CHIC HISTORIC INVENTORY

. No.		ent Name(s)		
. County	Re	sidence, A. Barton		
Summit 5. Other		er Name(s)		
. Locon of Negatives	29-19 1 30-3			
. Specific Location		16. Thematic Category	28. No. of Stories 2	
·	rora Street	c C	29. Basement?	Yes ⊠ No □
		17. Date(s) or Period c. 1880	30. Foundation Material	
. City or Town If Rural, Township & Vicinity		18. Style or Design	struct. tile	
. City or Town If Rural, Township & Vicinity Hudson		not determined	31. Wall Construction	
. Site Plan with North Arrow		19. Architect or Engineer	wood frame	
	TRILT	20. Contractor or Builder	32. Roof Type & Materia gable —tile	
	31	20. 00111,20101 07 0011001	33 No. of Sava	2
AUAOAA STRICET		21. Original Use, if apparent	Front 4 Side	<u> </u>
1 18		residence	34. Wall Treatment drop siding	200
DIVISION ST		22. Present Use residence	35. Plan Shape rect	
E S DIAIRION		23. Ownership Public 🗆	36. Changes Ad	dition 🛭
Coordinates		Private 🗵	(p	Itered □ Moved □
Lat. Long.	<i>e</i>	24. Owner's Name & Address, if known A. Barton	37. Condition	
U.T.M. Reference		78 Aurora Street	Interior	
7 463716	4565622	Hudson, 44236	Exterior_excelle	
one Easting	Northing	25. Open to Yes ☐ Public? No ⊠	38. Preservation Underway?	Yes MS No □
). Site □ Building ⊠	Structure 🗆 Object 🗆	26. Local Contact Person or Organization	39. Endangered?	Yes 🗆
	12. Is It Yes 😿	Hudson Heritage Associatin	By What?	No S2
Register? No 🛭	Eligible? No 🗆	27. Other Surveys in Which Included		
3. Part of Estab. Yes ☑ Hist. Dist.? No ☑	14. District Yes ¬ Potent'l? No □		40. Visible from Public Road?	Yes 28″ No □
5. Name of Established Dist	rict	Special Section 1995	41. Distance from and Frontage on Road	
Hudson Local Historic District			20'	
2. Further Description of Im east addition, gara		anlight, portico, pedimented linte . Lower front windows altered.	Photo	
3. History and Significance	Once used as J. F. Morse, Built by Char	1929.		
4. Description of Environme	nt and Outbuildings	Heavily traveled street of hist	oric houses.	
5. ces of Information	Summit County Personal inspe	Tax Assessment records	46. Prepared by L Newkirk, F. Barlow 47. Organization	
			48. Date 49. Revision	Date(s)