



# City of Hudson, Ohio

## Meeting Minutes - Final City Council Workshop

*Jeffrey L. Anzevino, Mayor*  
*Michael W. Bird, President of Council (Ward 4)*  
*Kyle Brezovec, Council Member (At-Large)*  
*Samantha D'Eramo, Council Member (At-Large)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*  
*Amanda Weinstein, Council Member (At-Large)*  
*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

---

Tuesday, January 13, 2026

7:30 PM

Town Hall  
27 East Main Street

---

### 1. Call to Order

**Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Bird, in accordance with Council Rules.**

**Present:** 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

*Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; and Mr. Leiter, HCTV Production Assistant.*

### 2. Correspondence and Council Comments

*Dr. Goetz expressed her appreciation to City staff for the recent informational meetings she has had with them.*

*Dr. Weinstein provided an update on the Planning Commission meeting that was held on January 12, 2026.*

*Ms. D'Eramo congratulated the new School Board members and wished Mr. Brezovec a happy birthday.*

*Mr. Brezovec also expressed his appreciation to City staff for the recent informational meetings.*

*Dr. Bird shared residents' appreciation for the clean-up of the Sullivan Road fire property. He also announced that Council will begin interviewing applicants next week for open Board and Commission positions and thanked those who applied.*

### 3. Discussion Items

*None.*

**4. Proposed Consent Agenda for January 20, 2026 Council Meeting****A. [26-0006](#) A Motion to Acknowledge the Timely Receipt of the December 2025 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [December 2025 Financial Report](#)

**This Motion was forwarded for further consideration at the January 20, 2026, Council meeting.**

**B. [26-8](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE FRANKLIN STREET WATERLINE AND SIDEWALK INSTALLATION PROJECT.**

**Brief Description:** The project includes the installation of a new 5-foot wide sidewalk along the west side of Franklin Street and the replacement of the waterline between Aurora Street and the Middle School.

**Attachments:** [Exhibit Franklin St Sidewalk and Water Main](#)  
[Resolution No. 26-8](#)

*Mr. Kosco provided background information on the purpose of the Franklin Street sidewalk and explained the reason for the project delay. He also shared additional details regarding the waterline replacement. In response to questions, he noted that the installation of several trees will be included in the bid and further explained how staff determined that Franklin Street had not been dedicated and the process by which it was subsequently dedicated.*

**This Resolution was forwarded for further consideration at the January 20, 2026, Council meeting.**

**C. [26-9](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE HUDSON CITY SCHOOL DISTRICT FOR COOPERATION AND COST SHARING FOR THE FRANKLIN STREET SIDEWALK INSTALLATION.**

**Brief Description:** The project includes the installation of a new 5-foot wide sidewalk along the west side of Franklin Street between Aurora Street and the Middle School. The sidewalk is currently scheduled for the summer of 2026 at a total cost of \$125,000. The schools would reimburse the City for the portion of sidewalk on their property in the amount of \$28,000.00. This sidewalk would provide a safer path for students going to and from the Middle School that walk to school, without having to cross the Franklin and Aurora Street intersection at school drop-off and pick-up times.

**Attachments:** [Franklin Street Exhibit](#)  
[Resolution No. 26-9](#)

**This Resolution was forwarded for further consideration at the January 20, 2026, Council meeting.**

- D. [26-10](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CITY OF STOW FOR COOPERATION AND COST SHARING FOR THE RESURFACING OF SEASONS ROAD.**

**Brief Description:** This project involves resurfacing Seasons Road from Hudson Drive to the west corporation line. Since the road lies in both Stow and Hudson, the two cities will share the cost equally, with the City of Hudson's cost not to exceed \$250,000.

**Attachments:** [Exhibit Seasons Rd Resurfacing](#)  
[Resolution No. 26-10](#)

This Resolution was forwarded for further consideration at the January 20, 2026, Council meeting.

- E. [26-11](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE INSTALLATION OF NEW CURB INLETS ON CLINTON STREET AT HEINEN'S REAR ENTRANCE.**

**Brief Description:** This project consists of the installation of a new curb inlet at the rear entrance to Heinen's grocery store to alleviate the opportunity for future flooding.

**Attachments:** [Exhibit Curb Inlet at Heinens Rear Entrance](#)  
[Resolution No. 26-11](#)

*Mr. Sheridan provided an explanation on the reason for this improvement. In response to a question, Mr. Kosco provided information related to the reconfiguration of the parking lot at Heinen's.*

This Resolution was forwarded for further consideration at the January 20, 2026, Council meeting.

- F. [26-12](#) **A RESOLUTION AMENDING RESOLUTION 25-171 AND AUTHORIZING THE CITY MANAGER TO INCREASE AN EXISTING PURCHASE ORDER FOR A PREFABRICATED PUBLIC RESTROOM STRUCTURE FOR THE OAK GROVE PARK INCLUSIVE PLAYGROUND; AND DECLARING AN EMERGENCY.**

**Brief Description:** After staff received quoted pricing for a prefabricated restroom structure that included two rooms with provisions for adult changing tables, the quality control and engineering departments at the manufacturer recognized that the State of Ohio no longer approves of the quoted design.

**Attachments:** [Resolution No. 26-12](#)

*Mr. Sheridan explained the reason for the necessary cost increase.*

This Resolution was forwarded for further consideration at the January 20, 2026, Council meeting.

## 5. Proposed Legislation for January 20, 2026 Council Meeting

- A. [26-13](#) **AN ORDINANCE AMENDING SECTION 672.02(i)(6) OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON IN ORDER TO PROHIBIT THE CARRYING OF A CONCEALED HANDGUN IN CITY BUILDINGS.**

**Brief Description:** This amendment rescinds the prior rule allowing City elected officials to carry a concealed handgun in City buildings under certain circumstances.

**Attachments:** [Ordinance No. 26-13](#)

*Dr. Bird provided information related to the original Ordinance that was passed in August 2025. He further stated that these revisions would remove the language related to allowing City Council members to carry firearms at Council meetings. Council discussion followed.*

**This Ordinance was forwarded for further consideration at the January 20, 2026, Council meeting.**

- B. [TMP-8447](#) **AN ORDINANCE AMENDING SECTIONS 220.03, 220.031, AND 220.06 OF THE CODIFIED ORDINANCES TO ALLOW THE INTRODUCTION OF ORDINANCES AND RESOLUTIONS ON REGULAR AND SPECIAL CITY COUNCIL AGENDAS AFTER CONSIDERATION AT A WORKSHOP.**

**Brief Description:** This amendment rescinds the prior rule requiring the affirmative support of at least four City Council members at a Workshop in order for a resolution or ordinance to proceed to a regular or special City Council meeting agenda.

**Attachments:** [Draft Ordinance](#)

*Dr. Goetz stated that the revisions to the Ordinance would remove the requirement for four members to vote at a Workshop in order to add to a Council agenda. Mr. Sutton provided background on the rationale behind the previous rule changes. Discussion followed regarding the proposed revisions and additional recommendations. Dr. Bird suggested postponing the item for further discussion and review with Mr. Pitchford.*

**This Ordinance was postponed to the February 10, 2026, Council workshop meeting.**

## 6. **Items to be Added to Future Agendas**

*Dr. Bird stated that the January 20, 2026 Council meeting agenda will include an Honorary Resolution recognizing Jody Roberts' retirement, Honorary Resolutions for former Councilmembers Mr. Foster, Mr. Banweg, Ms. Heater, and Ms. Kowalski, as well as Proclamations for Random Acts of Kindness Week and Catholic Schools Week.*

## 7. **Adjournment**

**There being no further discussion, Dr. Bird adjourned the Council workshop meeting at 8:11 p.m.**

---

**Michael Bird, President of Council**

**Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore**

*Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .*

*Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.*