



City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

Jeffrey L. Anzevino, Mayor

Michael W. Bird, President of Council (Ward 4)

Kyle Brezovec, Council Member (At-Large)

Samantha D'Eramo, Council Member (At-Large)

Patricia L. Goetz, Council Member (Ward 1)

Skylar J. Sutton, Council Member (Ward 3)

Amanda Weinstein, Council Member (At-Large)

Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager

Marshal Pitchford, City Solicitor & Special Counsel

Aparna Wheeler, Clerk of Council

Tuesday, January 27, 2026

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

2. Correspondence and Council Comments

3. Discussion Items

A. [26-0007](#) Adaptive Signal Update

Brief Description: City Staff and the City's Traffic Engineering Consultant, TMS Engineers, will present an update on the performance of the Adaptive Signal system.

Attachments: [Adaptive Signal Map](#)

B. [26-0008](#) America250 Project: Hudson Gazebo Enhancement

Brief Description: In 2026, the City of Hudson will honor 250 years of our nation's history through special events and a legacy project as America250 is celebrated in our community. The project proposal is for an enhancement of the gazebo to support special events and community initiatives.

Attachments: [Memo - America250 Legacy Project](#)

[260116 City of Hudson Gazebo Renderings Option A - C](#)

[260116 City of Hudson \(Gazebo\) - Schematic Design Set](#)

[City of Hudson - America250 Event Series](#)

C. [25-146](#)**AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments:

[Council memo 1.27.26 Workshop](#)

[PC Decision 26-1284 - LDC amendment Draft Regulations - D11 Extension Request](#)

[South Darrow Road Zoning Timeline Jan 2026](#)

[Exhibit A: District 11 Regulations Draft 9.2.25](#)

[Zoning Dsitrict 11 Boundary Map](#)

[Hudson Zoning Map - Proposed 9.16.25](#)

[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)

[City Council Memo - Subcommittee Research Summary](#)

[South Darrow Road Zoning Timeline 08.29.2025](#)

[Ordinance No. 25-146](#)

Staff recommends City Council receive the Planning Commission Decision on case 26-1284 and advance a motion on January 27, 2026 to request the Planning Commission review the further staff recommendations relevant to density, setback, and bufferyards at their February 9, 2026 meeting and forward any additional comment prior to the public hearing on this matter scheduled for February 17, 2026.

Legislative History

| | | |
|----------|-----------------------|---|
| 9/9/25 | City Council Workshop | item forwarded to the City Council |
| 9/16/25 | City Council | first reading & referral to the Planning Commission |
| 10/28/25 | City Council Workshop | item forwarded to the City Council |
| 11/18/25 | City Council | second reading |
| 11/18/25 | City Council | item forwarded to the City Council |
| 11/25/25 | City Council | third reading |
| 11/25/25 | City Council | postponed to a date certain to the City Council |

D. [TMP-8465](#)**AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**

Brief Description: This legislation defines the basic role and duties of City Council liaisons to the City's various boards, commissions, committees and/or task forces.

Attachments: [Draft Ordinance](#)

4. Proposed Consent Agenda for February 3, 2026, Council Meeting

A. [TMP-8453](#) **A RESOLUTION OF THE CITY OF HUDSON, OF OHIO, SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH).**
Brief Description: To use the authorized America250 logo, municipalities must pass a Resolution provided by the Ohio History Connection to become an “America250-OH” city.
Attachments: [Draft Resolution](#)

B. [TMP-8457](#) **A RESOLUTION AMENDING RESOLUTION NO. 25-151 TO INCREASE FUNDING FOR THE DOWNTOWN PEDESTRIAN PHASE 2 PROJECT (PID 120285); AND DECLARING AN EMERGENCY.**
Brief Description: This project includes new pedestrian safety improvements along various locations on SR 91 and SR 303 including new curb ramps, sidewalk along S. Main Street between Bard Drive and Stoney Hill Drive, and upgrades to pedestrian signals. Staff is requesting an increase in funding in the amount of \$127,884.34.
Attachments: [Downtown Ped Summary Table](#)
[Downtown Ped Map](#)
[Draft Resolution](#)

C. [TMP-8455](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO-YEAR CONTRACT FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES WITH QUALITY CONTROL INSPECTION, INC.**
Brief Description: The City of Hudson Engineering Department currently performs public inspections with our staff, and the City also contracts with a private construction management and inspection services on various capital improvement projects and for private developments as they arise within the City, on an as needed basis.
Attachments: [Draft Resolution](#)

D. [TMP-8422](#) **AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT TWO DONATED LOWELL ELLSWORTH SMITH PAINTINGS FROM THE HUDSON SOCIETY OF ARTISTS.**
Brief Description: The Hudson Society of Artists has offered to make a generous donation to the City of Hudson of two paintings, titled “Winter Landscape” and “Fall Landscape with Two Figures,” painted by esteemed artist and longtime Hudson resident Lowell Ellsworth Smith, to be displayed and viewed by the public.
Attachments: [Draft Ordinance](#)

E. [TMP-8435](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR A SMALL UTILITY ENTERPRISE LICENSING AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) FOR A GEOGRAPHIC INFORMATION SYSTEM (GIS) PROGRAM; AND DECLARING AN EMERGENCY.**

Brief Description: This legislation will extend our existing small utility ELA with ESRI allowing the City to continue using ESRI's GIS mapping suite to manage the City's GIS program. The term of the contract is three years at a total cost of \$36,600 (\$12,200 per year).

Attachments: [ESRI ELA Quote 26-29](#)

[Draft Resolution](#)

F. [TMP-8436](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR CONSTRUCTION OF THE SECOND YEAR OF THE FIBER TO THE HOME PROJECT.**

Brief Description: This contract is for the construction of the second year (7/2026-6/2027) of Velocity Broadband fiber to the home (FTTH) network construction project.

Attachments: [Deployment Yr 2 - w Labels](#)

[Draft Resolution](#)

G. [TMP-8452](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR CUSTOMER SUPPORT SOFTWARE WITH CALIX, INC.**

Brief Description: This contract would involve the purchasing of additional software services from Calix to upgrade the current Calix support software used by Velocity Broadband, providing enhanced service to customers.

Attachments: [Draft Resolution](#)

5. Proposed Legislation for February 3, 2026, Council Meeting

A. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

Attachments: [Exhibit A and B](#)
[City Council memo July 8 2025 workshop](#)
[EMS One Mile Buffer](#)
[Signed PC Decision](#)
[Map of Existing Facilities](#)
[LDC draft 10.24.25 with PC Recommendation](#)
[Ordinance No. 25-110](#)

Ordinance No. 25-110 has had three readings and is actionable on February 3, 2026.

Legislative History

| | | |
|----------|-----------------------|---|
| 7/8/25 | City Council | item forwarded to the City Council |
| 7/15/25 | City Council | first reading & referral to the Planning Commission |
| 9/9/25 | City Council Workshop | item forwarded to the City Council |
| 9/16/25 | City Council | second reading |
| 9/23/25 | City Council | item forwarded to the City Council |
| 10/7/25 | City Council | third reading |
| 10/7/25 | City Council | postponed to a date certain to the City Council |
| 10/28/25 | City Council Workshop | item forwarded to the City Council |
| 11/18/25 | City Council | public hearing held |
| 11/18/25 | City Council | postponed to a date certain to the City Council |
| 12/9/25 | City Council | item forwarded to the City Council |
| 12/16/25 | City Council | postponed to a date certain to the City Council |

B. [25-169](#) **A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.**

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)
[Resolution No. 25-169](#)

Resolution No. 25-169 has had three readings and is actionable on February 3, 2026.

Legislative History

| | | |
|----------|-----------------------|---|
| 10/14/25 | City Council Workshop | item forwarded to the City Council |
| 10/21/25 | City Council | first reading |
| 10/28/25 | City Council Workshop | item forwarded to the City Council |
| 11/18/25 | City Council | second reading |
| 11/18/25 | City Council | item forwarded to the City Council |
| 11/25/25 | City Council | third reading |
| 11/25/25 | City Council | postponed to a date certain to the City Council |
| 12/9/25 | City Council | item forwarded to the City Council |
| 12/16/25 | City Council | postponed to a date certain to the City Council |

C. [26-13](#)**AN ORDINANCE AMENDING SECTION 672.02(i)(6) OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON IN ORDER TO PROHIBIT THE CARRYING OF A CONCEALED HANDGUN IN CITY BUILDINGS.**

Brief Description: This amendment rescinds the prior rule allowing City elected officials to carry a concealed handgun in City buildings under certain circumstances.

Attachments: [Ordinance No. 26-13](#)

Ordinance No. 26-13 is scheduled for a second reading on February 3, 2026.

Legislative History

| | | |
|---------|-----------------------|------------------------------------|
| 1/13/26 | City Council Workshop | item forwarded to the City Council |
| 1/20/26 | City Council | first reading |

D. [TMP-8456](#)**AN ORDINANCE AMENDING SECTION 1, “PLAN SUBMISSIONS AND GENERAL NOTES,” OF CHAPTER 1419, “ENGINEERING STANDARDS FOR INFRASTRUCTURE CONSTRUCTION” OF THE BUILDING AND HOUSING CODE.**

Brief Description: Section 1 - Plan Submission and General Notes of the City of Hudson Engineering Standards for Infrastructure Construction was last updated in 2019. Staff would like to update this section to reflect various changes due to industry standards that have changed since the last update.

Attachments: [Engineering Standards Summary of Changes](#)

[Exhibit A: Section 1 - Redlined](#)

[Draft Ordinance](#)

This Ordinance is scheduled for a first reading on February 3, 2026.

E. [TMP-8465](#)**AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**

Brief Description: This legislation defines the basic role and duties of City Council liaisons to the City’s various boards, commissions, committees and/or task forces.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on February 3, 2026.

6. Items to be Added to Future Agendas

7. Adjournment

**To view staff reports for agenda items, click on the corresponding file numbers
(blue underlined links) next to the titles.**

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.