A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR DEMOLITION OF THE BUILDING AT 5487 SULLIVAN ROAD AND ASSOCIATED SITE RUBBISH REMOVAL WITH THE LOWEST AND BEST BIDDER.

WHEREAS, the City has had multiple code enforcement activities at 5487 Sullivan Road ("the Property") for several years; and

WHEREAS, recently, the residence at the Property was severely damaged by fire and now the residence requires demolition, and rubbish/debris must be removed; and

WHEREAS, the City has attempted multiple times to communicate with the owners of the Property for an extended period of time without a response; and

WHEREAS, due to the site conditions, which endanger the health, life, or limb of persons, a written order declaring the property a public nuisance was issued on August 1, 2025; and

WHEREAS, all protocols related to the nuisance order, including service and timelines, have been processed by applicable standards; and

WHEREAS, no appeal related to the nuisance order was filed pursuant to the allowances of Section 1480.04(d) of the Codified Ordinances of Hudson; and

WHEREAS, the City administration is seeking approval to proceed with bidding and awarding a construction contract for the demolition of the residence and rubbish removal from the Property, the estimated scope and cost of work is \$45,000 ("the 5487 Sullivan Road Nuisance Abatement Project"); and

WHEREAS, the City Prosecutor and City Solicitor have approved the 5487 Sullivan Road Nuisance Abatement Project based on the actions to date and the non-responsive owners.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, State of Ohio, that:

Section 1. The City Manager and his designee are authorized to advertise both for a period of at least once a week for two (2) consecutive weeks in a newspaper of general circulation within the municipality and for three (3) consecutive weeks on the Municipal website, requesting the submission of bids for the purpose of seeking the lowest and best bidder for materials and procurement and material handling services for the 5487 Sullivan Road Nuisance Abatement Project as set forth herein and in accordance with the specifications on file with the City staff.

Section 2. Upon receipt of responsive bids, the City Manager and/or his designee are also authorized to enter into a contract or contracts on behalf of the City in an amount up that which has been appropriated by Council, subject to the affixing to the contract by the Finance Director of a certificate of availability of funds therefor and the approval as to form by the City Solicitor, with the lowest and best bidder after receipt of such bids to the extent that such bid(s) are not in excess of the City's estimate at the time of bidding (which is currently \$45,000).

Section 3. The City Manager and/or his designee are further authorized to do all things necessary to process the bids, including return all certified checks and bid bonds submitted by the unsuccessful bidders, and to reject all bids for said contract(s) if deemed necessary to do so.

<u>Section 4</u>. The aforesaid contracts are in the City and its residents' best interest.

<u>Section 5</u>. That the aforesaid recitals are rendered to be the findings of this Council and are hereby incorporated into this Resolution.

Section 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 7. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED:	
	Jeffrey L. Anzevino, Mayor
ATTEST:	
Aparna Wheeler, Clerk of Council	
I certify that the foregoing Resolution No. Municipality on, 2025.	o. 25-142 was duly passed by the Council of said
<u> </u>	Aparna Wheeler, Clerk of Council