



City of Hudson, Ohio

Meeting Minutes - Final City Council Workshop

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, June 10, 2025

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Foster, in accordance with Council Rules.

Present: 5 - Mr. Banweg, Dr. Bird, Mr. Foster, Dr. Goetz and Mr. Sutton

Absent: 2 - Mrs. Heater and Mrs. Kowalski

Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Public Works Director; and Mr. Varnes, Fire/EMS Chief.

2. Correspondence and Council Comments

Dr. Goetz reminded residents that the Ice Cream Social is scheduled for Friday, June 13, 2025, with the Western Reserve Community Band set to perform at 7:00 PM.

Mayor Anzevino announced that the school year concluded on June 4th, extending his congratulations to students and wishing them a wonderful summer break. He also shared that the Farmers Market kicked off on Saturday, June 7, and will continue every Saturday from 9 AM to 12:30 PM until mid-October. Additionally, he highlighted upcoming community events, including the Ice Cream Social, Home and Garden Tour, and Screen on the Green happening this weekend. He also celebrated Christy and Scott's wedding, which he had the honor of officiating earlier today.

Mr. Foster informed residents that a demonstration related to No Kings Day will take place at the Gazebo Green during the Home and Garden Tour from 2 to 4 PM. He also shared an update on the Planning Commission meeting held on June 9, 2025.

3. Discussion Items

A. [25-0075](#) Capital Project Update

Brief Description: City staff will provide an update on major Capital Improvement Projects scheduled for 2025-2026.

Attachments: [Capital Project Update Presentation](#)

Mr. Kosco provided an overview of Hudson's road rating system, current conditions, and upcoming infrastructure projects. He discussed the 2025 Asphalt Program, Adaptive Signal Project, Boston Mills Road Trail, Barlow Farm Park Trail, Hines Hill/Valley View Road Sidewalks, Ellsworth Golf Course Clubhouse, parking lot upgrades, ongoing flood mitigation efforts, Water Treatment Plant improvements, Fiber to the Home initiative, the new Public Works Facility, and the Hines Hill Road bridge over the railroad tracks. Additionally, he noted that the SR 303 sanitary sewer replacement, bridge replacement on I-480 over Stow Road, and the Turnpike bridge replacements on Prospect Street and SR 91 have been postponed until 2026.

This matter was discussed.

B. [25-0076](#) 2025/2026 Residential Driveway Plowing Program Review and Discussion.

Brief Description: In November of 2023, staff introduced a pilot residential driveway plowing program for eligible residents and based on the success of the pilot expanded this program in 2024. Staff would like to recap the 2024/2025 program utilization and discuss the 2025/2026 program.

Mr. Powell summarized the results of the 2023 pilot program, the 2024 program, and outlined the eligibility criteria for residents. He further asked for Council feedback on whether they would like to continue this program for the 2025/2026 season and what the participant cap would be set at. Council discussion followed that included if staff felt the number previously set was sufficient, inclusion of sidewalk, and number of vouchers being sufficient. Council agreed to allow 100 participants for the 2025/2026 season with 5 vouchers per participant.

This matter was discussed.

C. [25-0077](#) A City Council Discussion on the Potential Interest in Pursuing Full-Time Fire and EMS Staffing.

Brief Description: This item initiates a discussion regarding the City Council's interest in pursuing a public referendum to secure financing for full-time Fire and EMS staffing.

Attachments: [Fire EMS Tax Funding Memo](#)

Mr. Banweg explained that this information is being shared to give residents a clear understanding of the full-time Fire and EMS staffing model. The discussion that followed touched on the fact that EMS is already staffed full-time, the financial implications of a hybrid model, and the details of the Fire building remodel.

This matter was discussed.

4. Proposed Consent Agenda for June 17, 2025, Council Meeting

A. [25-0082](#) A Motion to Acknowledge the Timely Receipt of the May 2025 Monthly Financial Report

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [May 2025 Financial Report](#)

This Motion was forwarded for further consideration at the June 17, 2025, Council meeting.

- B. [25-0083](#) **A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding a Stock Permit to Sell Alcoholic Beverages for Hud Farr LLC, DBA Farinacci Pizza, Bldg 2 Unit 5, 86 Owen Brown St, Hudson, Ohio 44236.**
Brief Description: The Clerk is in receipt of the attached Notice to Legislative Authority dated *June 6, 2025*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *June 30, 2025*.
Attachments: [Farinacci Pizza Stock Permit](#)

This Motion was forwarded for further consideration at the June 17, 2025, Council meeting.

- C. [25-93](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HEINEN'S PARKING LOT EXIT RELOCATION.**
Brief Description: This project will realign the driveway to the City parking lot adjacent to the entrance of the Heinen's Grocery Store on Clinton Street.
Attachments: [Exhibit - Recommended Alt For Heinen's](#)
[Resolution No. 25-93](#)

This Resolution was forwarded for further consideration at the June 17, 2025, Council meeting.

- D. [25-94](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE STATE OF OHIO FOR AN ADA ACCESSIBLE KAYAK RAMP.**
Brief Description: The City of Hudson has been awarded a State Capital Budget Grant in the amount of \$62,700 to fund an ADA Accessible Kayak Ramp with no required match. Funding received should cover the project entirely.
Attachments: [Staff Report - State Capital Budget - ADA Kayak Ramp - Acceptance of Funds](#)
[Grant Agreement City of Hudson ADA Kayak](#)
[Resolution No. 25-94](#)

This Resolution was forwarded for further consideration at the June 17, 2025, Council meeting.

- E. [25-95](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GPD GROUP FOR THE DESIGN OF THE OAK GROVE INCLUSIVE PLAYGROUND; AND DECLARING AN EMERGENCY.**
Brief Description: The consultant will design the inclusive playground at

Oak Grove Park over the coming months.

Attachments: [Resolution No. 25-95](#)

This Resolution was forwarded for further consideration at the June 17, 2025, Council meeting.

5. Proposed Legislation for June 17, 2025, Council Meeting

- A. [25-90](#) **AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO PROVIDE FOR THE LICENSING AND REGULATION OF LANDSCAPING COMPANIES OPERATING WITHIN THE CITY OF HUDSON.**

Brief Description: This Ordinance will enact or amend City of Hudson Codified Ordinances as listed in Exhibit A of the Ordinance. These changes will be used to regulate on-street parking of landscape trucks within the City as discussed at the October 22, 2024 and March 11, 2025 Council Workshops.

Attachments: [Landscape No Parking Map](#)
 [Ordinance No. 25-90](#)

Ordinance No. 25-90 was forwarded for further consideration at the June 17, 2025, Council meeting.

- B. [25-91](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**

Brief Description: The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.

Attachments: [Ordinance No. 25-91](#)

Ordinance No. 25-91 was forwarded for further consideration at the June 17, 2025, Council meeting.

- C. [25-96](#) **A RESOLUTION CONDUCTING A FIVE-YEAR REVIEW OF THE DESIGNATED OUTDOOR REFRESHMENT AREA AND APPROVING CONTINUED OPERATION IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND ENACTING REGULATIONS**

Brief Description: As a requirement of ORC 4301.82, every five years the legislative authority of the municipality that created the DORA shall review the operation of the area, by ordinance or resolution, and either approve the continued operation of the area or dissolve it as long as the DORA is operational.

Attachments: [Staff Report-DORA](#)
 [DORA Application to the Hudson City Council February 2025](#)
 [Resolution No. 25-96](#)

This Resolution was forwarded for further consideration at the June 17, 2025, Council meeting.

6. Items to be Added to Future Agendas

Mr. Foster noted that a Proclamation honoring the Hudson Middle School Science Olympiad Team will be on the June 17, 2025, Council meeting agenda.

7. Adjournment

There being no further discussion, Mr. Foster adjourned the Council workshop meeting at 8:25 p.m.

Christopher W. Foster, President of Council

Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.