



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Scott Ruffer, Council Member (Ward 4)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*John Kolesar, City Solicitor*  
*Aparna Wheeler, Clerk of Council*  
*Elizabeth Slagle, Acting Clerk of Council*

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Tuesday, August 1, 2023

7:30 PM

Town Hall  
27 East Main Street

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**Council meeting to begin at 7:30 p.m. Council workshop to immediately follow.**

### **Regular Council Meeting:**

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Roll Call**
4. **Approval of the Minutes**
- A. [23-0066](#) **Minutes of Previous Council Meetings**  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [July 18, 2023 Combined Meeting & Workshop Minutes - Draft](#)
5. **Public Comments**
6. **Correspondence and Council Comments**
7. **Report of Manager**

**8. Appointments**

*Current Vacancies:*

*A.) Economic Growth Board (between 5 and 9 members)*

*B.) Board of Tax Review (2)*

*C.) Tree Commission (1)*

**9. Consent Agenda**

- A. [23-0067](#)      **A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding a New Permit to Sell Alcoholic Beverages for Curry Queen LLC, 118 W. Streetsboro Street, Suites 5 & 6, Hudson.**  
**Brief Description:** The Clerk is in receipt of a Notice to Legislative Authority dated July 14, 2023, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than August 14, 2023.  
**Attachments:**    [Hyperlink - Permit Types \(see Retailer/Restaurant/Bar\)](#)  
   [Notice to Legislative Authority](#)
- B. [23-89](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH PAVEMENT MANAGEMENT GROUP FOR THE RATING OF ASPHALT ROADS WITHIN THE CITY LIMITS.**  
**Brief Description:** This contract would allow Pavement Management Group (PMG) to review the City's roads and provide a road rating that is utilized by staff when determining which roads will be resurfaced in upcoming Annual Resurfacing Programs.  
**Attachments:**    [Resolution No. 23-89](#)  
**Legislative History**  
7/18/23              City Council                              item forwarded to the City Council

- C. [23-90](#) **AN ORDINANCE AMENDING SECTION 410.11, SCHEDULE XI OF THE TRAFFIC CODE TO AMEND THE LIST OF STREETS DESIGNATED AS PARKING TIME LIMITED IN DESIGNATED PLACES AND SECTION 410.10 SCHEDULE X OF THE TRAFFIC CODE TO AMEND THE LIST OF STREETS DESIGNATED AS PARKING PROHIBITED AT ALL TIMES IN DESIGNATED PLACES; AND DECLARING AN EMERGENCY.**

**Brief Description:** This Ordinance amends the Traffic Code to address a change in parking on both sides of the roadway on E. Barlow Road between Ogilby Drive and Terex Road and along the west side of the roadway on N. Hayden Parkway near two school entrances and the school board building.

**Attachments:** [N Hayden Pkwy Exhibit](#)  
[Barlow - Exhibit](#)  
[Ordinance No. 23-90](#)

**Legislative History**

7/18/23      City Council      item forwarded to the City Council

**10. Legislation**

- A. [23-91](#) **AN ORDINANCE AMENDING CHAPTER 1421, “EROSION AND SEDIMENT CONTROL,” OF THE BUILDING CODE.**
- Brief Description:** The City of Hudson’s Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, “Erosion and Sediment Control”, in order to comply with the EPA’s requirements. As the Ohio EPA has updated its NDPES requirements, the City must amend its Chapter 1421 to meet the latest EPA’s standards.

**Attachments:** [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)  
[Ordinance No. 23-91](#)

*First Reading*

**Legislative History**

7/18/23      City Council      item forwarded to the City Council

- B. [23-92](#) **AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

**Brief Description:** Per Chapter 414.03(c).4, this Ordinance would allow for the installation and enforcement of NO RIGHT TURN ON RED signs at the intersection of Middleton Road and Stow Road.

**Attachments:** [7 Yr Crash Data Summary - Middleton-Stow Intersection](#)  
[Middleton Stow Crash Map](#)  
[Stow Middleton Crash Reports 2021-2023](#)  
[Ordinance No. 23-92](#)

*First Reading*

**Legislative History**

7/18/23

City Council

item forwarded to the City Council

**11. Adjournment**

*(10 minute recess)*

**Regular Council Workshop:**

**12. Call to Order**

**13. Correspondence and Council Comments**

**14. Discussion Items**

- A. [23-0068](#) **Update on the E. Barlow Road, Terex Road and Hudson Industrial Parkway Intersections Study**

**Brief Description:** City Staff would like to discuss with City Council and the Mayor, the final draft report for the E. Barlow Road, Terex Road and Hudson Industrial Parkway Intersection.

**Attachments:** [Terex at Barlow & Hud Ind Pkwy Exhibit](#)  
[Summary of Findings Phase 2 3-1-23 Partial 7-21-23 Update](#)

- B. [23-0069](#) **Discussion of a battery storage system proposal for the City's municipal electric system.**

**Brief Description:** Council President Foster would like to discuss with City Council and the Mayor the consideration of a battery storage system proposal for the City's municipal electric system.

**Attachments:** [Battery Storage Explained](#)

**15. Proposed Consent Agenda Items for August 15, 2023, Council Meeting****A. Receipt of July 2023 Financial Report**

*This report will be available at the August 15, 2023, Council meeting.*

**B. [TMP-6754](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO MAINTENANCE AGREEMENTS WITH NORFOLK SOUTHERN RAILWAY COMPANY FOR THE STOW ROAD AND HINES HILL ROAD QUIET ZONE PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** As part of the upcoming “Stow Road and Hines Hill Road Quiet Zone Project” the Norfolk Southern Railway Company requires a Maintenance Agreement be executed prior to any construction for each roadway.

**Attachments:** [Hudson -Hines Hill Quiet Zone Project Draft Agreement 6.2.23](#)

[Hudson -Stow Road Quiet Zone Project Draft Agreement 6.2.23](#)

[Draft Resolution](#)

**C. [TMP-6763](#) A RESOLUTION AMENDING RESOLUTION NO. 23-19 TO INCREASE THE PROJECT COST TO BID AND AWARD THE STATE ROUTE 303 WATER TRANSMISSION LINE REPLACEMENT PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City’s initial project cost was \$2,600,000, however due to increased construction costs, staff is requesting an additional \$450,503.50, for a total cost of \$3,050,503.50. The project will involve the replacement of the existing water transmission main and water service connections within the right-of-way along SR 303 from the City of Hudson Water Plant to Boston Mills Road.

**Attachments:** [Exhibit 8-1-23](#)

[Draft Resolution](#)

**D. [TMP-6765](#) AN ORDINANCE AMENDING ORDINANCE NO. 23-76 ESTABLISHING SECTION 1040.081 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE CITY WATER SERVICES, AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL.**

**Brief Description:** This Ordinance would amend the water buffer map.

**Attachments:** [Water Buffer 11x17 Update](#)

[Draft Ordinance](#)

- E. [TMP-6755](#) **A RESOLUTION AMENDING THE EFFECTIVE DATE OF RESOLUTION NO. 23-50 REGARDING AMENDMENT TO CONTRACT WITH EVERSTREAM SOLUTIONS, LLC TO INCREASE BANDWIDTH CAPABILITY**  
**Brief Description:** Amending Resolution 23-50, enacted on April 18, 2023 to correct an error in the effective date. The enacted version of Resolution 23-050 inadvertently contained an effective date of January 1, 2024, contrary to the original intent to have the amendment to the contract go into effect immediately.

**Attachments:** [Velocity coterm upgrade to 10G \(002\)](#)

[Draft Resolution](#)

**16. Proposed Legislation for August 15, 2023, Council Meeting**

- A. [23-91](#) **AN ORDINANCE AMENDING CHAPTER 1421, “EROSION AND SEDIMENT CONTROL,” OF THE BUILDING CODE.**  
**Brief Description:** The City of Hudson’s Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, “Erosion and Sediment Control”, in order to comply with the EPA’s requirements. As the Ohio EPA has updated its NPDES requirements, the City must amend its Chapter 1421 to meet the latest EPA’s standards.

**Attachments:** [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)

[Ordinance No. 23-91](#)

*Ordinance No. 23-91 is scheduled for a second reading on August 15, 2023.*

**Legislative History**

7/18/23                      City Council                      item forwarded to the City Council

- B. [23-92](#) **AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

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[Middleton Stow Crash Map](#)

[Stow Middleton Crash Reports 2021-2023](#)

[Ordinance No. 23-92](#)

*Ordinance No. 23-92 is scheduled for a second reading on August 15, 2023.*

**Legislative History**

7/18/23                      City Council                      item forwarded to the City Council

**17. Items to be Added to Future Agendas****18. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*