



City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

David A. Basil, Mayor

William D. Wooldredge, President of Council (At-Large)

Beth A. Bigham, Council Member (Ward 4)

Hamilton DeSaussure, Jr., Council Member (At-Large)

Dennis N. Hanink, Council Member (Ward 1)

Alex D. Kelemen, Council Member (Ward 3)

Casey M. Weinstein, Council Member (Ward 2)

J. Daniel Williams, Council Member (At-Large)

Jane Howington, City Manager

Matthew J. Vazzana, City Solicitor

R. Todd Hunt, Special Counsel

Elizabeth A. Slagle, Clerk of Council

Tuesday, September 11, 2018

6:30 PM

Town Hall

**Early start to allow for executive session.
Regular order of business will begin at approximately 7:30 p.m.**

1. Call to Order

2. Executive Session

To interview applicants for Architectural & Historic Board of Review

3. Correspondence and Council Comments

4. Discussion Items

A. [18-0081](#) Presentation and Discussion of the Summit County Public Health Department Tobacco 21 Initiative

Executive Summary: Tobacco 21 (T21) is an initiative by the Summit County Public Health Department (SCPH) to raise the minimum age of tobacco sales to 21. A representative from the Department will present the issue to City Council and discuss the legislative support they are seeking.

Attachments: [T21 Handouts](#)

[T21 Process Map for Implementation](#)

[Tobacco Use Data Brief](#)

- B.** [TMP-3712](#) **AN ORDINANCE AMENDING CHAPTER 254 OF THE CODIFIED ORDINANCES ENTITLED “EMPLOYEE HANDBOOK AND PERSONNEL RULES”, AS INITIALLY ADOPTED AND AS SUBSEQUENTLY AMENDED FROM TIME TO TIME BY CITY COUNCIL.**
Executive Summary: This ordinance authorizes amendments to the Employee Handbook and Personnel Rules, as approved by the Personnel Advisory and Appeals Board (PAAB) on August 2, 2018.
Attachments: [Memo to Council regarding Employee Handbook Updates and Revisions 8-17-18](#)
 [Employee Handbook - Red Line Version \(Draft\) \(8-17-18\) FINAL REVISED DRAFT FOR COUNCIL APPROVAL](#)
- C.** [18-0078](#) **Council/Board Orientation Handbook**
Executive Summary: At the request of City Council, City staff created a Council/Board Orientation Handbook to provide to current and future City Council and Board, Commission, and Committee members with information to help acclimate them to the policies, procedures and responsibilities of being an elected or appointed public official. The Handbook is the first step in developing an Orientation Training process for new officials.
Attachments: [Orientation Handbook](#)
- D.** [18-0082](#) **The City Administration is reporting to City Council that the grant funding for the SR 91/SR 303 Intersection Improvements Project (PID 102692) will be returned to the Ohio Dept. of Transportation (ODOT) and the Akron Area Metropolitan Transportation Study (AMATS).**
Executive Summary: Staff will be returning of the funds awarded for the SR 91/SR 303 Intersection Improvements Project to ODOT and AMATS.

5. Items to be Added to Future Agendas

6. Executive Session

7. Adjournment

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.