



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Scott Ruffer, Council Member (Ward 4)
Katherine R. Schlademan, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor
Aparna Wheeler, Clerk of Council

Tuesday, March 7, 2023

6:00 PM

Town Hall
27 East Main Street

Executive Session to start at 6:00 p.m.; Regular Meeting to follow at 7:30 p.m.

1. Call to Order

2. Executive Session

To interview applicants for boards and commissions.

3. Pledge of Allegiance to the Flag

4. Roll Call

5. Approval of the Minutes

A. [23-0019](#) Minutes of Previous Council Meetings

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [February 16, 2023 Special Council Meeting - Draft](#)

[February 21, 2023 Council Meeting Minutes - Draft](#)

[February 28, 2023 Special Council Meeting and Regular Workshop Minutes - Draft](#)

6. Honorary Resolution

- A. [23-30](#) **A RESOLUTION THANKING DAVE LEHMAN FOR HIS SERVICE TO THE COMMUNITY.**
Brief Description: This Resolution provides recognition and thanks to Dave Lehman for his dedicated service as a member of Hudson’s boards and commissions.
Attachments: [Resolution No. 23-30](#)

7. Proclamations

- A. [23-0020](#) **Proclamation: Special Recognition of Sunshine Week**
Brief Description: Mayor Anzevino will proclaim the week of March 12-18, 2023 as “Sunshine Week” in Hudson, and acknowledges the importance of public access to government records and information in fostering transparency, accountability, and citizen engagement. A representative from the League of Women Voters Hudson will be in attendance to accept this Proclamation.
Attachments: [Sunshine Week 2023](#)
- B. [23-0021](#) **Proclamation: Special Recognition of Developmental Disabilities Awareness Month**
Brief Description: Mayor Anzevino will proclaim the month of March as “Developmental Disabilities Awareness Month” in Hudson.
Attachments: [Developmental Disabilities Awareness Month 2023](#)

8. Public Hearings

- A. [23-34](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR CLYDE RARDIN, 2790 RAVENNA ST, HUDSON, OHIO.**
Brief Description: Mr. Clyde Rardin has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 17.91 acres of property located at 2790 Ravenna Street in Hudson.
Attachments: [2790 Ravenna St Application](#)
[2790 Ravenna St CD Inspection 2.15.23](#)
[2790 Ravenna Street Locaton Map](#)
[Resolution No. 23-34](#)
Legislative History
2/28/23 City Council item forwarded to the City Council

- B. [23-35](#) A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR KENNETH AND JOYCE KURLA, 1975 & 1983 NORTON RD AND 1936-1940 GEORGETOWN, HUDSON, OHIO.**

Brief Description: Kenneth and Joyce Kurla have submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 36.51 acres of property located at 1975 and 1983 Norton Road and 1936-1940 Georgetown Road in Hudson.

Attachments: [Application](#)
[1975 Norton Road CD Inspection 2.22.23](#)
[Site location Map](#)
[Public Hearing Notice - Kurla](#)
[Resolution No. 23-35](#)

Legislative History

2/28/23 City Council item forwarded to the City Council

- C. [23-36](#) A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR VINCENT ROMAN, 7005 WALTERS ROAD, HUDSON, OHIO.**

Brief Description: Mr. Vincent Roman has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 10.03 acres of property located at 7005 Walters Road in Hudson.

Attachments: [7005 Walters Rd Application](#)
[7005 Walters Road CD Inspection 2.22.23](#)
[7005 Walters Site Location Map](#)
[Public Hearing Notice - Roman](#)
[Resolution No. 23-36](#)

Legislative History

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- 9. Public Comments**
- 10. Correspondence and Council Comments**
- 11. Report of Manager**

12. Discussion Items

- A. [23-0022](#) **SR 91 Sidewalk Widening under Norfolk Southern Railroad Bridge Follow-Up.**
Brief Description: Staff will provide follow-up discussion on the widening of the SR 91 sidewalk under the Norfolk Southern Railroad bridge being constructed with the upcoming ODOT project.
Attachments: [Veterans 5 Schematic](#)
[91 and 303 Rail Underpasses](#)

13. Appointments**14. Consent Agenda**

- A. [23-0023](#) **A MOTION THAT CITY COUNCIL CONCUR WITH THE CITY MANAGER'S RECOMMENDATION TO APPOINT MR. JOHN P. KOLESAR AS CITY SOLICITOR.**
Brief Description: Pursuant to Charter Section 8.03, a majority of City Council members must concur with the City Manager's recommendation to appoint a City Solicitor.
Legislative History
2/28/23 City Council forwarded to the City Council
- B. [23-31](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE 2023 STORM SEWER LINING IMPROVEMENTS PROJECT WITH THE LOWEST AND BEST BIDDER.**
Brief Description: This project involves the lining of storm sewers and culverts in various areas in Hudson.
Attachments: [Resolution No. 23-31](#)
Legislative History
2/28/23 City Council item forwarded to the City Council
- C. [23-32](#) **A RESOLUTION TO APPROVE A THEN AND NOW CERTIFICATE FOR A PURCHASE MADE; AND DECLARING AN EMERGENCY.**
Brief Description: Council authorization is required for payment of the invoice shown on this Resolution in excess of \$3,000, for which a commitment was made before a Purchase Order was generated.
Attachments: [Resolution No. 23-32](#)
Legislative History
2/28/23 City Council item forwarded to the City Council

- D. [23-33](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER’S DESIGNEE TO APPLY TO THE OHIO DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES, FOR AN EMS PRIORITY ONE TRAINING AND EQUIPMENT GRANT ON BEHALF OF HUDSON EMERGENCY MEDICAL SERVICES AND ACCEPTANCE OF AWARDED FUNDING.**

Brief Description: The Ohio Department of Public Safety, Division of Emergency Medical Services, provides a grant to assist EMS with purchase of approved training and equipment. Estimated funding is determined in June, based on the amount of funding available for the program. No matching funds are required.

Attachments: [Resolution No. 23-33](#)

Legislative History

2/28/23 City Council item forwarded to the City Council

15. **Legislation**

- A. [23-29](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR DARLYNE ROLLER, 696 TEREX ROAD, HUDSON, OHIO.**

Brief Description: Mrs. Roller has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 9 acres of property located at 696 Terex Road in Hudson.

Attachments: [Roller renewal application 2-2-23](#)

[696 Terex Rd site location map](#)

[696 Terex Road CD Inspection 2.13.23](#)

[Public Hearing Notice Roller 696 Terex Rd](#)

[Resolution No. 23-29](#)

Second Reading

Legislative History

2/14/23 City Council Workshop item forwarded to the City Council

2/21/23 City Council first reading

2/21/23 City Council public hearing held

2/28/23 City Council item forwarded to the City Council

- B. [23-34](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR CLYDE RARDIN, 2790 RAVENNA ST, HUDSON, OHIO.**

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[Resolution No. 23-34](#)

First Reading

Legislative History

2/28/23 City Council item forwarded to the City Council

- C. [23-35](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR KENNETH AND JOYCE KURLA, 1975 & 1983 NORTON RD AND 1936-1940 GEORGETOWN, HUDSON, OHIO.**

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D. [23-36](#) A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR VINCENT ROMAN, 7005 WALTERS ROAD, HUDSON, OHIO.

Brief Description: Mr. Vincent Roman has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 10.03 acres of property located at 7005 Walters Road in Hudson.

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[Resolution No. 23-36](#)

First Reading

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2/28/23 City Council item forwarded to the City Council

E. [23-37](#) A RESOLUTION AMENDING RESOLUTION NO. 22-112 TO INCREASE THE PROJECT COST TO COMPLETE THE SR 91 BRIDGE REPLACEMENT PROJECT (PID NO. 106136) WITHIN THE CITY OF HUDSON, AUTHORIZING THE CITY OF HUDSON TO SERVE AS THE LOCAL PUBLIC AGENCY, AND AUTHORIZING FUNDS THEREFOR; AND DECLARING AN EMERGENCY.

Brief Description: The City's initial project cost was \$175,000, however due to increased construction administration and Norfolk Southern Railroad fees, ODOT is requesting an additional \$195,711.00, for a total cost of \$370,711.00. The project will include the removal and replacement of the existing bridge under SR 91 just south of Ravenna Street which is being funded by ODOT. As part of the project, the City has requested widening of the sidewalk along the west side of SR 91 to better accommodate a future multi-purpose path along this section of roadway.

Attachments: [SR 91 Sidewalk Exhibit](#)
[Resolution No. 23-37](#)

First Reading

Legislative History

2/28/23 City Council item forwarded to the City Council

16. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.