



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Michael W. Bird, Council Member (Ward 4)*  
*Samantha D'Eramo, Council Member (At-Large)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*  
*Amanda Weinstein, Council Member (At-Large)*  
*Vacant (Ward 2)*  
*Vacant (At-Large)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

---

Tuesday, December 2, 2025

7:30 PM

Town Hall  
27 East Main Street

---

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Roll Call**
4. **Approval of the Minutes**
  - A. [25-0135](#) **Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [November 25, 2025 Combined Council & Workshop Meeting Minutes - Draft](#)
5. **Proclamation**
  - A. [25-0136](#) **Special Recognition of Red Kettle Day**

**Brief Description:** Mayor Anzevino will proclaim "Red Kettle Day" in Hudson, recognizing the contributions and services of the Salvation Army.

**Attachments:** [Red Kettle Day 2025](#)
6. **Public Comments**
7. **Correspondence and Council Comments**
8. **Report of Manager**

**9. Appointments**

- A. [25-0133](#) **Volunteer Fire Fighters Dependent Fund Board**  
**Brief Description:** Annually, the City must appoint members to the Volunteer Fire Fighters Dependent Fund Board.  
**Legislative History**  
11/25/25      City Council      discussed

**10. Consent Agenda**

- A. [25-0137](#) **A Motion to Approve the Proposed 2026 City Council Meeting Schedule.**  
**Brief Description:** A proposed meeting schedule for the new year has been prepared for Council's review and approval.  
**Attachments:** [2026 Council Calendar Overview - Draft](#)  
[Meeting Schedule 2026](#)  
**Legislative History**  
11/25/25      City Council      forwarded to the City Council
- B. [25-181](#) **A RESOLUTION EXPRESSING THE INTENT OF THE CITY OF HUDSON IN 2026 TO SELL BY INTERNET AUCTION PERSONAL PROPERTY, INCLUDING MOTOR VEHICLES AND OTHER PROPERTY REFERENCED IN REVISED CODE §721.15 WHICH ARE NO LONGER NEEDED FOR PUBLIC USE OR ARE OBSOLETE OR UNFIT FOR THE USE FOR WHICH THEY WERE ACQUIRED.**  
**Brief Description:** Staff is requesting permission to use govdeals.com and other similar services to dispose of unneeded, obsolete, or unfit equipment. This is a required annual renewal of agreement for Govdeals online auction services.  
**Attachments:** [Resolution No. 25-181](#)  
**Legislative History**  
11/25/25      City Council      item forwarded to the City Council
- C. [25-182](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER, DURING THE YEAR 2026, TO ADVERTISE FOR BIDS OR TO UTILIZE THE VARIOUS CHARTER-AUTHORIZED GOVERNMENTAL COMPETITIVE PURCHASING PROGRAMS AND ENTER INTO CONTRACTS FOR CONSTRUCTION MATERIALS, SUPPLIES, SERVICES, AND EQUIPMENT.**  
**Brief Description:** This Resolution would authorize the advertisement, receipt of bids and award of contracts for capital items, services, equipment, and materials and supplies for Public Works operations as included in the approved 2026 Annual Budget.  
**Attachments:** [Exhibit A: Permission to Bid & Award memo \(Nov. 2025\)](#)  
[Resolution No. 25-182](#)  
**Legislative History**

11/25/25      City Council      item forwarded to the City Council

D.      [25-183](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE EQUIPMENT, MATERIALS, SUPPLIES, AND SERVICES FOR THE CITY'S PUBLIC UTILITY AND VELOCITY BROADBAND SERVICES OPERATIONS DURING THE YEAR 2026; AND DECLARING AN EMERGENCY.**

**Brief Description:** This annual resolution requests permission allowing the Public Works Department to make purchases of equipment, materials, supplies and services in the operational area of the municipal utilities and Velocity Broadband service operation that will exceed \$25,000 based on the 2026 approved budget.

**Attachments:**      [HPP-Velocity Permission to Purchase \(Nov. 2025\)](#)

[Resolution No. 25-183](#)

**Legislative History**

11/25/25      City Council      item forwarded to the City Council

E.      [25-184](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS, TO ENTER INTO CONTRACTS FOR THE CONSTRUCTION OF THE INCLUSIVE PLAYGROUND, AND TO UTILIZE THE COOPERATIVE PURCHASING PROGRAM FOR EQUIPMENT, INSTALLATION, AND SURFACING, AND TO ENTER INTO A REIMBURSEMENT AGREEMENT WITH THE HUDSON COMMUNITY FOUNDATION; AND DECLARING AN EMERGENCY.**

**Brief Description:** This resolution is requesting authorization allowing the City Manager to advertise for competitive bids and enter into a contract for the construction of an all-inclusive playground and the utilization of a cooperative purchasing program for the installation of equipment and playground surfaces at Oak Grove Park on Barlow Road. It also seeks authorization for a reimbursement agreement with the Hudson Community Foundation, where the foundation agrees to reimburse the City for specified equipment and installation costs.

**Attachments:**      [Additional Funding](#)

[GPD Group Cost Estimate](#)

[Resolution No. 25-184](#)

**Legislative History**

11/25/25      City Council      item forwarded to the City Council

## 11.      Legislation

- A. [25-173](#)      **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A “CLERK PRO TEMPORE.”**

**Brief Description:** City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

**Attachments:**    [Ordinance No. 25-173](#)

*Third Reading*

**Legislative History**

10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	first reading
11/18/25	City Council	item forwarded to the City Council
11/25/25	City Council	second reading
11/25/25	City Council	item forwarded to the City Council

- B. [25-180](#)      **A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY THE QUESTION OF THE RENEWAL OF AN EXISTING 2.9 MILL TAX LEVY AND AN INCREASE OF 0.6 MILL, FOR A TOTAL OF 3.5 MILLS IN EXCESS OF THE TEN-MILL LIMITATION, FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY; AND DECLARING AN EMERGENCY.**

**Brief Description:** This legislation formally refers the Hudson Library’s request for the renewal of the 2.9 mill and an increase of an additional 0.6 mill, for a total of a 3.5 mill levy, to the Summit County Board of Elections to be placed on the May 5, 2026 ballot. If adopted, the levy would last five years.

**Attachments:**    [Hudson Library Certificate of Estimated Property Tax Revenue](#)  
[Resolution No. 25-180](#)  
[Resolution No. 25-180 \(revised for 11-25-25\)](#)

*Second Reading*

**Legislative History**

11/18/25	City Council	item forwarded to the City Council
11/25/25	City Council	first reading
11/25/25	City Council	item forwarded to the City Council

**12.    Executive Session**

*To consider the lease of real property, to discuss pending litigation, to discuss the compensation of a public employee, and to consider the appointment of a public official.*

**13.    Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

\* \* \* \* \*

*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*