



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Michael W. Bird, Council Member (Ward 4)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, August 5, 2025

7:30 PM

Town Hall  
27 East Main Street

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**City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop**

### **Council Meeting:**

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes

- A. [25-0093](#) **Minutes of Previous Council Meetings**  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [July 15, 2025 Special Workshop & Regular Council Meeting Minutes - Draft](#)  
[July 22, 2025 Special Council Meeting and Regular Workshop Minutes - Draft](#)

**5. Public Hearing**

- A. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

**Attachments:** [Existing Vet Clinics and Boarding Kennels](#)  
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)  
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92](#)

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading & referral to the Planning Commission
7/22/25	City Council	item forwarded to the City Council

**6. Public Comments****7. Correspondence and Council Comments****8. Report of Manager****9. Appointments****10. Consent Agenda**

- A. [25-112](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR FIBER CONSTRUCTION MATERIAL AND PROCUREMENT SERVICES FOR THE FIBER TO THE HOME FIRST YEAR BUILD-OUT PROJECT WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY.**

**Brief Description:** This contract would involve the procurement of fiber and related material for use in the construction of fiber to the home (FTTH) network.

**Attachments:** [Resolution No. 25-112](#)

**Legislative History**

7/22/25	City Council	item forwarded to the City Council
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**11. Legislation**

- A. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

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[Ordinance No. 25-92](#)

*Second Reading***Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading & referral to the Planning Commission
7/22/25	City Council	item forwarded to the City Council

- B. [25-96](#) **A RESOLUTION CONDUCTING A FIVE-YEAR REVIEW OF THE DESIGNATED OUTDOOR REFRESHMENT AREA AND APPROVING CONTINUED OPERATION IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND ENACTING REGULATIONS**

**Brief Description:** As a requirement of ORC 4301.82, every five years the legislative authority of the municipality that created the DORA shall review the operation of the area, by ordinance or resolution, and either approve the continued operation of the area or dissolve it as long as the DORA is operational.

**Attachments:** [Staff Report-DORA](#)  
[DORA Application to the Hudson City Council February 2025](#)  
[Resolution No. 25-96](#)

*Third Reading***Legislative History**

6/10/25	City Council Workshop	item forwarded to the City Council
6/17/25	City Council	first reading
6/17/25	City Council	item forwarded to the City Council
7/8/25	City Council	public hearing held
7/8/25	City Council	second reading
7/22/25	City Council	item forwarded to the City Council

- C.     [25-111](#)     **AN ORDINANCE SUBMITTING TO THE ELECTORS OF HUDSON A PROPOSAL BY THE 2025 HUDSON CHARTER REVIEW COMMISSION TO AMEND THE PREAMBLE AND SECTIONS 2.01, 3.01, 3.02, 3.08, 3.10, 3.11, 4.01, 4.03, 5.02, 6.03, 6.04, 7.01, 8.04, 8.05, 8.06, 8.07, 9.01, 9.04, 9.06, 11.01, 12.01, 12.02, and 12.03, TO REPEAL SECTION 8.08, AND TO CREATE SECTIONS 6.05, 7.05, AND 8.09, OF THE CHARTER OF HUDSON; AND DECLARING AN EMERGENCY.**

**Brief Description:** Pursuant to Charter Section 13.02, the Chairman of the 2025 Charter Review Commission has submitted a report of proposed amendments to the City's Charter for consideration by electors at the General Election to be held on November 4, 2025. The Commission has also recommended that the amendments be presented as eight separate Ballot Issues, which are included in the Ordinance, along with details of all of the proposed amendments.

**Attachments:**   [Chair Kagler Letter - Charter Review Commission](#)  
                          [Presentation 7-22-2025](#)  
                          [Ordinance No. 25-111](#)

*Third Reading*

**Legislative History**

7/15/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading
7/22/25	City Council	second reading
7/22/25	City Council	discussed
7/22/25	City Council	item forwarded to the City Council

**12.     Executive Session**

*To discuss pending litigation and to consider the sale or acquisition of property for public purposes.*

**13.     Adjournment**

*(10 minute recess)*

**Council Workshop:**

**14.     Call to Order**

**15.     Correspondence and Council Comments**

**16. Discussion Items**

- A. [25-0094](#) **SeeMyLegacy - Community Engagement + Fundraising/Sponsorship Tool**  
**Brief Description:** Discussion on SeeMyLegacy, a community engagement tool, designed to modernize banner and memorial programs, fundraising/sponsorship opportunities, and volunteer campaigns, and how it could benefit the City of Hudson.  
**Attachments:** [Memo - SeeMyLegacy JS\\_EF\\_GH](#)
- B. [25-0095](#) **Military Tribute Banner Program: Honoring Hudson Heroes**  
**Brief Description:** The Military & Veterans Commission ask for consideration to implement a military tribute banner program called “Hudson’s Hometown Heroes” anticipated to kick off in 2025. The program honors Hudson-affiliated Veterans, Active-Duty, Reserve, and National Guard members with beautiful, high-quality tribute banners displayed along Veterans Way and SR 91 (S. Main Street).  
**Attachments:** [Memo - Military Tribute Banner Program - JS](#)
- C. [25-0096](#) **Terex and SR 91 Intersection Improvement Project**  
**Brief Description:** Staff would like to present the design plans for the Terex and Darrow Road (SR 91) Intersection Improvement Project.  
**Attachments:** [Exhibit - 91\\_Terex Layout](#)  
[Exhibit - Terex 91 Site Constrain Diagram](#)
- D. [25-0097](#) **Continued Discussion on the Ad Hoc Water Expansion Project - Nicholson Dr.**  
**Brief Description:** City Staff would like to discuss offering expanded water service to residents who live on Nicholson Dr.  
**Attachments:** [Exhibit - Revised Area 3 -Nicholson Drive Only](#)  
[Water System Expansion Funding Options 12 Inch Nicholson Only](#)

**17. Proposed Consent Agenda for August 19, 2025 Council Meeting**

- A. [TMP-8092](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HUDSON DRIVE WATERLINE EXTENSION PROJECT.**  
**Brief Description:** This project will expand the City’s water distribution network by extending a new 12” diameter waterline along Hudson Drive from Hudson Gate Drive to the location of the new Public Works Facility. The project also includes the reconstruction of the water service connection to City Hall.  
**Attachments:** [Exhibit - Hudson Dr Waterline and City Hall Water Service](#)  
[Draft Resolution](#)

- B. [TMP-8087](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE BRANDYWINE CREEK WATERSHED STUDY UPDATE.**

**Brief Description:** The Brandywine Creek Watershed Study Update will expand and update a previously completed storm water hydraulic study conducted in the watershed in 2019. This study update will expand the existing storm system model and evaluate the trunk storm water infrastructure within the Brandywine Creek Tributary Watershed, and to identify and recommend future improvements to mitigate flooding.

**Attachments:**     [Brandywine Creek Tributary Study Update Map](#)  
[Draft Resolution](#)

- C. [TMP-8088](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ACCESS AND STORMWATER EASEMENT AGREEMENT WITH THE COUNTRY CLUB OF HUDSON LOCATED AT 2155 MIDDLETON ROAD.**

**Brief Description:** This Resolution authorizes the City Manager to enter into an Access and Stormwater Easement Agreement with The Country Club of Hudson located at 2155 Middleton Road to permit access to inspect and make emergency repairs to the storm water management system installed as part of the site construction of the “Ben Curtis Golf Academy” project at the property.

**Attachments:**     [Location Map](#)  
[Ben Curtis 241206 - Access and Stormwater Easement Agreement-2025](#)  
[Draft Resolution](#)

- D. [TMP-8096](#)     **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE ACQUISITION OF TEMPORARY EASEMENTS FOR THE DOWNTOWN PEDESTRIAN SAFETY PROJECT (PID# 120285) FOR RIGHT-OF-WAY PURPOSES; AND DECLARING AN EMERGENCY.**

**Brief Description:** Due to the sidewalk installation, temporary right-of-way acquisitions are required for the project.

**Attachments:**     [Temporary Easement Summary](#)  
[Draft Resolution](#)

- E. [TMP-8085](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF TALLGRASS SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

**Brief Description:** American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced green energy and capacity from the Tallgrass Project located in Central Ohio. The City's power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements need.

**Attachments:** [Energy Supply with Tallgrass](#)

[Hudson 2025 Energy Sources](#)

[Hudson 2027-011392-SCHED-Tallgrass Member Legislation Template](#)

[Tallgrass Waste Heat Recovery Project](#)

[Tallgrass WHP Power Purchase Agreement - Columbus \(Execution Version 5.22.25\)](#)

[Hudson 2027-011392-SCHED-TallGrass Energy Schedule Template](#)

[Draft Resolution](#)

- F. [TMP-8094](#) **AN ORDINANCE AMENDING ORDINANCE NO. 15-100 AUTHORIZING THE CITY MANAGER TO SET RATES FOR VELOCITY BROADBAND COMMERCIAL AND RESIDENTIAL CUSTOMERS; AND DECLARING AN EMERGENCY**

**Brief Description:** Ordinance No. 15-100 gave authority to the City Manager to establish rates for Velocity Broadband's commercial customers. This legislation gives the City Manager authority to establish rates for both commercial and residential customers.

**Attachments:** [Draft Ordinance](#)

**18. Proposed Legislation Agenda for August 19, 2025 Council Meeting**

- A. [25-91](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**

**Brief Description:** The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.

**Attachments:** [Ordinance No. 25-91](#)

*Ordinance No. 25-91 is scheduled for a third reading on August 19, 2025.*

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading
6/10/25	City Council Workshop	item forwarded to the City Council
6/17/25	City Council	second reading
6/17/25	City Council	postponed to a date certain to the City Council

**B.     [25-92](#)     AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

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                          [Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
                          [Ordinance No. 25-92](#)

*Ordinance No. 25-92 is scheduled for a third reading on August 19, 2025.*

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading & referral to the Planning Commission
7/22/25	City Council	item forwarded to the City Council

**C.     [TMP-8098](#)     AN ORDINANCE CODIFYING THE RIGHT TO OPERATE A LOW-SPEED, UNDER-SPEED, UTILITY VEHICLE, OR MINI-TRUCK IN THE CITY OF HUDSON.**

**Brief Description:** The City is interested in creating a regulatory scheme addressing vehicles, such as golf carts and UTVs, after recent changes to State Law.

**Attachments:**   [Draft Ordinance](#)

*This Ordinance is scheduled for a first reading on August 19, 2025.*

**19.     Items to be Added to Future Agendas**

**20.     Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*