

City of Hudson, Ohio

Meeting Agenda - Final City Council

Craig A. Shubert, Mayor William D. Wooldredge, President of Council (At-Large) Beth A. Bigham, Council Member (Ward 4) Hamilton DeSaussure, Jr., Council Member (At-Large) Christopher W. Foster, Council Member (Ward 2) Nicole V. Kowalski, Council Member (At-Large) Katherine R. Schlademan, Council Member (Ward 1) Skylar J. Sutton, Council Member (Ward 3)

> Jane Howington, City Manager Matthew J. Vazzana, City Solicitor R. Todd Hunt, Special Counsel Elizabeth A. Slagle, Clerk of Council

Tuesday, June 1, 2021

6:30 PM

Town Hall 27 East Main Street

Early start for interviews in executive session; regular order of business will begin at 7:30 pm.

Masks and social distancing are required for this in-person meeting, however fully vaccinated individuals do not need to wear masks. Public seating is limited. To reserve a seat, please register by 4:30 pm on the meeting date at https://www.hudson.oh.us/93/City-Council.

Reservations will be filled on a first-come first-served basis. Please arrive early, as reserved seats not occupied by 7:30 pm may be freed up for walk-ins. Those unable to attend may view live-stream or archived video at www.hudson.oh.us/116/Streaming-Video-Meetings.

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- 1. Call to Order
- 2. Executive Session

To consider applicants for the Park Board & Tree Commission.

- **3.** Pledge of Allegiance to the Flag
- 4. Roll Call

5. Approval of the Minutes

A. <u>21-0046</u> Minutes of Previous Council Meetings <u>Brief Description:</u> Draft minutes of previous meetings are provided for City Council's review and approval. <u>Attachments:</u> <u>May 18, 2021 Meeting Minutes - DRAFT</u> May 25, 2021 Council Workshop Minutes - DRAFT

6. **Public Hearing**

A. 21-54 AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED ORDINANCES OF HUDSON TO AMEND SECTIONS 1205.10(a), 1205.10(d), 1205.10(e), AND 1206.01 TO PERMIT SINGLE FAMILY ATTACHED DWELLINGS, TOWNHOMES, AND PLANNED DEVELOPMENTS AS ALLOWED USES WITHIN THE DISTRICT 7 OFFICE OVERLAY ZONE.

Brief Description: Consideration of proposed Land Development Code Text Amendment to amend the City's Land Development Code, Section 1205.10, District 7: Outer Village Commercial Corridor and Office Overlay Zone, and Section 1206.01, Table of Permitted and Conditional Uses by Zone District, to permit single family attached dwellings, townhomes, and planned developments as allowed uses within the District 7 Office Overlay.

<u>Attachments:</u>	Draft Text Amendment		
	PC Recommendation D7 overlay LDC Text Amendment (4-12-2021)		
	PC Staff Report - April 12th Meeting		
	PC Staff Report - March 8th Meeting		
	Public hearing letters from residents (Planning Commission 4-12-2021)		
	Notice of Public Hearing (Council 6-1-2021)		
	Ordinance No. 21-54		

Legislative History

4/27/21	City Council Workshop	item forwarded to the City Council
5/4/21	City Council	first reading
5/11/21	City Council Workshop	item forwarded to the City Council
5/18/21	City Council	second reading
5/25/21	City Council Workshop	item forwarded to the City Council

7. Public Comments

8. Correspondence and Council Comments

9. Report of Manager

10. Appointments

11. Consent Agenda

A.	<u>21-61</u>	A RESOLUTION AUTHORIZING THE CITY MANAGER TO		
		TEMPORARILY EXTEND THE TERM OF THE PREVIOUSLY		
		AUTHORIZED AMENDMENT TO THE DEVELOPMENT AGREEMENT		
		WITH THE ALLSTATE INSURANCE COMPANY.		
		Brief Description: In 2019 City Council approved the third amendment to the 2012		
		development agreement with the Allstate Insurance Company located on Executive		
		Parkway in Hudson Ohio. The third amendment provided for a two (2) year economic development electric rate extension that commenced on June 30, 2019 and is set to		
		terminate on July 1, 2021. Staff recommends a temporary extension of the termination		
		date of the third amendment until September 1, 2021 to give City Council ample time to		
		review and discuss the 2021 HPP Rate and Cost of Service Study.		
		Attachments: Resolution No. 21-61		
		Legislative History		
		5/25/21 City Council Workshop item forwarded to the City Council		
B.	<u>21-62</u>	A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER		
		INTO A CONTRACT FOR THE PURCHASE OF FIVE FLEET VEHICLES		
		FOR POLICE OPERATIONS.		
		Brief Description: This project involves the replacement of five (5) police fleet		
		vehicles currently in the 2021 Budget.		
		Attachments: 2021 Interceptor Utility - Statewide Ford Ohio STS Pricing w Delivery		
		2021 F150 Responder - Valley Ford Truck Ohio STS Pricing FINAL		
		2021 Police Vehicle Replacement Memo		
		Ohio State Contract #RS900321		
		Resolution No. 21-62		
		Legislative History		
		5/25/21 City Council Workshop item forwarded to the City Council		
C.	<u>21-63</u>	A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY		
		FOR SPECIAL FEDERAL RESURFACING PROGRAM FUNDS		
		PROGRAMMED BY THE AKRON METROPOLITAN AREA		
		TRANSPORTATION STUDY FOR VARIOUS ROAD PROJECTS.		
		Brief Description: This legislation is necessary to apply to AMATS for federal		
		funds. AMATS has confirmed that \$4 million in Coronavirus Stimulus Plan funds		
		have been allocated for the Akron urbanized area towards resurfacing projects.		
		These federal funds are for 2023-2024 calendar years.		
		Attachments: Hudson - Valley View Rd Resurfacing Map 5521		
		Hudson - Barlow Rd Resurfacing Map 5521		
		Resolution No. 21-63		
		Legislative History		

		5/25/21	City Council Workshop	item forwarded to the City Council			
D.	<u>21-64</u>	A RESOLU	TION AUTHORIZING TH	E CITY MANAGER TO			
		ENTER INTO A PROFESSIONAL SERVICE CONTRACT WITH					
		AECOM TECHNICAL SERVICES, INC. FOR THE EAST					
		STREETSBORO STREET (STATE ROUTE 303) SIDEWA					
		IMPROVEMENT PROJECT.					
		Brief Descri	roposal was to solicit proposals				
		from professional design, engineering and surveying consultants (Consultant)					
		for the analysis, engineering, and design of a 5-ft. pedestrian sidewalk along					
		E. Streetsbor	o Road (SR 303) from Stow I	Road to Stone Road including			
		ge, pedestrian signals, street lighting,					
		pavement striping, and other miscellaneous design items as described in the					
		formal Request for Proposals (RFP).					
		Attachments:	Site Map - E. Streetsboro St				
			E. Streetsboro St. (SR 303) Side	walk Improvement Project - RFP			
			Resolution No. 21-64				
		Legislative Histor					
		5/25/21	City Council Workshop	item forwarded to the City Council			
12.	Legislation						
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А.	<u>21-54</u>	AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED					
		ORDINANCES OF HUDSON TO AMEND SECTIONS 1205.10(a),					
		1205.10(d), 1205.10(e), AND 1206.01 TO PERMIT SINGLE FAMILY					
		ATTACHED DWELLINGS, TOWNHOMES, AND PLANNED					
				SES WITHIN THE DISTRICT 7			
		OFFICE OVERLAY ZONE.					
		osed Land Development Code Text					
		velopment Code, Section 1205.10, District					
		d Office Overlay Zone, and Section					
		1206.01, Table of Permitted and Conditional Uses by Zone District,					
		family attached dwellings, townhomes, and planned developments as allow within the District 7 Office Overlay.					
		<u>Attachments:</u>	Draft Text Amendment				
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			PC Staff Report - April 12th Me				
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			PC Staff Report - March 8th Me Public hearing letters from resid	ents (Planning Commission 4-12-2021)			
			PC Staff Report - March 8th Me	ents (Planning Commission 4-12-2021)			

Third Reading

Legislative History

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B. 21-65 AN ORDINANCE SUBMITTING TO THE ELECTORS OF HUDSON A **PROPOSAL BY HUDSON CITY COUNCIL TO AMEND SECTIONS 3.01** AND 4.01 OF THE CHARTER OF HUDSON CONCERNING TERM LIMITS FOR MEMBERS OF CITY COUNCIL AND THE MAYOR. Brief Description: Councilman Foster has proposed amendments to the City's Charter to implement term limits for members of City Council and the Mayor. Ordinance No. 21-65

Attachments:

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First Reading

13. **Public Comments**

(if needed)

14. Adjournment

> To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.