



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, March 17, 2026

6:45 PM

Town Hall
27 East Main Street

Executive Session to begin at 6:45 p.m.; City Council Meeting to begin at 7:30 p.m.; followed by
Regular Workshop

Council Meeting

1. **Call to Order**

2. **Executive Session**

To interview an applicant for the Military and Veterans' Commission.

3. **Pledge of Allegiance to the Flag**

4. **Roll Call**

5. **Approval of the Minutes**

A. [26-0018](#)

Minutes of Previous Council Meetings

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [March 3, 2026 Council Meeting Minutes - Draft](#)

[March 10, 2026 Council Workshop Minutes - DRAFT](#)

6. **Public Comments**

7. Correspondence and Council Comments

8. Report of Manager

- A. [25-185](#) **A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SHARED ACCESS AGREEMENT/EASEMENT ALONG THIRTY ACRES DRIVE AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTATION.**
Brief Description: The City of Hudson would be a beneficiary of an amended and restated Driveway Agreement/Easement for all official business and/or safety purposes along a private drive known as Thirty Acres Drive.
Attachments: [Carse and Thirty Acres - Amended and Reinstated Driveway Easement - DRAFT](#)
 [Map of Easement](#)
 [Settlement Agreement \(fully signed\)](#)
 [Resolution No. 25-185](#)
- Legislative History***
- | | | |
|----------|--------------|---|
| 12/9/25 | City Council | item forwarded to the City Council |
| 12/16/25 | City Council | to suspend the rule requiring three readings |
| 12/16/25 | City Council | postponed to a date certain to the City Council |

9. Appointments

10. Consent Agenda

- A. [26-0019](#) **A Motion to Acknowledge the Timely Receipt of the February 2026 Monthly Financial Report**
Brief Description: Financial summaries are provided each month for Council's review.
Attachments: [February 2026 Financial Report](#)
- Legislative History***
- | | | |
|---------|-----------------------|------------------------------------|
| 3/10/26 | City Council Workshop | item forwarded to the City Council |
|---------|-----------------------|------------------------------------|
- B. [26-35](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH CIUNI & PANICHI, INC. FOR THE PREPARATION OF THE CITY'S 2025 ANNUAL FINANCIAL STATEMENTS.**
Brief Description: This is a contract with an accounting firm to assist staff in the preparation of the 2025 annual financial statements.
Attachments: [Engagement Ltr 2025 \(Hudson GAAP\) - CP SIGNED](#)
 [Resolution No. 26-35](#)
- Legislative History***
- | | | |
|---------|-----------------------|------------------------------------|
| 3/10/26 | City Council Workshop | item forwarded to the City Council |
|---------|-----------------------|------------------------------------|

- C. [26-36](#) **A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.**
Brief Description: Ohio Revised Code Section 321.34, requires all local authorities entitled to advancement of funds must submit a resolution authorizing advances of local taxes each year. This resolution entitles the City to receive tax advances for tax year 2025 (payable in 2026) from Summit County.
Attachments: [Resolution No. 26-36](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council
- D. [26-37](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE VETERAN’S WAY RETAINING WALL PROJECT.**
Brief Description: This project includes the repair to an existing block retaining wall behind the sidewalk on Veteran’s Way near Milford Road.
Attachments: [Exhibit](#)
[Resolution No. 26-37](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council
- E. [26-38](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPLACEMENT OF 48” STORM SEWER FROM THE NORTHSIDE OF STATE ROUTE 303 SOUTH TO AN EXISTING BOX CULVERT BESIDE ROSEWOOD GRILL; AND DECLARING AN EMERGENCY.**
Brief Description: This project includes the upsizing of an existing 48” storm pipe and box culvert to a new box culvert from the northside of SR 303, near College Street, south to an existing 4’x8’ box culvert east of Rosewood Grill.
Attachments: [Location Map](#)
[Resolution No. 26-38](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council
- F. [26-39](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE HINES HILL RAIL GRADE SEPARATION PROJECT (SUM-GCEP-HUDSON HINES HILL ROAD, PID#121034).**
Brief Description: This agreement with the Ohio Department of Transportation (ODOT) is for the replacement of an at grade railroad crossing at Hines Hill Road with a grade separation bridge.
Attachments: [Resolution No. 26-39](#)
Legislative History

- 3/10/26 City Council Workshop item forwarded to the City Council
- G. [26-40](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OWNER OF A PROPERTY LOCATED AT PARCEL 32-00750, FOR THE EXCHANGE OF PROPERTY LOCATED AT PARCELS 32-01841 AND 32-01844.**

Brief Description: The City of Hudson is interested in exchanging approximately 6,163 SF of parcel located along the south edge of 61 Milford Drive, identified by the Summit County Auditor as Parcels 3201841 and 3201844 for approximately 1,169 SF from the Owner of a parcel located at 61 Milford Drive, identified by the Summit County Auditor as Parcel 3200750. The land is currently owned by Drensky Realty Investments LLC.

Attachments: [Exhibit A -Veterans Way-Milford Dr Land Swap](#)
[Resolution No. 26-40](#)

Legislative History

- 3/10/26 City Council Workshop item forwarded to the City Council
- H. [26-41](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO AUTHORIZE THE LOT SPLIT AND CONSOLIDATION OF CITY POLICE AND FIRE/EMS STATIONS; AND DECLARING AN EMERGENCY.**

Brief Description: As part of the Fire Departments new proposed outbuilding, the City needs to perform a lot split and consolidation of the parcels.

Attachments: [Exhibit](#)
[Resolution No. 26-41](#)

Legislative History

- 3/10/26 City Council Workshop item forwarded to the City Council
- I. [26-42](#) **A RESOLUTION AMENDING RESOLUTION 25-40 TO CHANGE THE PURCHASE PRICE AND REAUTHORIZE AN AGREEMENT WITH DANIEL STEIDL FOR THE PURCHASE OF 14.75 ACRES OF PARCEL #32-02675 LOCATED ON SOUTH MAIN STREET; AND DECLARING AN EMERGENCY.**

Brief Description: The City of Hudson is interested in the purchase of approximately 14.75 acres of a 19.5-acre parcel located on South Main Street otherwise identified by the Summit County Auditor as Parcel #3202675. The land is currently owned by Mr. Daniel Steidl, a private resident located at 178 South Main Street, Hudson, Ohio. The City needs to amend the purchase price to Daniel Steidl.

Attachments: [Exhibit A](#)
[Resolution No. 26-42](#)

Legislative History

- 3/10/26 City Council Workshop item forwarded to the City Council

- J. [26-43](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RETROACTIVELY ENTER INTO A CONTRACT WITH THE SUMMIT COUNTY PUBLIC DEFENDER’S OFFICE; AND DECLARING AN EMERGENCY.**
Brief Description: The City enters into an annual agreement with the Legal Defenders Office of Summit County for the defense of indigent defendants. This Resolution authorizes such an agreement during the year 2026.
Attachments: [Resolution No. 26-43](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council
- K. [26-44](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO REVISE THE PROFESSIONAL SERVICES CONTRACT WITH VIRTUAL DATAWORKS FOR THE ANNUAL MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC) SUBSCRIPTION RENEWAL FOR THE CITYWIDE USE OF MICROSOFT 365, AND DECLARING AN EMERGENCY.**
Brief Description: This Resolution is for approval to amend the service agreement with Virtual Dataworks to account for the annual renewal of the Microsoft 365 Government Community Cloud (GCC) subscription. This will be an amendment to the original contract with Virtual Dataworks but for the best pricing we intend to commit to a 1-year term. The total price for this renewal will be \$94,593.11.
Attachments: [Resolution No. 26-44](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council
- L. [26-45](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH HALL PUBLIC SAFETY UPFITTERS FOR THE UPFITTING OF TWO (2) FLEET VEHICLES FOR POLICE OPERATIONS; AND DECLARING AN EMERGENCY.**
Brief Description: This project involves the Upfitting of Two (2) police fleet vehicles.
Attachments: [Police Vehicle Upfitting Memo 2026](#)
 [Hall Public Safety Quote 2026](#)
 [Fallsway Quote 2026](#)
 [Resolution No. 26-45](#)
Legislative History
3/10/26 City Council Workshop item forwarded to the City Council

- M. [26-46](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AXON FOR AN INTEGRATED BODY WORN CAMERA AND IN-CAR CAMERA SYSTEM; AND DECLARING AN EMERGENCY.**

Brief Description: A resolution authorizing the City Manager to enter into contract with AXON in the amount of \$328,293.76 for an integrated body worn camera and in-car camera system for the police department.

Attachments: [HPD Body Worn Camera Memo 2026](#)

[State Contract](#)

[State Contract](#)

[Resolution No. 26-46](#)

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

- N. [26-47](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 297, MILITARY AND VETERANS' COMMISSION, TO COMPLY WITH THE NEWLY CREATED CHARTER SECTION 8.09; AND DECLARING AN EMERGENCY.**

Brief Description: This Ordinance will amend the language in the Codified Ordinances regarding the Military and Veterans' Commission to align with the voter-approved Charter amendment.

Attachments: [Ordinance No. 26-47](#)

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

- O. [26-48](#) **A RESOLUTION RETROACTIVELY AUTHORIZING AN AGREEMENT WITH SUMMIT COUNTY REGARDING ANIMAL CONTROL SERVICES; AND DECLARING AN EMERGENCY.**

Brief Description: The Resolution will allow Summit County to render certain services related to animal control matters.

Attachments: [Exhibit A](#)

[Resolution No. 26-48](#)

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

- P. [26-49](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT AN APPLICATION FOR A REWORKS COMMUNITY ASSISTANCE RECYCLING GRANT (CRAG).**

Brief Description: Summit County Reworks awards annual Community Recycling Assistance Grant (CRAG) funding for the purpose of supporting residential infrastructure for recycling or organics diversion within Summit County communities.

Attachments: [Staff Report - Reworks - 2026](#)

[Resolution No. 26-49](#)

Legislative History

- 3/10/26 City Council Workshop item forwarded to the City Council
- Q. [26-50](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF TRANSPORTATION SAFE ROUTES TO SCHOOL GRANT.**
Brief Description: The Ohio Department of Transportation (ODOT) awards Safe Routes to School grant funding for the purpose of facilitating the development and implementation of projects and activities that enable and encourage children to walk or bike to school. The City could receive grant funding for the sidewalk connecting Franklin Street to the East Woods Intermediate School.
- Attachments:*** [Staff Report - Safe Routes to Schools - 2026](#)
[ODOT Infrastructure Ordinance Example](#)
[Certified Engineer Cost Estimate](#)
[Resolution No. 26-50](#)

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

11. Legislation

- A. [26-32](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS WITH THE LOWEST AND BEST BIDDER(S) FOR THE GAZEBO LEGACY PROJECT; AND DECLARING AN EMERGENCY.**
Brief Description: This project involves renovation work to the gazebo in honor of Americans 250th including railing repair, concrete replacement, landscaping, utilities, ADA lift, and painting.
- Attachments:*** [Gazebo Comments AHBR Meeting 2-25-26](#)
[Memo - Gazebo Follow Up 2.27.26](#)
[City of Hudson Gazebo Renderings - Updated Lift \(3-12-26\)](#)
[Paving and Scoring Plan Options A - E FINAL \(3-12-26\)](#)
[Resolution No. 26-32](#)
[Resolution No. 26-32 \(3-3-26\)](#)

*Third Reading****Legislative History***

2/10/26 City Council Workshop item forwarded to the City Council

2/17/26 City Council to suspend the rule requiring three readings

2/17/26 City Council postponed to a date certain to the City Council

3/3/26 City Council discussed

3/3/26 City Council second reading

3/10/26 City Council Workshop item forwarded to the City Council

B. [26-33](#) AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.

Brief Description: This legislation defines the basic role and duties of City Council liaisons to the City's various boards, commissions, committees and/or task forces.

Attachments: [Draft Ordinance \(1-27-26\)](#)
[Draft Ordinance \(2-10-26\)](#)
[Ordinance No. 26-33 \[Current\]](#)

Third Reading

Legislative History

1/27/26	City Council Workshop	discussed
1/27/26	City Council Workshop	postponed
2/10/26	City Council Workshop	discussed
2/10/26	City Council Workshop	item forwarded to the City Council
2/17/26	City Council	first reading
2/17/26	City Council	item forwarded to the City Council
3/3/26	City Council	second reading
3/10/26	City Council Workshop	item forwarded to the City Council

C. [26-51](#) AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.

Brief Description: Proposed update to Chapter 1446 Street Banners.

Attachments: [Exhibit A: Ch 1446 Street Banner Redline](#)
[Banner Guidelines - Draft](#)
[Banner Locations](#)
[Ordinance No. 26-51](#)

First Reading

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
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D. [26-52](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH CALIX, INC FOR CUSTOMER EQUIPMENT FOR VELOCITY BROADBAND SUBSCRIBERS; AND DECLARING AN EMERGENCY.

Brief Description: Staff is seeking permission to purchase a larger volume of customer equipment (modems) with a purchase value of \$266,000 from Calix to use for the delivery of Velocity Broadband services.

Attachments: [Resolution No. 26-52](#)

First Reading. Staff requests suspension of the rules and passage.

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
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- E. [26-53](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

Brief Description: The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.

Attachments: [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)
[Resolution No. 26-53](#)

First Reading

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

12. Adjournment

(10 minute recess)

Council Workshop

13. Call to Order

14. Correspondence and Council Comments

15. Discussion Items

- A. [26-0020](#) **Planning Commission Recommended Amendment to LDC regarding Comprehensive Plan**

Brief Description: Planning Commission Recommended Amendment to LDC regarding Comprehensive Plan

Attachments: [PC Recommendation on LDC - Comp Plan](#)
[LDC 2026 - Comp Plan - OHM Advisors Memo](#)
[LDC 2026 - Comp Plan References](#)

- B. [26-0021](#) **Hudson Public Power Overview**

Brief Description: Director of Public Works, Kevin Powell is scheduled to update the Council on the Hudson Public Power's 2026 operational status and respond to formal inquiries regarding department performance.

Attachments: [2026 Hudson's Power Portfolio Info](#)

16. Proposed Consent Agenda for April 7, 2026, Council Meeting

- A. [TMP-8557](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE JESSE DRIVE STORM WATER POND MODIFICATIONS PROJECT.**
Brief Description: The scope includes upsizing an existing, private property storm water management pond located within a City of Hudson easement to increase capacity to aid in alleviating downstream flooding.
Attachments: [Exhibit - Jesse Dr Storm Pond Improvements](#)
[Draft Resolution](#)
- B. [TMP-8558](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPAIR OF TWO (2) PEDESTRIAN BRIDGES WEST OF THE FIRE STATION AND REPLACEMENT OF A PEDESTRIAN BRIDGE EAST OF BARLOW COMMUNITY CENTER.**
Brief Description: This project includes the repair or replacement of existing pedestrian bridges located near Ravenna Street and the easterly pond at Barlow Community Center in the City's open space.
Attachments: [Exhibit - BCC Ped Bridge Repairs & Replacment](#)
[Draft Resolution](#)
- C. [TMP-8541](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO UTILIZE THE COOPERATIVE PURCHASING PROGRAM TO PURCHASE AND INSTALL PICKLEBALL LIGHTING EQUIPMENT AND TO ACCEPT DONATED FUNDING FROM THE HUDSON COMMUNITY FOUNDATION; AND DECLARING AN EMERGENCY.**
Brief Description: The Hudson Community Foundation has collected \$155,357.00 from a resident lighting fundraising group. These funds will be used to purchase and install lighting for six pickleball courts in 2026.
Attachments: [Draft Resolution](#)
- D. [TMP-8544](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BRIGHT MOUNTAIN SOLAR SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY**
Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced energy and capacity from the Bright Mountain Solar Project located in eastern Kentucky.
Attachments: [Hudson-2027-012378-SCHED-Bright Mountain Solar Schedule \(Template - 2026\)-\(2\)](#)
[Hudson-2027-012378-SCHED-Bright Mountain Solar_Draft Legislation \(12.12.25\)](#)
[2025 Power Chart](#)
[Draft Resolution](#)

- E. [TMP-8542](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF POTOMAC ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY**
Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced energy and capacity from the Potomac Energy Project located in Northwest Virginia. The City's power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements.
Attachments: [2025 Power Chart](#)
[Hudson_2026-012500-SCHED-Member Ordinance Template - Potomac PPA \(2026\)](#)
[Hudson_2026-012500-SCHED-Potomac Energy Schedule \(Template - 2026\)](#)
[Draft Resolution](#)
- F. [TMP-8546](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR OR SOLICIT BIDS AND AWARD THE INSTALLATION OF SECURITY FENCING AROUND THE HUDSON PUBLIC POWER BUILDING.**
Brief Description: This project will add an enhanced layer of security at Hudson Public Power to safeguard utility inventory and protect critical assets.
Attachments: [Draft Resolution](#)
- G. [TMP-8563](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CHANGE ORDER TO THE CONTRACT WITH MOODY'S OF DAYTON FOR WATER WELL MAINTENANCE AND REPAIRS; AND DECLARING AN EMERGENCY.**
Brief Description: While performing routine preventive maintenance on one of the city's water production wells, the contractor identified a need to perform emergency repair work to the well casing. This Resolution authorizes an emergency change order.
Attachments: [Hudson Well #4 revised quote 3.9.2026](#)
[Draft Resolution](#)

- H. [TMP-8540](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXTEND AN EXISTING PROFESSIONAL SERVICES CONTRACT WITH IRON CLAW ENGINEERING LLC FOR ENGINEERING, DESIGN AND QUALITY CONTROL FOR THE FIBER TO THE HOME PROJECT IN AN AMOUNT NOT TO EXCEED \$250,000; AND DECLARING AN EMERGENCY**

Brief Description: This extension continues the City's existing professional services agreement with Iron Claw Engineering LLC to provide engineering, design, and quality control support for all phases of the Velocity Broadband Fiber-to-the-Home (FTTH) project. Iron Claw has delivered strong performance and completed the first year of work under budget, and this contract will ensure continuity of services and support for the remainder of the project and we can lock in the current rates.

Attachments: [Draft Resolution](#)

17. Proposed Legislation for April 7, 2026, Council Meeting

- A. [25-185](#) **A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SHARED ACCESS AGREEMENT/EASEMENT ALONG THIRTY ACRES DRIVE AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTATION.**

Brief Description: The City of Hudson would be a beneficiary of an amended and restated Driveway Agreement/Easement for all official business and/or safety purposes along a private drive known as Thirty Acres Drive.

Attachments: [Carse and Thirty Acres - Amended and Reinstated Driveway Easement - DRAFT](#)

[Map of Easement](#)

[Settlement Agreement \(fully signed\)](#)

[Resolution No. 25-185](#)

Resolution No. 25-185 is scheduled for a second reading on April 7, 2026.

Legislative History

12/9/25	City Council	item forwarded to the City Council
12/16/25	City Council	to suspend the rule requiring three readings
12/16/25	City Council	postponed to a date certain to the City Council

- B. [26-51](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**

Brief Description: Proposed update to Chapter 1446 Street Banners.

Attachments: [Exhibit A: Ch 1446 Street Banner Redline](#)

[Banner Guidelines - Draft](#)

[Banner Locations](#)

[Ordinance No. 26-51](#)

Ordinance No. 26-51 is scheduled for a second reading on April 7, 2026.

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
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- C. [26-53](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

Brief Description: The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.

Attachments: [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)
[Resolution No. 26-53](#)

Resolution No. 26-53 is scheduled for a second reading on April 7, 2026.

Legislative History

3/10/26 City Council Workshop item forwarded to the City Council

- D. [TMP-8559](#) **AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO ALLOW THE CORRECTION OF SCRIVENER'S ERRORS BY THE CLERK.**

Brief Description: The ordinance would allow the Clerk of Council to fix obvious clerical mistakes in legislation and meeting minutes.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on April 7, 2026.

18. Items to be Added to Future Agendas

Honorary Resolutions for Phil Leiter and Nick Zaklanovich on April 7, 2026.

19. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.