



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, June 16, 2026

6:30 PM

Town Hall
27 East Main Street

Executive session starting at 6:30 p.m.; Regular Council meeting beginning at 7:30 p.m.

1. **Call to Order**
2. **Executive Session**
To interview applicants for boards and commissions.
3. **Pledge of Allegiance to the Flag**
4. **Roll Call**
5. **Approval of the Minutes**
- A. [26-0049](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [June 2, 2026 Council Meeting Minutes - Draft](#)
[June 9, 2026 Council Workshop Minutes - Draft](#)
6. **Public Comments**
7. **Correspondence and Council Comments**
8. **Report of Manager**

9. Appointments**10. Consent Agenda**

- A. [26-0050](#) **A Motion to Acknowledge the Timely Receipt of the May 2026 Monthly Financial Report**
Brief Description: Financial summaries are provided each month for Council's review.
Attachments: [May 2026 Financial Report](#)
Legislative History
6/9/26 City Council Workshop item forwarded to the City Council
- B. [26-97](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED CONTRACT WITH COGENT COMMUNICATIONS FOR THE PROVISION OF AN INTERNET CIRCUIT FOR THE CITY'S VELOCITY BROADBAND; AND DECLARING AN EMERGENCY.**
Brief Description: This amendment is to adjust the services previously agreed on, to now include an additional monthly programming fee for redundancy configuration.
Attachments: [Resolution No. 26-97](#)
Legislative History
6/9/26 City Council Workshop item forwarded to the City Council
- C. [26-98](#) **AN ORDINANCE RECOGNIZING PORTIONS OF DARROW ROAD (STATE ROUTE 91) AS BEING AN "URBAN DISTRICT" UNDER STATE LAW AND AMENDING THE CITY'S TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON DARROW ROAD (STATE ROUTE 91) BETWEEN VALLEY VIEW ROAD AND THE CITY'S NORTHERN CORPORATE LINE; AND DECLARING AN EMERGENCY.**
Brief Description: Staff have completed an evaluation of the speed limit along Darrow Road (SR 91) between the Northerly Corporate Line and Valley View Road, which has a current speed limit of 45 mph. Based on these findings, staff recommend that the City proceed with legislation to officially designate this segment as an "Urban District." This designation provides the legal framework to reduce the posted speed limit from 45 mph to 35 mph.
Attachments: [Speed Limits June 2026](#)
[Ordinance No. 26-98](#)
Legislative History
6/9/26 City Council Workshop item forwarded to the City Council

11. Legislation

- A. [26-85](#) **AN ORDINANCE AMENDING SECTION 206.07 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF UPDATING SPECIFIC INFORMATION.**

Brief Description: The Codified Ordinances' Council meeting notification provision is outdated and must be updated.

Attachments: [Ordinance No. 26-85](#)

Third Reading

Legislative History

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	second reading
6/9/26	City Council Workshop	item forwarded to the City Council

- B. [26-86](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE INSTALLATION OF HYDRANTS ALONG MIDDLETON ROAD AND STOW ROAD.**

Brief Description: This project includes the installation of 14 fire hydrants on the City of Akron watermain along Middleton Road and Stow Road.

Attachments: [Hydrant Location Map](#)

[Resolution No. 26-86](#)

Third Reading

Legislative History

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	second reading
6/9/26	City Council Workshop	item forwarded to the City Council

- C. [26-96](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**

Brief Description: Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

Attachments: [Cell phone tower location](#)

[Resolution No. 26-96](#)

Second Reading

Legislative History

5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	first reading

6/9/26 City Council Workshop item forwarded to the City Council

D. [26-99](#)

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: [Ordinance No. 26-99](#)

First Reading

Legislative History

6/9/26 City Council Workshop item forwarded to the City Council

12. Executive Session

To discuss the details of security arrangements because disclosure could be expected to jeopardize the security of the public body or public office and to discuss pending and imminent litigation.

13. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.