



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Michael W. Bird, Council Member (Ward 4)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, June 17, 2025

6:45 PM

Town Hall  
27 East Main Street

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Executive Session beginning at 6:45 p.m.; City Council Meeting to begin at 7:30 p.m.; followed by  
Regular Workshop

### **Regular Council Meeting:**

1. Call to Order

2. Executive Session

*To interview applicants for boards and commissions.*

3. Pledge of Allegiance to the Flag

4. Roll Call

5. Approval of the Minutes

A. [25-0080](#) Minutes of Previous Council Meetings  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [June 3, 2025 Council Meeting Minutes - Draft](#)  
[June 10, 2025 Council Workshop Minutes - Draft](#)

**6. Proclamation****A. [25-0081](#) Special Recognition of the 2025 Hudson Middle School Science Olympiad Team**

**Brief Description:** Mayor Anzevino will recognize the Hudson Middle School Science Olympiad Team for their achievements in the regional, state, and national tournaments.

**Attachments:** [HMS Science Olympiad 2025](#)

**7. Public Comments****8. Correspondence and Council Comments****9. Report of Manager****10. Appointments****11. Consent Agenda****A. [25-0082](#) A Motion to Acknowledge the Timely Receipt of the May 2025 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [May 2025 Financial Report](#)

**Legislative History**

6/10/25 City Council Workshop item forwarded to the City Council

**B. [25-0083](#) A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding a Stock Permit to Sell Alcoholic Beverages for Hud Farr LLC, DBA Farinacci Pizza, Bldg 2 Unit 5, 86 Owen Brown St, Hudson, Ohio 44236.**

**Brief Description:** The Clerk is in receipt of the attached Notice to Legislative Authority dated *June 6, 2025*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *June 30, 2025*.

**Attachments:** [Farinacci Pizza Stock Permit](#)

**Legislative History**

6/10/25 City Council Workshop item forwarded to the City Council

C. [25-93](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HEINEN'S PARKING LOT EXIT RELOCATION.**

**Brief Description:** This project will realign the driveway to the City parking lot adjacent to the entrance of the Heinen's Grocery Store on Clinton Street.

**Attachments:** [Exhibit - Recommended Alt For Heinen's Resolution No. 25-93](#)

**Legislative History**

6/10/25 City Council Workshop item forwarded to the City Council

D. [25-94](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE STATE OF OHIO FOR AN ADA ACCESSIBLE KAYAK RAMP.**

**Brief Description:** The City of Hudson has been awarded a State Capital Budget Grant in the amount of \$62,700 to fund an ADA Accessible Kayak Ramp with no required match. Funding received should cover the project entirely.

**Attachments:** [Staff Report - State Capital Budget - ADA Kayak Ramp - Acceptance of Funds Grant Agreement City of Hudson ADA Kayak Resolution No. 25-94](#)

**Legislative History**

6/10/25 City Council Workshop item forwarded to the City Council

E. [25-95](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GPD GROUP FOR THE DESIGN OF THE OAK GROVE INCLUSIVE PLAYGROUND; AND DECLARING AN EMERGENCY.**

**Brief Description:** The consultant will design the inclusive playground at Oak Grove Park over the coming months.

**Attachments:** [Resolution No. 25-95](#)

**Legislative History**

6/10/25 City Council Workshop item forwarded to the City Council

**12. Legislation**

- A. [25-90](#) **AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO PROVIDE FOR THE LICENSING AND REGULATION OF LANDSCAPING COMPANIES OPERATING WITHIN THE CITY OF HUDSON.**

**Brief Description:** This Ordinance will enact or amend City of Hudson Codified Ordinances as listed in Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops.

**Attachments:** [Landscaper No Parking Map](#)  
[Ordinance No. 25-90](#)

*Second Reading***Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading
6/10/25	City Council Workshop	item forwarded to the City Council

- B. [25-91](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**

**Brief Description:** The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.

**Attachments:** [Ordinance No. 25-91](#)

*Second Reading***Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading
6/10/25	City Council Workshop	item forwarded to the City Council

- C. [25-96](#) **A RESOLUTION CONDUCTING A FIVE-YEAR REVIEW OF THE DESIGNATED OUTDOOR REFRESHMENT AREA AND APPROVING CONTINUED OPERATION IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND ENACTING REGULATIONS**

**Brief Description:** As a requirement of ORC 4301.82, every five years the legislative authority of the municipality that created the DORA shall review the operation of the area, by ordinance or resolution, and either approve the continued operation of the area or dissolve it as long as the DORA is operational.

**Attachments:** [Staff Report-DORA](#)  
[DORA Application to the Hudson City Council February 2025](#)  
[Resolution No. 25-96](#)

*First Reading***Legislative History**

6/10/25	City Council Workshop	item forwarded to the City Council
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**13. Adjournment**

*(10 minute recess)*

**Regular Council Workshop:****14. Call to Order****15. Correspondence and Council Comments****16. Discussion Items**

- A. [25-0078](#)      **2026 Art on the Green**  
**Brief Description:** Discussion on downtown location option for 2026 Art on the Green and accompanying considerations from staff and Hudson Society of Artists Art on the Green committee.  
**Attachments:**    [Memo - Art on the Green](#)  
                         [Special Events Map - DRAFT](#)
- B. [25-0079](#)      **FY24 OH-13 Community Planning Funds - Nicholson Drive Water Transmission Project**  
**Brief Description:** In 2023, the City was awarded FY24 OH-13 Community Planning Funds for the construction of the Nicholson Drive Water Transmission in the amount of \$959,752.00 with a required match of \$239,938.00. To date, additional funding has not been secured, and the anticipated project cost is \$2,614,837.00. Staff recently met with the United States Environmental Protection Agency (USEPA) to discuss options.  
**Attachments:**    [Staff Report - Nicholson Update April 2025](#)
- 17. Proposed Consent Agenda for July 8, 2025, Council Meeting**
- A. [TMP-8020](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR FEDERAL CONGESTION MITIGATION/AIR QUALITY (CMAQ) FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) TO CONSTRUCT THE ADAPTIVE SIGNALS PHASE II FOR OUTSIDE DOWNTOWN; AND DECLARING AN EMERGENCY.**  
**Brief Description:** This legislation is necessary to apply to AMATS for federal funds to assist with funding the second phase of the Adaptive Signals Phase II for Outside Downtown. The estimated, total project cost is \$5,667,066. The CMAQ funding request will be for, \$4,533,652.80 (80%), and the City would be responsible for the remaining \$1,133,413.20 (20%).  
**Attachments:**    [Adaptive Signals Out of DT Map June 2025](#)  
                         [Draft Resolution](#)

- B.     [TMP-7974](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE STOW ROAD, HUDSON AURORA ROAD AND HUDSON HIGH SCHOOL TRAFFIC SAFETY STUDY.****

**Brief Description:** The proposed Traffic Safety Study will evaluate Hudson Aurora Road and Stow Road near Hudson High School school's campus. The study will also evaluate traffic patterns within the school's parking lots and three high school entrances off Stow Road for traffic safety and congestion improvements. The study will provide recommendations and cost estimates in the final report.

**Attachments:**     [Exhibit - HS Traffic Study](#)  
                              [Draft Resolution](#)

- C.     [TMP-7975](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HUDSON CITY SCHOOLS FOR COOPERATION AND COST SHARING FOR THE STOW ROAD, HUDSON-AURORA ROAD, HIGH SCHOOL SAFETY STUDY.****

**Brief Description:** This project involves a traffic study being performed along Stow Road and Aurora Street near the High School. The schools would reimburse the City for a portion of the traffic study cost in the amount of \$36,850.

**Attachments:**     [Exhibit - HS Traffic Study](#)  
                              [Draft Resolution](#)

- D.     [TMP-8022](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO STORM WATER EASEMENTS FOR THE 1900 MIDDLETON ROAD DRAINAGE IMPROVEMENT PROJECT.****

**Brief Description:** This resolution would authorize the City Manager to enter into Storm Water Easement Agreements with four properties: 1900 and 1914 Middleton Road, and 1899 and 1913 Ashley Drive. The easements are necessary for the City's future maintenance of a new storm sewer system, which will be installed on these properties. This new storm sewer project, scheduled for construction in the summer of 2025, aims to alleviate overland flooding that currently affects the area during most rain events. No storm sewer system presently exists through these properties.

**Attachments:**     [Exhibit A](#)  
                              [Draft Resolution](#)

- E. [TMP-8023](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE HUDSON KIWANIS ON BEHALF OF HUDSON PARKS.**

**Brief Description:** The Hudson Kiwanis has offered a \$8,942.14 grant to the Hudson Parks towards the installation of a water feature at the splash pad in Veterans Way Park.

**Attachments:**     [splash pad feature](#)  
                              [Draft Resolution](#)

**18.     Proposed Legislation for July 8, 2025, Council Meeting**

- A.     [25-85](#)     **AN ORDINANCE ESTABLISHING AND AMENDING CERTAIN ADMINISTRATIVE APPEAL PROCESSES WITHIN THE CITY.**

**Brief Description:** The City of Hudson is interested in redefining and clarifying its internal administrative appeal processes. The current process and Codified Ordinances do not specify a standard of review for appeals, and this legislation will clarify boards or commissions' obligation to render findings of fact and will establish a presumption in favor of the lower body's determination.

**Attachments:**     [Ordinance No. 25-85](#)  
                              [Ordinance 25-85 Planning Commission Report and Recommendation](#)

*Ordinance No. 25-85 is scheduled for a public hearing and second reading on July 8, 2025.*

**Legislative History**

5/13/25	City Council Workshop	item forwarded to the City Council
5/20/25	City Council	first reading & referral to the Planning Commission

- B.     [25-90](#)     **AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO PROVIDE FOR THE LICENSING AND REGULATION OF LANDSCAPING COMPANIES OPERATING WITHIN THE CITY OF HUDSON.**

**Brief Description:** This Ordinance will enact or amend City of Hudson Codified Ordinances as listed in Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops.

**Attachments:**     [Landscape No Parking Map](#)  
                              [Ordinance No. 25-90](#)

*Ordinance No. 25-90 is scheduled for a third reading on July 8, 2025.*

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading
6/10/25	City Council Workshop	item forwarded to the City Council

C.     [25-91](#)     **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**

**Brief Description:** The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.

**Attachments:**     [Ordinance No. 25-91](#)

*Ordinance No. 25-91 is scheduled for a third reading on July 8, 2025.*

**Legislative History**

5/27/25     City Council Workshop     item forwarded to the City Council

6/3/25     City Council     first reading

6/10/25     City Council Workshop     item forwarded to the City Council

D.     [25-96](#)     **A RESOLUTION CONDUCTING A FIVE-YEAR REVIEW OF THE DESIGNATED OUTDOOR REFRESHMENT AREA AND APPROVING CONTINUED OPERATION IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND ENACTING REGULATIONS**

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**Attachments:**     [Staff Report-DORA](#)

[DORA Application to the Hudson City Council February 2025](#)

[Resolution No. 25-96](#)

*Resolution No. 25-96 is scheduled for a public hearing and second reading on July 8, 2025.*

**Legislative History**

6/10/25     City Council Workshop     item forwarded to the City Council

**19.     Items to be Added to Future Agendas**

*The following Proclamation will appear on the July 8, 2025, Council Meeting agenda:  
-Hudson High School Drama Club Dazzle Award*

**20.     Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*