



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, August 19, 2025

6:30 PM

Town Hall
27 East Main Street

Executive Session beginning at 6:30 p.m.; followed by Regular Council meeting at 7:30 p.m.

1. **Call to Order**

2. **Executive Session**

To interview applicants for boards and commissions.

3. **Pledge of Allegiance to the Flag**

4. **Roll Call**

5. **Approval of the Minutes**

- A. [25-0098](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [August 5, 2025 Meeting and Workshop Minutes - Draft](#)

6. **Proclamation**

- A. [25-0099](#) **Special Recognition of Colt Nelman, Local Masters World Champion of the 2025 International Soap Box Derby**
Brief Description: Mayor Anzevino will recognize Colt Nelman, Local Masters World Champion of the 2025 International Soap Box Derby.
Attachments: [Colt Nelman Soap Box Derby](#)

- 7. **Public Comments**
- 8. **Correspondence and Council Comments**
- 9. **Report of Manager**
- 10. **Appointments**
- 11. **Consent Agenda**

- A. [25-113](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HUDSON DRIVE WATERLINE EXTENSION PROJECT.**

Brief Description: This project will expand the City's water distribution network by extending a new 12" diameter waterline along Hudson Drive from Hudson Gate Drive to the location of the new Public Works Facility. The project also includes the reconstruction of the water service connection to City Hall.

Attachments: [Exhibit - Hudson Dr Waterline and City Hall Water Service](#)
[Resolution No. 25-113](#)

Legislative History

8/5/25 City Council item forwarded to the City Council

- B. [25-114](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE BRANDYWINE CREEK WATERSHED STUDY UPDATE.**

Brief Description: The Brandywine Creek Watershed Study Update will expand and update a previously completed storm water hydraulic study conducted in the watershed in 2019. This study update will expand the existing storm system model and evaluate the trunk storm water infrastructure within the Brandywine Creek Tributary Watershed, and to identify and recommend future improvements to mitigate flooding.

Attachments: [Brandywine Creek Tributary Study Update Map](#)
[Resolution No. 25-114](#)

Legislative History

8/5/25 City Council item forwarded to the City Council

- C. [25-115](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ACCESS AND STORMWATER EASEMENT AGREEMENT WITH THE COUNTRY CLUB OF HUDSON LOCATED AT 2155 MIDDLETON ROAD.**

Brief Description: This Resolution authorizes the City Manager to enter into an Access and Stormwater Easement Agreement with The Country Club of Hudson located at 2155 Middleton Road to permit access to inspect and make emergency repairs to the storm water management system installed as part of the site construction of the “Ben Curtis Golf Academy” project at the property.

Attachments: [Location Map](#)

[Ben Curtis 241206 - Access and Stormwater Easement Agreement-2025](#)

[Resolution No. 25-115](#)

Legislative History

8/5/25 City Council item forwarded to the City Council

- D. [25-116](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE ACQUISITION OF TEMPORARY EASEMENTS FOR THE DOWNTOWN PEDESTRIAN SAFETY PROJECT (PID# 120285) FOR RIGHT-OF-WAY PURPOSES; AND DECLARING AN EMERGENCY.**

Brief Description: Due to the sidewalk installation, temporary right-of-way acquisitions are required for the project.

Attachments: [Temporary Easement Summary](#)

[Resolution No. 25-116](#)

Legislative History

8/5/25 City Council item forwarded to the City Council

- E. [25-117](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF TALLGRASS SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced green energy and capacity from the Tallgrass Project located in Central Ohio. The City’s power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements need.

Attachments: [Energy Supply with Tallgrass](#)

[Hudson 2025 Energy Sources](#)

[Hudson 2027-011392-SCHED-Tallgrass Member Legislation Template](#)

[Tallgrass Waste Heat Recovery Project](#)

[Tallgrass WHP Power Purchase Agreement - Columbus \(Execution Version 5.22.25\)](#)

[Hudson 2027-011392-SCHED-TallGrass Energy Schedule Template](#)

[Resolution No. 25-117](#)

Legislative History

- 8/5/25 City Council item forwarded to the City Council
- F. [25-118](#) **AN ORDINANCE AMENDING ORDINANCE NO. 15-100 AUTHORIZING THE CITY MANAGER TO SET RATES FOR VELOCITY BROADBAND COMMERCIAL AND RESIDENTIAL CUSTOMERS; AND DECLARING AN EMERGENCY**
- Brief Description:** Ordinance No. 15-100 gave authority to the City Manager to establish rates for Velocity Broadband's commercial customers. This legislation gives the City Manager authority to establish rates for both commercial and residential customers.

Attachments: [Ordinance No. 25-118](#)

Legislative History

8/5/25 City Council item forwarded to the City Council

12. **Legislation**

- A. [25-91](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**
- Brief Description:** The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.

Attachments: [Ordinance No. 25-91](#)

Third Reading

Legislative History

5/27/25 City Council Workshop item forwarded to the City Council
6/3/25 City Council first reading
6/10/25 City Council Workshop item forwarded to the City Council
6/17/25 City Council second reading
6/17/25 City Council postponed to a date certain to the City Council
8/5/25 City Council item forwarded to the City Council

- B. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

Brief Description: Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

Attachments: [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)
[Ordinance No. 25-92](#)

Third Reading: Staff requests postponing to September 16, 2025 for additional public hearing and action.

Legislative History

5/27/25 City Council Workshop item forwarded to the City Council

6/3/25	City Council	first reading & referral to the Planning Commission
7/22/25	City Council	item forwarded to the City Council
8/5/25	City Council	public hearing held
8/5/25	City Council	second reading
8/5/25	City Council	item forwarded to the City Council

C. [25-119](#)**AN ORDINANCE CODIFYING THE RIGHT TO OPERATE A LOW-SPEED, UNDER-SPEED, UTILITY VEHICLE, OR MINI-TRUCK IN THE CITY OF HUDSON.**

Brief Description: The City is interested in creating a regulatory scheme addressing vehicles, such as golf carts and UTVs, after recent changes to State Law.

Attachments: [Ordinance No. 25-119](#)

*First Reading***Legislative History**

8/5/25	City Council	item forwarded to the City Council
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13. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.