure. As such, staff recommends providing one (1) thirty (30) minute parking space on the east side of Parking Terrace Lane near Park Lane. Please see attached detail-photos of proposed parking space location.
Attachments: [Parking Space Detail-Photos](#)
- D. [14-0028](#) **Discussion: Timetable for the 2015 Five Year Plan and Budget.**
Executive Summary: Staff prepared a timetable outlining the schedule for the review and adoption of the 2015 Five Year Plan and Budget. This timetable is in line with City Council's request to start the process earlier in the year.
Attachments: [Timetable - 2015 Five Yr Plan & Budget](#)

- E. [14-19](#) AN ORDINANCE AMENDING PART TWELVE OF THE ORDINANCES OF HUDSON TO AMEND THE OFFICIAL ZONING DISTRICT MAP TO REZONE SUMMIT COUNTY TAX PARCEL 3009586 WHICH IS SOUTH OF BOSTON MILLS ROAD AT THE CORPORATE LIMITS WITH THE VILLAGE OF BOSTON HEIGHTS FROM “DISTRICT 6 - WESTERN HUDSON GATEWAY” TO “DISTRICT 3: OUTER VILLAGE RESIDENTIAL NEIGHBORHOOD ZONE”.

Executive Summary: Prestige Homes is seeking to rezone this property to enlarge The Reserve at River Oaks, its proposed subdivision east of this parcel.

Attachments: [20140310 PC Recommendation](#)
[20140310 PC Staff Report](#)
[20131202 Chris Brown letter](#)
[PC 2013-23 Map Amendment - Existing Zoning](#)
[PC 2013-23 Map Amendment - Wetlands](#)
[PC2013-23 Map Amendment - Overview](#)
[RRO Preliminary Plan](#)
[20131209 PC referral](#)
[20131209 PC staff report](#)
[20140402 Boston Heights](#)
[20140408 D3 D6 Comparison](#)
[Resolution No 14-19](#)

Legislative History

1/21/14	City Council Workshop	item forwarded to the City Council
1/21/14	City Council Workshop	item forwarded
2/5/14	City Council	first reading & referral to the Planning Commission
3/25/14	City Council Workshop	item forwarded to the City Council
4/2/14	City Council	second reading
4/16/14	City Council	public hearing held
4/16/14	City Council	third reading
4/16/14	City Council	item forwarded to the City Council Workshop

- F. [TMP-0727](#) AN ORDINANCE ESTABLISHING THE RESIDENTIAL DEVELOPMENT ALLOCATION FOR THE 2014-2015 ANNUAL ALLOCATION PERIOD UNDER SECTION 1211.07 OF THE CODIFIED ORDINANCES.

Executive Summary: This Ordinance would establish the Annual Growth Management Allocation at 125 for the 2014-2015 allocation period, as recommended by the Interim City Manager and Planning Commission.

Attachments: [20140414 PC SR](#)
[2014 Annual Review Report](#)
[20140414 Draft Recommendation GMA](#)

5. Other Items Added to Agenda

6. Adjournment

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.