



# City of Hudson, Ohio

## Meeting Minutes - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Michael W. Bird, President of Council (Ward 4)*  
*Kyle Brezovec, Council Member (At-Large)*  
*Samantha D'Eramo, Council Member (At-Large)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*  
*Amanda Weinstein, Council Member (At-Large)*  
*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, March 17, 2026

6:45 PM

Town Hall  
27 East Main Street

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**Executive Session to begin at 6:45 p.m.; City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop**

### Council Meeting

#### 1. Call to Order

Mayor Anzevino called to order the meeting of Hudson City Council at 6:45 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.

**Present:** 6 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Dr. Weinstein and Mr. White

**Absent:** 1 - Mr. Sutton

#### 2. Executive Session

A motion was made by Dr. Bird, seconded by Mr. White, to enter into executive session to interview an applicant for the Military and Veterans' Commission. Invited to the executive session were all members of Council, the Mayor, and the candidate to be interviewed. The motion carried by the following roll call vote:

**Aye:** 6 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Dr. Weinstein and Mr. White

**Absent:** 1 - Mr. Sutton

*Mayor Anzevino recessed the regular meeting at 6:45 p.m. to enter executive session. He resumed the regular meeting at 7:30 p.m.*

*Mr. Sutton entered the meeting at 7:23 p.m.*

### 3. Pledge of Allegiance to the Flag

### 4. Roll Call

**Present:** 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

*Staff in Attendance: Mr. Sheridan, City Manager; Mr. Pitchford, City Solicitor & Special Counsel; Ms. Wheeler, Clerk of Council; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Leiter, HCTV Production Assistant; and Mr. Powell, Public Works Director.*

### 5. Approval of the Minutes

- A. [26-0018](#) **Minutes of Previous Council Meetings**  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [March 3, 2026 Council Meeting Minutes - Draft](#)  
[March 10, 2026 Council Workshop Minutes - DRAFT](#)

**A motion was made by Mr. Brezovec, seconded by Dr. Bird, that minutes be approved as submitted. The motion carried by the following vote:**

**Aye:** 7 - Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White and Dr. Bird

### 6. Public Comments

*Ms. Cynthia Curtin, 1102 Cutler Lane, spoke in opposition of the proposed District 11, stating that the Comprehensive Plan does not mention a residential component in District 11, asked what the motivation was not to follow the Comprehensive Plan, subcommittee and Planning Commission recommendations, and suggested to send it back to the Planning Commission.*

*Mr. Dan Crum, 21 Thirty Acres, represented property owners on Thirty Acres, voiced concerns about Resolution 25-185 and stated that Council is being asked to make decisions based on unsigned drafts of documents, the proposed amendment were not addressed by the settlement agreement, all residents of Thirty Acres are opposed to signing the amended easement due to discrepancies, and the property owners continue to allow Thirty Pines access to the undeveloped 18-acre parcel.*

*Mr. Anthony Ravida, 1746 Edgar Dr., spoke regarding alleged wrongdoings by City staff.*

### 7. Correspondence and Council Comments

*Ms. D'Eramo announced that the first meeting of the Public Safety Ad Hoc Committee met last Wednesday, and they intend to address public safety issues such as, bike safety, traffic safety, police, and fire/EMS. She also read into the record a letter regarding the gazebo from Barb Van Blarcum.*

*Dr. Goetz stated that the Clinton Crossing Subcommittee met the previous week and she provided a timeline of when the subject was addressed at several public meetings, noting that Subcommittee materials would be provided to the public in an effort to be transparent and that there would be opportunities for public*

engagement.

Mr. Sutton provided a Tree Commission update.

Mr. Brezovec provided a Park Board update.

Mr. White thanked Public Works staff for their work during the wind storm.

Dr. Bird stated that an informational sheet about District 11 will be going out to the public to address misinformation, and noted that District 11 is more restrictive than the current District 8.

Mayor Anzevino stated that he attended the groundbreaking of the expanded orchestra room at Hudson High School and that Council is on recess until April 7.

## 8. Report of Manager

- A. [25-185](#) **A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SHARED ACCESS AGREEMENT/EASEMENT ALONG THIRTY ACRES DRIVE AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTATION.**

**Brief Description:** The City of Hudson would be a beneficiary of an amended and restated Driveway Agreement/Easement for all official business and/or safety purposes along a private drive known as Thirty Acres Drive.

**Attachments:** [Carse and Thirty Acres - Amended and Reinstated Driveway Easement - DRAFT](#)  
[Map of Easement](#)  
[Settlement Agreement \(fully signed\)](#)  
[Resolution No. 25-185](#)

Mr. Hannan provided background on the resolution. Mr. Pitchford stated that the City was led to believe that the easement was approved by landowners. He further stated that Council can either table the resolution until landowners have agreed to the terms or vote it down.

**This matter was discussed.**

## 9. Appointments

**A motion was made by Mr. Brezovec, seconded by Dr. Goetz, to appoint Megan Higgins and Brian Canterbury to full terms on the Park Board, ending March 17, 2030. The motion carried by the following vote:**

**Aye:** 6 - Ms. D'Eramo, Dr. Goetz, Dr. Weinstein, Mr. White, Dr. Bird and Mr. Brezovec

**Nay:** 1 - Mr. Sutton

**A motion was made by Mr. Brezovec, seconded by Mr. White, to appoint Robert Dyer to a full term on the Board of Zoning and Building Appeals, ending March 17, 2030.**

**Aye:** 7 - Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec and Ms. D'Eramo

## 10. Suspension of the Rules for the Consent Agenda

A motion was made by Mr. Brezovec, seconded by Dr. Bird, was to suspend the rule requiring three readings for the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo and Dr. Goetz

## Approval of the Consent Agenda

A motion was made by Dr. Bird, seconded by Dr. Weinstein, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz and Mr. Sutton

A. [26-0019](#) **A Motion to Acknowledge the Timely Receipt of the February 2026 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [February 2026 Financial Report](#)

Motion No. 26-0019 was approved on the Consent Agenda.

B. [26-35](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH CIUNI & PANICHI, INC. FOR THE PREPARATION OF THE CITY'S 2025 ANNUAL FINANCIAL STATEMENTS.**

**Brief Description:** This is a contract with an accounting firm to assist staff in the preparation of the 2025 annual financial statements.

**Attachments:** [Engagement Ltr 2025 \(Hudson GAAP\) - CP SIGNED](#)  
[Resolution No. 26-35](#)

Resolution No. 26-35 was approved on the Consent Agenda.

C. [26-36](#) **A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.**

**Brief Description:** Ohio Revised Code Section 321.34, requires all local authorities entitled to advancement of funds must submit a resolution authorizing advances of local taxes each year. This resolution entitles the City to receive tax advances for tax year 2025 (payable in 2026) from Summit County.

**Attachments:** [Resolution No. 26-36](#)

Resolution No. 26-36 was approved on the Consent Agenda.

D. [26-37](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE VETERAN'S WAY RETAINING WALL PROJECT.**

**Brief Description:** This project includes the repair to an existing block retaining wall behind the sidewalk on Veteran’s Way near Milford Road.

**Attachments:** [Exhibit](#)  
[Resolution No. 26-37](#)

Resolution No. 26-37 was approved on the Consent Agenda.

- E. [26-38](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPLACEMENT OF 48” STORM SEWER FROM THE NORTHSIDE OF STATE ROUTE 303 SOUTH TO AN EXISTING BOX CULVERT BESIDE ROSEWOOD GRILL; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project includes the upsizing of an existing 48” storm pipe and box culvert to a new box culvert from the northside of SR 303, near College Street, south to an existing 4’x8’ box culvert east of Rosewood Grill.

**Attachments:** [Location Map](#)  
[Resolution No. 26-38](#)

Resolution No. 26-38 was approved on the Consent Agenda.

- F. [26-39](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE HINES HILL RAIL GRADE SEPARATION PROJECT (SUM-GCEP-HUDSON HINES HILL ROAD, PID#121034).**

**Brief Description:** This agreement with the Ohio Department of Transportation (ODOT) is for the replacement of an at grade railroad crossing at Hines Hill Road with a grade separation bridge.

**Attachments:** [Resolution No. 26-39](#)

Resolution No. 26-39 was approved on the Consent Agenda.

- G. [26-40](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OWNER OF A PROPERTY LOCATED AT PARCEL 32-00750, FOR THE EXCHANGE OF PROPERTY LOCATED AT PARCELS 32-01841 AND 32-01844.**

**Brief Description:** The City of Hudson is interested in exchanging approximately 6,163 SF of parcel located along the south edge of 61 Milford Drive, identified by the Summit County Auditor as Parcels 3201841 and 3201844 for approximately 1,169 SF from the Owner of a parcel located at 61 Milford Drive, identified by the Summit County Auditor as Parcel 3200750. The land is currently owned by Drensky Realty Investments LLC.

**Attachments:** [Exhibit A -Veterans Way-Milford Dr Land Swap](#)  
[Resolution No. 26-40](#)

Resolution No. 26-40 was approved on the Consent Agenda.

- H. [26-41](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO AUTHORIZE THE LOT SPLIT AND CONSOLIDATION OF CITY POLICE AND FIRE/EMS STATIONS; AND DECLARING AN EMERGENCY.**

**Brief Description:** As part of the Fire Departments new proposed outbuilding, the City needs to perform a lot split and consolidation of the parcels.

**Attachments:** [Exhibit](#)  
[Resolution No. 26-41](#)

Resolution No. 26-41 was approved on the Consent Agenda.

- I. [26-42](#)      **A RESOLUTION AMENDING RESOLUTION 25-40 TO CHANGE THE PURCHASE PRICE AND REAUTHORIZE AN AGREEMENT WITH DANIEL STEIDL FOR THE PURCHASE OF 14.75 ACRES OF PARCEL #32-02675 LOCATED ON SOUTH MAIN STREET; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City of Hudson is interested in the purchase of approximately 14.75 acres of a 19.5-acre parcel located on South Main Street otherwise identified by the Summit County Auditor as Parcel #3202675. The land is currently owned by Mr. Daniel Steidl, a private resident located at 178 South Main Street, Hudson, Ohio. The City needs to amend the purchase price to Daniel Steidl.

**Attachments:** [Exhibit A](#)  
[Resolution No. 26-42](#)

Resolution No. 26-42 was approved on the Consent Agenda.

- J. [26-43](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RETROACTIVELY ENTER INTO A CONTRACT WITH THE SUMMIT COUNTY PUBLIC DEFENDER'S OFFICE; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City enters into an annual agreement with the Legal Defenders Office of Summit County for the defense of indigent defendants. This Resolution authorizes such an agreement during the year 2026.

**Attachments:** [Resolution No. 26-43](#)

Resolution No. 26-43 was approved on the Consent Agenda.

- K. [26-44](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO REVISE THE PROFESSIONAL SERVICES CONTRACT WITH**

**VIRTUAL DATAWORKS FOR THE ANNUAL MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC) SUBSCRIPTION RENEWAL FOR THE CITYWIDE USE OF MICROSOFT 365, AND DECLARING AN EMERGENCY.**

**Brief Description:** This Resolution is for approval to amend the service agreement with Virtual Dataworks to account for the annual renewal of the Microsoft 365 Government Community Cloud (GCC) subscription. This will be an amendment to the original contract with Virtual Dataworks but for the best pricing we intend to commit to a 1-year term. The total price for this renewal will be \$94,593.11.

**Attachments:** [Resolution No. 26-44](#)

**Resolution No. 26-44 was approved on the Consent Agenda.**

- L. [26-45](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH HALL PUBLIC SAFETY UPFITTERS FOR THE UPFITTING OF TWO (2) FLEET VEHICLES FOR POLICE OPERATIONS; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project involves the Upfitting of Two (2) police fleet vehicles.

**Attachments:** [Police Vehicle Upfitting Memo 2026](#)  
[Hall Public Safety Quote 2026](#)  
[Fallsway Quote 2026](#)  
[Resolution No. 26-45](#)

**Resolution No. 26-45 was approved on the Consent Agenda.**

- M. [26-46](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AXON FOR AN INTEGRATED BODY WORN CAMERA AND IN-CAR CAMERA SYSTEM; AND DECLARING AN EMERGENCY.**

**Brief Description:** A resolution authorizing the City Manager to enter into contract with AXON in the amount of \$328,293.76 for an integrated body worn camera and in-car camera system for the police department.

**Attachments:** [HPD Body Worn Camera Memo 2026](#)  
[State Contract](#)  
[State Contract](#)  
[Resolution No. 26-46](#)

**Resolution No. 26-46 was approved on the Consent Agenda.**

- N. [26-47](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 297, MILITARY AND VETERANS' COMMISSION, TO COMPLY WITH THE NEWLY CREATED CHARTER SECTION 8.09; AND**

**DECLARING AN EMERGENCY.**

**Brief Description:** This Ordinance will amend the language in the Codified Ordinances regarding the Military and Veterans' Commission to align with the voter-approved Charter amendment.

**Attachments:** [Ordinance No. 26-47](#)

**Ordinance No. 26-47 was approved on the Consent Agenda.**

- O. [26-48](#) **A RESOLUTION RETROACTIVELY AUTHORIZING AN AGREEMENT WITH SUMMIT COUNTY REGARDING ANIMAL CONTROL SERVICES; AND DECLARING AN EMERGENCY.**

**Brief Description:** The Resolution will allow Summit County to render certain services related to animal control matters.

**Attachments:** [Exhibit A](#)

[Resolution No. 26-48](#)

**Resolution No. 26-48 was approved on the Consent Agenda.**

- P. [26-49](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT AN APPLICATION FOR A REWORKS COMMUNITY ASSISTANCE RECYCLING GRANT (CRAG).**

**Brief Description:** Summit County Reworks awards annual Community Recycling Assistance Grant (CRAG) funding for the purpose of supporting residential infrastructure for recycling or organics diversion within Summit County communities.

**Attachments:** [Staff Report - Reworks - 2026](#)

[Resolution No. 26-49](#)

**Resolution No. 26-49 was approved on the Consent Agenda.**

- Q. [26-50](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF TRANSPORTATION SAFE ROUTES TO SCHOOL GRANT.**

**Brief Description:** The Ohio Department of Transportation (ODOT) awards Safe Routes to School grant funding for the purpose of facilitating the development and implementation of projects and activities that enable and encourage children to walk or bike to school. The City could receive grant funding for the sidewalk connecting Franklin Street to the East Woods Intermediate School.

**Attachments:** [Staff Report - Safe Routes to Schools - 2026](#)

[ODOT Infrastructure Ordinance Example](#)

[Certified Engineer Cost Estimate](#)

[Resolution No. 26-50](#)

**Resolution No. 26-50 was approved on the Consent Agenda.**

## 11. Legislation

- A. [26-32](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS WITH THE LOWEST AND BEST BIDDER(S) FOR THE GAZEBO LEGACY PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project involves renovation work to the gazebo in honor of Americans 250th including railing repair, concrete replacement, stone steps, landscaping, utilities, ADA lift, and painting.

**Attachments:** [Gazebo Comments AHBR Meeting 2-25-26](#)  
[Memo - Gazebo Follow Up 2.27.26](#)  
[City of Hudson Gazebo Renderings - Updated Lift \(3-12-26\)](#)  
[Paving and Scoring Plan Options A - E FINAL \(3-12-26\)](#)  
[Gazebo cost estimate options and AHRB coments 3-9-26](#)  
[Hudson Gazebo Legacy Project 18 February 2026 To 28 February 2026](#)  
[Resolution No. 26-32](#)  
[Resolution No. 26-32 \(3-3-26\)](#)

*Mr. Sheridan stated that in April, the Architectural and Historic Board of Review (AHBR) will review the lift and accompanying railing, lift-adjacent railing, and stairs. He further stated that the City did not have new information to submit to the AHBR and is not bypassing regulations.*

*Further discussion followed regarding Council's final thoughts about the updated design. There was consensus to do red brick banding to match the Clocktower, to do half of the expanded plaza, broom-finished regular concrete, 5 foot joints, yard drains, and possibly plant three shade trees on west side of the gazebo.*

**A motion was made by Mr. Brezovec, seconded by Dr. Bird, that Resolution No. 26-32 be approved as amended with the legislation dated March 3, 2026, and additional details of broom-finished standard concrete, red brick border, 5 foot joints, 4 less feet of expanded plaza, yard drains, and potentially three new shade trees on the west side. The motion carried by the following vote:**

**Aye:** 6 - Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz and Dr. Weinstein

**Nay:** 1 - Mr. Sutton

- B. [26-33](#) **AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**
- Brief Description:** This legislation defines the basic role and duties of City Council liaisons to the City's various boards, commissions, committees and/or task forces.

**Attachments:** [Draft Ordinance \(1-27-26\)](#)  
[Draft Ordinance \(2-10-26\)](#)  
[Ordinance No. 26-33 \[Current\]](#)

**A motion was made by Dr. Bird, seconded by Dr. Weinstein, that Ordinance No. 26-33 be**

approved on third reading. The motion carried by the following vote:

**Aye:** 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

C. [26-51](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**

**Brief Description:** Proposed update to Chapter 1446 Street Banners.

**Attachments:** [Exhibit A Ch 1446 Street Banner Redline](#)  
[Banner Guidelines - Draft](#)  
[Banner Locations](#)  
[Ordinance No. 26-51](#)

Mayor Anzevino read the title of Ordinance No. 26-51, which constituted its first reading.

D. [26-52](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH CALIX, INC FOR CUSTOMER EQUIPMENT FOR VELOCITY BROADBAND SUBSCRIBERS; AND DECLARING AN EMERGENCY.**

**Brief Description:** Staff is seeking permission to purchase a larger volume of customer equipment (modems) with a purchase value of \$266,000 from Calix to use for the delivery of Velocity Broadband services.

**Attachments:** [Resolution No. 26-52](#)

A motion was made by Mr. Brezovec, seconded by Mr. White, to suspend the rule requiring three readings for Resolution No. 26-52. The motion carried by the following vote:

**Aye:** 6 - Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Mr. White and Dr. Bird

**Abstain:** 1 - Dr. Weinstein

*Dr. Weinstein stated she would abstain due to a conflict of interest.*

A motion was made by Dr. Bird, seconded by Mr. Brezovec, that Resolution No. 26-52 be adopted with rule suspension. The motion carried by the following vote:

**Aye:** 6 - Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Mr. White, Dr. Bird and Mr. Brezovec

**Abstain:** 1 - Dr. Weinstein

E. [26-53](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

**Brief Description:** The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by

a developer. See the attached staff memo for details.

**Attachments:** [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)  
[Resolution No. 26-53](#)

Mayor Anzevino read the title of Resolution No. 26-53, which constituted its first reading.

## 12. Adjournment

There being no further business, Mayor Anzevino adjourned the Council meeting at 8:59 p.m.

## Council Workshop

## 13. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 9:09 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Bird, in accordance with Council Rules.

**Present:** 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

*Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Leiter, HCTV Production Assistant; and Mr. Powell, Public Works Director.*

## 14. Correspondence and Council Comments

*None.*

## 15. Discussion Items

### A. [26-0020](#) **Planning Commission Recommended Amendment to LDC regarding Comprehensive Plan**

**Brief Description:** Planning Commission Recommended Amendment to LDC regarding Comprehensive Plan

**Attachments:** [PC Recommendation on LDC - Comp Plan](#)  
[LDC 2026 - Comp Plan - OHM Advisors Memo](#)  
[LDC 2026 - Comp Plan References](#)

*Ms. Obert, the Planning Commission Vice Chair, provided an overview of the proposed amendments, followed by additional explanation from Mr. Hannan. In response to a question, Mr. Hannan explained the removal of language from section (a), the creation of section (b) and the overall purpose of the amendment. Discussion followed regarding mixed-use definition within Land Development Code and Comprehensive Plan, how housing is defined in D11, and how the Land Development Code and Comprehensive Plan work together and the role of the Planning Commission.*

**This matter was discussed.**

- B.**        [26-0021](#)        **Hudson Public Power Overview**  
**Brief Description:** Director of Public Works, Kevin Powell is scheduled to update the Council on the Hudson Public Power’s 2026 operational status and respond to formal inquiries regarding department performance.

**Attachments:**        [2026 Hudson's Power Portfolio Info](#)

*Mr. Powell provided an overview of the operations of Hudson Public Power, which included infrastructure, upcoming meter replacement in 202 and metrics. He also addressed the amount of time it has taken FirstEnergy to restore service to residents during outages, as well as the discussions staff has had with FirstEnergy to resolve the issue. Discussion followed that included status of Prairie State, increase of green energy, cause of outages within FirstEnergy service area over the weekend, ability to perform tree trimming on FirstEnergy lines, and HPP reliability compared to others.*

**This matter was discussed.**

## 16.        **Proposed Consent Agenda for April 7, 2026, Council Meeting**

- A.**        [26-57](#)        **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE JESSE DRIVE STORM WATER POND MODIFICATIONS PROJECT.**

**Brief Description:** The scope includes upsizing an existing, private property storm water management pond located within a City of Hudson easement to increase capacity to aid in alleviating downstream flooding.

**Attachments:**        [Exhibit - Jesse Dr Storm Pond Improvements](#)  
   [Resolution No. 26-57](#)

*Mr. Griffith explained the purpose of the project and outlined what the project includes.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- B.**        [26-58](#)        **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPAIR OF TWO (2) PEDESTRIAN BRIDGES WEST OF THE FIRE STATION AND REPLACEMENT OF A PEDESTRIAN BRIDGE EAST OF BARLOW COMMUNITY CENTER.**

**Brief Description:** This project includes the repair or replacement of existing pedestrian bridges located near Ravenna Street and the easterly pond at Barlow Community Center in the City’s open space.

**Attachments:**        [Exhibit - BCC Ped Bridge Repairs & Replacment](#)  
   [Resolution No. 26-58](#)

*Mr. Griffith explained the purpose of the project and outlined what the project includes.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- C.**        [26-59](#)        **A RESOLUTION AUTHORIZING THE CITY MANAGER TO UTILIZE THE COOPERATIVE PURCHASING PROGRAM TO**

**PURCHASE AND INSTALL PICKLEBALL LIGHTING EQUIPMENT AND TO ACCEPT DONATED FUNDING FROM THE HUDSON COMMUNITY FOUNDATION; AND DECLARING AN EMERGENCY.**

**Brief Description:** The Hudson Community Foundation has collected \$155,357.00 from a resident lighting fundraising group. These funds will be used to purchase and install lighting for six pickleball courts in 2026.

**Attachments:** [Resolution No. 26-59](#)

*Mr. Powell stated that funds were raised by residents and provided the timeline for completion.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- D. [TMP-8544](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BRIGHT MOUNTAIN SOLAR SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY**

**Brief Description:** American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced energy and capacity from the Bright Mountain Solar Project located in eastern Kentucky.

**Attachments:** [Hudson-2027-012378-SCHED-Bright Mountain Solar Schedule \(Template - 2026\)-\(2\)](#)  
[Hudson-2027-012378-SCHED-Bright Mountain Solar Draft Legislation \(12.12.25\)](#)  
[2025 Power Chart](#)  
[Draft Resolution](#)

*Mr. Powell provided detailed information regarding the agreement and recommended that it not be approved, however, he stated that the final decision is up to Council.*

**This Resolution was removed from consideration by Council.**

- E. [26-60](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF POTOMAC ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY**

**Brief Description:** American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced energy and capacity from the Potomac Energy Project located in Northwest Virginia. The City's power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements.

**Attachments:** [2025 Power Chart](#)  
[Hudson\\_2026-012500-SCHEd-Member Ordinance Template - Potomac PPA \(2026\)](#)  
[Hudson\\_2026-012500-SCHEd-Potomac Energy Schedule \(Template - 2026\)](#)  
[Resolution No. 26-60](#)

*Mr. Powell provided detailed information regarding this agreement.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- F. [26-61](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR OR SOLICIT BIDS AND AWARD THE INSTALLATION OF SECURITY FENCING AROUND THE HUDSON PUBLIC POWER BUILDING.**  
**Brief Description:** This project will add an enhanced layer of security at Hudson Public Power to safeguard utility inventory and protect critical assets.  
**Attachments:** [Resolution No. 26-61](#)

*Mr. Powell noted that the security fence is necessary due to recent theft attempts at the HPP facility.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- G. [26-62](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CHANGE ORDER TO THE CONTRACT WITH MOODY'S OF DAYTON FOR WATER WELL MAINTENANCE AND REPAIRS; AND DECLARING AN EMERGENCY.**  
**Brief Description:** While performing routine preventive maintenance on one of the city's water production wells, the contractor identified a need to perform emergency repair work to the well casing. This Resolution authorizes an emergency change order.  
**Attachments:** [Hudson Well #4 revised quote 3.9.2026](#)  
[Resolution No. 26-62](#)

*Mr. Powell provided the reason for this change order.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

- H. [26-63](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXTEND AN EXISTING PROFESSIONAL SERVICES CONTRACT WITH IRON CLAW ENGINEERING LLC FOR ENGINEERING, DESIGN AND QUALITY CONTROL FOR THE FIBER TO THE HOME PROJECT IN AN AMOUNT NOT TO EXCEED \$250,000; AND DECLARING AN EMERGENCY**  
**Brief Description:** This extension continues the City's existing professional services agreement with Iron Claw Engineering LLC to provide engineering, design, and quality control support for all phases of the Velocity Broadband Fiber-to-the-Home (FTTH) project. Iron Claw has delivered strong

performance and completed the first year of work under budget, and this contract will ensure continuity of services and support for the remainder of the project and we can lock in the current rates.

**Attachments:** [Resolution No. 26-63](#)

*Mr. Knoblauch provided an explanation on the reason for this legislation.*

**This Resolution was forwarded for further consideration at the April 7, 2026, Council meeting.**

## 17. Proposed Legislation for April 7, 2026, Council Meeting

- A. [25-185](#) **A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SHARED ACCESS AGREEMENT/EASEMENT ALONG THIRTY ACRES DRIVE AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTATION.**  
**Brief Description:** The City of Hudson would be a beneficiary of an amended and restated Driveway Agreement/Easement for all official business and/or safety purposes along a private drive known as Thirty Acres Drive.

**Attachments:** [Carse and Thirty Acres - Amended and Reinstated Driveway Easement - DRAFT](#)  
[Map of Easement](#)  
[Settlement Agreement \(fully signed\)](#)  
[Resolution No. 25-185](#)

*Dr. Bird stated that this was discussed under the Manager's report during the preceding Council meeting.*

**Resolution No. 25-185 was forwarded for further consideration at the April 7, 2026, Council meeting.**

- B. [26-51](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**

**Brief Description:** Proposed update to Chapter 1446 Street Banners.

**Attachments:** [Exhibit A Ch 1446 Street Banner Redline](#)  
[Banner Guidelines - Draft](#)  
[Banner Locations](#)  
[Ordinance No. 26-51](#)

**Ordinance No. 26-51 was forwarded for further consideration at the April 7, 2026, Council meeting.**

- C. [26-53](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

**Brief Description:** The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future

preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.

**Attachments:** [Council Memo - CC Design Firm Selection - 3.10.26 Workshop Resolution No. 26-53](#)

**Resolution No. 26-53 was forwarded for further consideration at the April 7, 2026, Council meeting.**

**D. [26-64](#) AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO ALLOW THE CORRECTION OF SCRIVENER'S ERRORS BY THE CLERK.**

**Brief Description:** The ordinance would allow the Clerk of Council to fix obvious clerical mistakes in legislation and meeting minutes.

**Attachments:** [Ordinance No. 26-64](#)

*Mr. Sutton expressed concerns about the clerk making corrections related to punctuation and mathematical errors. Mr. Sheridan stated that he would discuss this with Mr. Pitchford and report back to Council.*

**This Ordinance was forwarded for further consideration at the April 7, 2026, Council meeting.**

**18. Items to be Added to Future Agendas**

*Dr. Bird noted that Honorary Resolutions for Phil Leiter and Nick Zaklanovich will appear on the April 7, 2026, Council meeting agenda.*

*Mr. Brezovec requested that staff begin advertising for the acceptance of applications for the HCTV Advisory Committee as soon as possible in order to fill current vacancies.*

**19. Adjournment**

**There being no further discussion, Dr. Bird adjourned the Council workshop meeting at 10:27 p.m.**

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**Jeffrey L. Anzevino, Mayor**

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**Aparna Wheeler, Clerk of Council**

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**Michael Bird, President of Council**

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**Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore**

*Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services.*

*Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.03(d), Council Rules and Section 220.031 (a), Rules for Workshop Meetings.*

*Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .*