

## **City of Hudson, Ohio**

## Meeting Agenda - Final

## **City Council**

Jeffrey L. Anzevino, Mayor Christopher W. Foster, President of Council (Ward 2) Christopher A. Banweg, Council Member (At-Large) Beth A. Bigham, Council Member (Ward 4) Karen E. Heater, Council Member (At-Large) Nicole V. Kowalski, Council Member (At-Large) Katherine R. Schlademan, Council Member (Ward 1) Skylar J. Sutton, Council Member (Ward 3)

> Thomas J. Sheridan, City Manager Marshal Pitchford, City Solicitor R. Todd Hunt, Special Counsel Aparna Wheeler, Clerk of Council

Tuesday, December 6, 2022

6:15 PM

Town Hall 27 East Main Street

Executive Session starting at 6:15 p.m.; Regular Meeting to follow at 7:30 p.m.

- 1. Call to Order
- 2. Executive Session

To interview applicants for the Architectural & Historic Board of Review.

- **3.** Pledge of Allegiance to the Flag
- 4. Roll Call
- 5. Approval of the Minutes
- A. <u>22-0103</u> Minutes of Previous Council Meetings <u>Brief Description:</u> Draft minutes of previous meetings are provided for City Council's review and approval. <u>Attachments:</u> <u>November 15, 2022 Meeting & Workshop Minutes - Draft</u> <u>November 22, 2022 Workshop Minutes - DRAFT</u>

#### 6. Honorary Resolutions

- A. 22-155 A RESOLUTION THANKING MR. JIM STIFLER FOR SIX YEARS OF SERVICE TO THE COMMUNITY. Brief Description: This Resolution provides recognition and thanks to Jim Stifler for his dedicated service as Chief Economic Officer. <u>Attachments: Resolution No. 22-155</u>
- 7. Public Comments
- 8. Correspondence and Council Comments
- 9. Report of Manager
- **10. Discussion Items**

#### 11. Appointments

A.) Ad Hoc Committee to Evaluate City Solicitor Applicants

#### 12. Consent Agenda

A.	<u>22-0104</u>	A Motion to	A Motion to appoint Councilmembers Foster and Sutton to serve as		
		Representatives to the Volunteer Fire Fighters' Dependents Fund Board			
		for the 2023 Term.			
		<b>Brief Description:</b> On an annual basis, City Council must appoint two of its members to serve on the Volunteer Fire Fighters' Dependents Fund Board (VFFDFB), and Councilmen Foster and Sutton have expressed interest in serving.			
		<u>Legislative Histo</u>	<u>pry</u>		
		11/22/22	City Council Workshop	item forwarded to the City Council	
<u>Brief Descrip</u>		•• •	<b>23 City Council Meeting Schedule.</b> schedule for the new year has been val.		
		<u>Attachments:</u>	2023 Council Calendar Overview (updated)		
			Meetings Schedule 2023 (upda	<u>tted)</u>	
		Legislative Histo	<u>pry</u>		
		11/22/22	City Council Workshop	item forwarded to the City Council	

STRUCTUF ADOPTED <u>Brief Descri</u> t the City's not Range Struct factor of 1.02	<b>ption:</b> This Ordinance authorizes an annual salary adjustment for n-bargaining unit employees. The pay bands provided in the Pay ture chart attached to the Ordinance have each been adjusted by a 2 over the 2022 Pay Range Structure figures. This Ordinance also		
		<u>xhibit B</u>	
I anistadius Ilista			
		item forwarded to the City Council	
FEDERAL I FOR THE F DECLARIN <u>Brief Descri</u> the Ohio Dep replacement	FUNDS THROUGH THE M REPLACEMENT OF THE G AN EMERGENCY. <u>ption:</u> The City applied for a partment of Transportation's I of the Dillman Drive Bridge.	MUNICIPAL BRIDGE PROGRAM DILLMAN DRIVE BRIDGE; AND nd was awarded federal funds through Municipal Bridge Program for the	
Legislative Histo	<u>ry</u>		
11/22/22	City Council Workshop	item forwarded to the City Council	
INTO CON PROPERTY EASEMEN INSTALLA Brief Descri right-of-way Attachments:	A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE SALE AND PURCHASE OF REAL PROPERTY AND THE ACQUISITION OF TEMPORARY EASEMENTS FOR THE MIDDLETON AND STOW ROAD SIGNAL INSTALLATION PROJECT; AND DECLARING AN EMERGENCY. Brief Description: Due to the installation of the new traffic signal, permanent right-of-way acquisitions are required for the project. Attachments: Middleton-Stow Signal Acquisition Table Middleton-Stow Signal Project Plan w Aerial Resolution No. 22-158		
	STRUCTUF ADOPTED Brief Descri, the City's non Range Struct factor of 1.02 amends the C Attachments: Legislative Histo The Ohio Dep replacement acceptance o Attachments: Legislative Histo The Ohio Dep replacement acceptance o Attachments: Legislative Histo The Ohio Dep replacement acceptance o Attachments: Legislative Histo The Ohio Dep replacement acceptance o Attachments:	STRUCTURE AND PAY RANGE ASS ADOPTED BY ORDINANCE NO. 21-1 Brief Description: This Ordinance author the City's non-bargaining unit employees. Range Structure chart attached to the Ordi factor of 1.02 over the 2022 Pay Range St amends the City's Pay Range Assignment Attachments: 2023 pay ranges - Non Union - J 2023 Pay Range Assignment - E Ordinance No. 22-156 Legislative History 11/22/22 City Council Workshop A RESOLUTION AUTHORIZING TH FEDERAL FUNDS THROUGH THE N FOR THE REPLACEMENT OF THE I DECLARING AN EMERGENCY. Brief Description: The City applied for a the Ohio Department of Transportation's I replacement of the Dillman Drive Bridge. acceptance of the awarded funds. Attachments: Dillman Drive Bridge Location Resolution No. 22-157 Legislative History 11/22/22 City Council Workshop A RESOLUTION AUTHORIZING TH INTO CONTRACTS FOR THE SALE PROPERTY AND THE ACQUISITION EASEMENTS FOR THE MIDDLETON INSTALLATION PROJECT; AND DE Brief Description: Due to the installation right-of-way acquisitions are required for Attachments: Middleton-Stow Signal Acquisit Middleton-Stow Signal Project I Resolution No. 22-158	

F.	<u>22-159</u>	INTO CON PROPERT PROJECT; <u>Brief Descr</u>	THE CITY MANAGER TO ENTER E AND PURCHASE OF REAL EN AND STOW ROAD SIDEWALK EMERGENCY. ion of the new sidewalk, permanent or the project.	
		Attachments:	Middleton-Stow Sidewalk Ac	<u>eq Table</u>
			Exhibit A - Middleton Stow S	Sidewalk Acquisitions Map
			Resolution No. 22-159	
		<u>Legislative Hist</u>	ory	
		11/22/22	City Council Workshop	item forwarded to the City Council
G.	<u>22-160</u>	EXECUTE GEORGET DEPARTM EMERGEN Brief Descr 1769 and 15 and operatio \$269,654.34 the minimal	ADDENDA TO LEASES TOWN ROAD FOR USE F IENT THROUGH JANUA NCY. <i>iption:</i> The Department of 666 Georgetown Road, Hudsonal space. The annual cost currently. It is necessary to office and operational space ties and services of the Publ Exhibit A - 1566 Georgetown Exhibit B - 1769 Georgetown	
		<b>· · · · ·</b> · · · · · · · · · · · · · ·	Resolution No. 22-160	
		Legislative Histo		
		11/22/22	City Council Workshop	item forwarded to the City Council
HU PRO PRO NO UN <u>Brie</u> othe is a <u>Attac</u>		HUDSON I PROPERT PROPERT NO LONG UNFIT FO <u>Brief Descr</u> other similar	N 2023 TO SELL BY INT Y, INCLUDING MOTOR Y REFERENCED IN REV ER NEEDED FOR PUBL R THE USE FOR WHICH <i>iption:</i> Staff is requesting p r services to dispose of unnel annual renewal of agreeme <u>Resolution No. 22-161</u>	E INTENT OF THE CITY OF ERNET AUCTION PERSONAL VEHICLES AND OTHER VISED CODE §721.15 WHICH ARE IC USE OR ARE OBSOLETE OR ITHEY WERE ACQUIRED. permission to use govdeals.com and eeded, obsolete, or unfit equipment. This ent for Govdeals online auction services.
		11/22/22	City Council Workshop	item forwarded to the City Council
			-,P	

I.	<u>22-162</u>	A RESOLU	FION AUTHORIZING TH	E CITY MANAGER TO	
		PURCHASE EQUIPMENT, MATERIALS, SUPPLIES AND SERVICES			
		FOR THE C	ITY'S PUBLIC UTILITY A	AND VELOCITY BROADBAND	
		SERVICES	<b>OPERATIONS ON AN AS-</b>	NEEDED BASIS DURING THE	
		YEAR 2023.			
		<b>Brief Description:</b> This annual resolution requests permission allowing the Public Works Department to make purchases of equipment, materials, supplies			
				nunicipal utilities and Velocity	
		Broadband service operation that will exceed \$25,000 based on the 2023			
		approved bud	lget.		
		<u>Attachments:</u>	HPP-Velocity Permission to Purc	chase_(Nov. 2022).pdf	
			Resolution No. 22-162		
		<u>Legislative Histor</u>	<u>v</u>		
		11/22/22	City Council Workshop	item forwarded to the City Council	
J.	<u>22-163</u>		FION AUTHORIZING TH	,	
			IE YEAR 2023, TO ADVE		
		-	HE VARIOUS CHARTER-		
		GOVERNM	ENTAL COMPETITIVE P	URCHASING	
		PROGRAM	S AND ENTER INTO CON	TRACTS FOR	
		CONSTRUC	CTION MATERIALS, SUPI	PLIES, SERVICES, AND	
		EQUIPMEN	Т.		
		<u>Brief Descrip</u>	otion: This Resolution would	d authorize the advertisement,	
		receipt of bid	s and award of contracts for c	apital items, services,	
			nd materials and supplies for I	-	
		included in th	e approved 2023 Annual Bud	lget.	
		<u>Attachments:</u>	Permission to Bid Award (Nov.	<u>2022).pdf</u>	
			Resolution No. 22-163		
		Legislative Histor	<u>v</u>		

City Council Workshop

item forwarded to the City Council

11/22/22

#### 13. Legislation

### A. <u>22-146</u> A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2023.

**Brief Description:** The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2023.

Attachments: GMA Report memo to Council for YR2023

Growth Management - reference data

Public Hearing Notice (11-15-22)

Resolution No. 22-146

#### Third Reading

#### Legislative History

10/25/22	City Council Workshop	item forwarded to the City Council
11/1/22	City Council	first reading
11/15/22	City Council	item forwarded to the City Council
11/15/22	City Council	public hearing held
11/15/22	City Council	second reading
11/22/22	City Council Workshop	item forwarded to the City Council

B.

22-147

#### AN ORDINANCE AMENDING SECTION 1040.01(A) AND (B) AND SECTION 1043.03(A)(3) AND (4) OF THE CODIFIED ORDINANCES, REVISING WATER RATES FOR THE CITY.

**Brief Description:** This ordinance will amend the City's water rates in accordance with the water rate study completed by CT Consultants. The Existed Service Area Rate and Expanded Service Area Rate will be blended into one rate. This blended rate will the be increased 6% per year from 2023 through 2027 and 2% per year thereafter.

Attachments: Public Hearing Notice (11-15-22)

Ordinance No. 22-147

#### Third Reading

#### Legislative History

10/25/22	City Council Workshop	item forwarded to the City Council
11/1/22	City Council	first reading
11/15/22	City Council	item forwarded to the City Council
11/15/22	City Council	public hearing held
11/15/22	City Council	second reading
11/22/22	City Council Workshop	item forwarded to the City Council

C.	<u>22-148</u>	AN ORDINANCE AMENDING ORDINANCE NO. 22-53 AMENDING
		THE INTERCONNECTION POLICY FOR CONNECTION OF
		<b>RESIDENTIAL AND/OR COMMERCIAL SOLAR POWER</b>
		GENERATION SYSTEMS TO THE CITY OF HUDSON'S POWER
		GRID.
		Brief Description: Staff requests City Council approval to modify the language

**<u>Brief Description</u>**: Statt requests City Council approval to modify the language in Section 3 "City of Hudson Net Metering Rate Schedule" of the current interconnection policy to reflect industry standard language.

Attachments: Exhibit A

Solar Interconnection Packet rev 7 Oct 2022

Ordinance No. 22-148

#### Third Reading

#### Legislative History

10/25/22	City Council Workshop	discussed
10/25/22	City Council Workshop	item forwarded to the City Council
11/1/22	City Council	first reading
11/15/22	City Council	item forwarded to the City Council
11/15/22	City Council	second reading
11/22/22	City Council Workshop	item forwarded to the City Council

#### D. 22-154 AN ORDINANCE AMENDING SECTION 230.01 OF THE CODIFIED ORDINANCES SETTING FORTH THE MONTHLY FINANCIAL REPORT FROM THE CITY MANAGER.

**<u>Brief Description</u>**: The ordinance will clarify the monthly finance reporting requirements as directed in the City code.

Attachments: Ordinance No. 22-154

#### Second Reading

#### Legislative History

11/15/22	City Council	item forwarded to the City Council
11/15/22	City Council	first reading
11/22/22	City Council Workshop	item forwarded to the City Council

E.

#### 22-164 AN ORDINANCE ESTABLISHING THE CITY OF HUDSON MILITARY AND VETERANS' COMMISSION, ADDING A NEW CHAPTER 297 TO PART TWO - ADMINISTRATION CODE, TITLE EIGHT OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON.

**<u>Brief Description</u>**: The ordinance would establish the Hudson Military and Veterans' Commission, due to the significant United States Armed Forces population of veterans, active-duty members, reservist members, and young military families.

Attachments: Ordinance No. 22-164

First Reading

Legislative History

		11/22/22	City Council Workshop	item forwarded to the City Council
F.	<u>22-165</u>	DIRECTOR <sup>®</sup> CODIFIED ( <i>Brief Descrip</i>	NCE RE-DESIGNATING T " IN ALL RELEVANT POR ORDINANCES. <u>tion:</u> The legislation corrects nances, where terms other than <u>Ordinance No. 22-165</u>	CTIONS OF THE discrepancies in the
	First Reading			

Legislative History

11/22/22 City Council Workshop

item forwarded to the City Council

#### 14. Executive Session

To discuss the employment of public employees.

#### 15. Adjournment

# To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.