

RESOLUTION NO. 22-32

OFFERED BY: CHRISTOPHER W. FOSTER,
PRESIDENT OF COUNCIL & ACTING MAYOR

A RESOLUTION AUTHORIZING THE ROTARY CLUB OF HUDSON TO
UNDERTAKE A RESTORATION PROJECT ON THE BOY SCOUT OF
AMERICA CABIN LOCATED ON THE SOUTHWEST HUDSON GREEN
NEAR THE INTERSECTION OF SR 303 AND SR 91.

WHEREAS, a log cabin owned by the Rotary Club of Hudson and used by Boy Scout of America is located on the southwest Hudson Green and is in considerable disrepair;

WHEREAS, the Rotary Club of Hudson (“Rotary”) has initiated a fundraising campaign to make the needed repairs and improvements to this structure located on the City of Hudson’s land, which includes donations, bricks, and grant applications for the needed repairs estimated at two hundred thousand dollars (\$200,000) and Rotary has sought funding from the Ohio State Capital Budget and no local match is required for these improvements;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, County of Summit and State of Ohio, that:

Section 1: Council hereby authorizes the Rotary Club of Hudson to undertake a restoration project on the Boy Scout Cabin located on City-owned land at the southwest corner of SR 303 and SR 91, following all Codified Ordinance and engineering standards, as applicable to this work.

Section 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED:

Christopher W. Foster, President of Council & Acting Mayor

ATTEST:

Aparna Wheeler, Clerk of Council

I certify that the foregoing Resolution No. 22-32 was duly passed by the Council of said Municipality on _____, 2022.

Aparna Wheeler, Clerk of Council