



# City of Hudson, Ohio

## Meeting Agenda - Final City Council Workshop

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Beth A. Bigham, Council Member (Ward 4)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas Sheridan, Interim City Manager*  
*Marshal Pitchford, City Solicitor*  
*R. Todd Hunt, Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, July 26, 2022

7:30 PM

Town Hall  
27 East Main Street

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1. **Call to Order**
2. **Correspondence and Council Comments**
3. **Discussion Items**

A. [22-0068](#)**Enter into leases for City Hall**

**Brief Description:** A discussion authorizing the Interim City Manager to enter into lease agreements with several third-party individuals & organizations for space in Hudson City Hall and city-owned property.

**Attachments:**[Dept of VA Vehicle Parking on City Hall Lot](#)[J McKinley City Hall Use Space Contract 11.30.20](#)[Hudson Community Band City Hall Use Space Contract 12.01.20](#)[Res No. 14-165 Auth CM to Negotiate Leases with HFDA HFMHES and DHVEC](#)[Res No. 15-34 Lease Agmt with Hudson Fire Dept Assoc for Town Hall](#)[Res No. 15-35 Auth Lease Agmt with Destination Hudson for the City's Town Hall](#)[Rental Agreement w Hudson Community Band - 2022 Draft](#)[Rental Agreement w Hudson Ministerial Association - 2022 Draft](#)[Rental Agreement w Hudson Senior Network Foundation - 2022 Draft](#)[Rental Agreement w VA for Parking Spaces updated - 2022 Draft](#)[Draft Resolution](#)4. **Proposed Consent Agenda for August 2, 2022, Council Meeting**A. [TMP-6151](#)**A RESOLUTION AUTHORIZING THE HUDSON CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE METRO REGIONAL TRANSIT AUTHORITY FOR THE CONVERSION OF AN EXISTING RAILWAY LINE BETWEEN BARLOW ROAD AND SEASONS ROAD INTO A RECREATIONAL HIKE AND BIKE TRAIL.**

**Brief Description:** The City of Hudson will need to enter into an agreement with the Metro Regional Transit Authority to convert an existing rail line between Barlow Road and Seasons Road into a recreational trail.

**Attachments:**[Exhibit A Rails to Trails](#)[Draft Resolution](#)

- B. [TMP-6136](#) A RESOLUTION AFFIRMING THE APPLICATION SUBMITTED BY THE CITY MANAGER'S DESIGNEE FOR UP TO \$106,445.45 IN AMERICAN RESCUE PLAN ACT FIRST RESPONDER WELLNESS, RECRUITMENT, RETENTION & RESILIENCY FUNDING THROUGH THE STATE OF OHIO DEPARTMENT OF PUBLIC SAFETY AND OHIO EMERGENCY MANAGEMENT AGENCY TO PROVIDE RETENTION BONUSES TO PAID MEMBERS OF HUDSON EMERGENCY MEDICAL SERVICES.

**Brief Description:** The State of Ohio has dedicated \$75 million to provide grants to support communities that have experienced adverse impacts to first responder personnel during the Covid-19 pandemic. This funding would allow the City of Hudson to award retention bonuses of up to 10% of paid EMS members' salaries.

**Attachments:** [Draft Resolution](#)

5. **Proposed Legislation for August 2, 2022, Council Meeting**

- A. [TMP-6184](#) AN ORDINANCE CREATING CHAPTER 296 OF THE CODIFIED ORDINANCES TO PROHIBIT INDIVIDUAL CITY EMPLOYEES FROM SERVING ON CITY BOARDS, COMMISSIONS AND/OR COMMITTEES.

**Brief Description:** The Council seeks to prevent any conflicts of interest, whether they be potential, perceived, or actual, in the appointment and service of members of the City's various boards, commissions and committees.

**Attachments:** [Hudson Board Membership Information](#)  
[Draft Ordinance](#)

6. **Items to be Added to Future Agendas**

*A Proclamation Honoring Alyssa Dennis - Friends of Hudson Parks is scheduled for August 2, 2022.*

7. **Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*