



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, April 7, 2026

7:00 PM

Town Hall
27 East Main Street

Executive session to begin at 7:00 p.m.; Council Meeting to follow at 7:30 p.m.

1. **Call to Order**
2. **Executive Session**
To interview an applicant for the Personnel Advisory & Appeals Board.
3. **Pledge of Allegiance to the Flag**
4. **Roll Call**
5. **Approval of the Minutes**
- A. [26-0022](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [March 17, 2026 Combined Council & Workshop Minutes - Draft](#)

B. [26-58](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPAIR OF TWO (2) PEDESTRIAN BRIDGES WEST OF THE FIRE STATION AND REPLACEMENT OF A PEDESTRIAN BRIDGE EAST OF BARLOW COMMUNITY CENTER.

Brief Description: This project includes the repair or replacement of existing pedestrian bridges located near Ravenna Street and the easterly pond at Barlow Community Center in the City's open space.

Attachments: [Exhibit - BCC Ped Bridge Repairs & Replacement](#)
[Resolution No. 26-58](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

C. [26-59](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO UTILIZE THE COOPERATIVE PURCHASING PROGRAM TO PURCHASE AND INSTALL PICKLEBALL LIGHTING EQUIPMENT AND TO ACCEPT DONATED FUNDING FROM THE HUDSON COMMUNITY FOUNDATION; AND DECLARING AN EMERGENCY.

Brief Description: The Hudson Community Foundation has collected \$155,357.00 from a resident lighting fundraising group. These funds will be used to purchase and install lighting for six pickleball courts in 2026.

Attachments: [Resolution No. 26-59](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

D. [26-60](#)

A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF POTOMAC ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY

Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced energy and capacity from the Potomac Energy Project located in Northwest Virginia. The City's power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements.

Attachments: [2025 Power Chart](#)
[Hudson 2026-012500-SCHED-Member Ordinance Template - Potomac PPA \(2026\)](#)
[Hudson 2026-012500-SCHED-Potomac Energy Schedule \(Template - 2026\)](#)
[Resolution No. 26-60](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

- E. [26-61](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR OR SOLICIT BIDS AND AWARD THE INSTALLATION OF SECURITY FENCING AROUND THE HUDSON PUBLIC POWER BUILDING.**

Brief Description: This project will add an enhanced layer of security at Hudson Public Power to safeguard utility inventory and protect critical assets.

Attachments: [Resolution No. 26-61](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

- F. [26-62](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CHANGE ORDER TO THE CONTRACT WITH MOODY'S OF DAYTON FOR WATER WELL MAINTENANCE AND REPAIRS; AND DECLARING AN EMERGENCY.**

Brief Description: While performing routine preventive maintenance on one of the city's water production wells, the contractor identified a need to perform emergency repair work to the well casing. This Resolution authorizes an emergency change order.

Attachments: [Hudson Well #4 revised quote 3.9.2026](#)

[Resolution No. 26-62](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

- G. [26-63](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXTEND AN EXISTING PROFESSIONAL SERVICES CONTRACT WITH IRON CLAW ENGINEERING LLC FOR ENGINEERING, DESIGN AND QUALITY CONTROL FOR THE FIBER TO THE HOME PROJECT IN AN AMOUNT NOT TO EXCEED \$250,000; AND DECLARING AN EMERGENCY**

Brief Description: This extension continues the City's existing professional services agreement with Iron Claw Engineering LLC to provide engineering, design, and quality control support for all phases of the Velocity Broadband Fiber-to-the-Home (FTTH) project. Iron Claw has delivered strong performance and completed the first year of work under budget, and this contract will ensure continuity of services and support for the remainder of the project and we can lock in the current rates.

Attachments: [Resolution No. 26-63](#)

Legislative History

3/17/26 City Council item forwarded to the City Council

12. Legislation

- A. [25-185](#) **A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SHARED ACCESS AGREEMENT/EASEMENT ALONG THIRTY ACRES DRIVE AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTATION.**

Brief Description: The City of Hudson would be a beneficiary of an amended and restated Driveway Agreement/Easement for all official business and/or safety purposes along a private drive known as Thirty Acres Drive.

Attachments: [Carse and Thirty Acres - Amended and Reinstated Driveway Easement - DRAFT](#)
[Map of Easement](#)
[Settlement Agreement \(fully signed\)](#)
[Resolution No. 25-185](#)

Second Reading

Legislative History

12/9/25	City Council	item forwarded to the City Council
12/16/25	City Council	to suspend the rule requiring three readings
12/16/25	City Council	postponed to a date certain to the City Council
3/17/26	City Council	discussed
3/17/26	City Council	item forwarded to the City Council

- B. [26-51](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**

Brief Description: Proposed update to Chapter 1446 Street Banners.

Attachments: [Exhibit A Ch 1446 Street Banner Redline](#)
[Banner Guidelines - Draft](#)
[Banner Locations](#)
[Ordinance No. 26-51](#)

Second Reading

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
3/17/26	City Council	first reading
3/17/26	City Council	item forwarded to the City Council

- C. [26-53](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

Brief Description: The concept plan will illustrate the community’s interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.

Attachments: [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)
[Resolution No. 26-53](#)

Second Reading

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
3/17/26	City Council	first reading
3/17/26	City Council	item forwarded to the City Council

- D. [26-64](#) **AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO ALLOW THE CORRECTION OF SCRIVENER’S ERRORS BY THE CLERK.**

Brief Description: The ordinance would allow the Clerk of Council to fix obvious clerical mistakes in legislation and meeting minutes.

Attachments: [Ordinance No. 26-64](#)

First Reading

Legislative History

3/17/26	City Council	item forwarded to the City Council
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13. Executive Session

To review negotiations and collective bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

14. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.