

RESOLUTION NO. 23-87

OFFERED BY: MAYOR ANZEVINO

A RESOLUTION AUTHORIZING THE CITY MANAGER'S DESIGNEE TO ACCEPT THE OHIO BUREAU OF WORKERS' COMPENSATION SAFETY INTERVENTION GRANT ON BEHALF OF HUDSON EMERGENCY MEDICAL SERVICES.

WHEREAS, The Ohio Bureau of Workers' Compensation awards Safety Intervention Grant funding for the purpose of substantially reducing or eliminating injuries associated with a particular task or operation; and

WHEREAS, pursuant to Res. 23-55, the City applied for the grant and was awarded \$25,298.70 in grant funding for the purchase of two stair chairs with a design that would facilitate moving patients both up and down stairs, thereby helping to alleviate strain caused by lifting, to be used for Hudson Emergency Medical Services, and

WHEREAS, the funding requires a 3 to 1 (OBWC/Local) match and the City of Hudson's portion would be approximately \$8,000;

NOW, THEREFORE, Be It Resolved by the Council of the City of Hudson, Summit County, State of Ohio, that:

Section 1: The City Manager's designee is hereby authorized to accept the Ohio Bureau of Workers' Compensation for a Safety Intervention Grant in the amount of Twenty-Five Thousand Two Hundred Ninety-Eight dollars and Seventy Cents (\$25,298.70) on behalf of Hudson Emergency Medical Services for the above purposes.

Section 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

Jeffrey L. Anzevino, Mayor

ATTEST:

Aparna Wheeler, Clerk of Council

I certify that the foregoing Resolution No. 23-87 was duly passed by the Council of said Municipality on _____, 2023.

Aparna Wheeler, Clerk of Council