



# City of Hudson, Ohio

## Meeting Minutes - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Michael W. Bird, Council Member (Ward 4)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, August 5, 2025

7:30 PM

Town Hall  
27 East Main Street

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**City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop**

### **Council Meeting:**

#### **1. Call to Order**

Mayor Anzevino called to order the meeting of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.

#### **2. Pledge of Allegiance to the Flag**

#### **3. Roll Call**

**Present:** 5 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski and Mr. Sutton

**Absent:** 2 - Dr. Bird and Dr. Goetz

*Staff in Attendance: Mr. Sheridan, City Manager; Mr. Pitchford, City Solicitor & Special Counsel; Ms. Wheeler, Clerk of Council; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Powell, Public Works Director; Mr. Tabak, Police Chief; and Ms. Harvey, Production Assistant.*

#### **4. Approval of the Minutes**

##### **A. [25-0093](#)**

##### **Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [July 15, 2025 Special Workshop & Regular Council Meeting Minutes - Draft](#)  
[July 22, 2025 Special Council Meeting and Regular Workshop Minutes - Draft](#)

A motion was made by Mr. Foster, seconded by Mr. Banweg, that the minutes be approved as submitted. The motion carried by the following vote:

Aye: 5 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski and Mr. Sutton

## 5. Public Hearing

### A. [25-92](#) AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

**Attachments:** [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)  
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)  
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92](#)

Mayor Anzevino opened the public hearing at 7:32 p.m.

Ms. Elisa Poggi, 1230 Hunting Hollow Dr., stated that she agreed with the Planning Commission recommendation to remove kennels from all districts except 6 and 8; there should be more discussion on the 500 foot setback to consider noise and traffic, especially school busses at pick-up and drop-off times.

Ms. Jamie Dalton, 1410 E. Hines Hill Rd., requested that sensible restrictions be in place for businesses and homes to peacefully co-exist. Her concerns were about home value decline due to perception of the proximity to kennels, environmental issues, noise, and smell. She requested that the setback distance be increased, sound barrier considerations, limits of the number of dogs, inspections, and a review of compliance history.

Dr. Ram Donthi, 6945 Hunting Hollow Lane West, raised concerns about the noise levels and cited OSHA standards, as well as contagious diseases and tax payer costs for enforcement.

Mr. Foster stated that he put this ordinance forward because of concerns with blending businesses and homes and thanked residents for coming.

Mr. Banweg thanked a speaker for addressing school busses at the same pick-up and drop-off times as those who are boarding dogs.

There being no further comments, Mayor Anzevino closed the public hearing at 7:45 p.m.

**This matter was public hearing held**

## 6. Public Comments

Mr. Bill Phipps, 225 Aurora St., raised concerns about curbside parking in Historic District especially on

*Hudson St. and requested an ad hoc committee for Aurora, Hudson, College Streets for curbside parking.*

*Mr. Josh Studzinski, 2409 Hudson Aurora Road, announced that the Landsberg, Germany, baseball team would be visiting Hudson the weekend of August 8 and detailed activities they would be participating in.*

## **7. Correspondence and Council Comments**

*Mrs. Kowalski read a letter into the record from Ms. Joanna Menolasino, 150 N. Hayden Pkwy, citing concerns about Ordinance No. 25-91 on the Workshop agenda and also provided an Environmental Awareness Committee update.*

*Mr. Sutton provided a Tree Commission update.*

*Mr. Banweg requested a meeting with Mr. Phipps, as he has received similar comments about curbside parking. He also stated that the Friends of Hudson Parks "Pack the Pond" event was successful and thanked all the volunteers.*

*Mrs. Heater echoed Mr. Banweg's comments, stating that "Pack the Pond" was a great event.*

*Mayor Anzevino stated that Council will be on recess on August 12th and there will be a Hudson Community Living event for the August 15 opening.*

## **8. Report of Manager**

*Mr. Sheridan stated that staff has a lot of data on traffic on Hudson St. and can get data on College St. He further stated that staff will meet with Mr. Phipps, determine the issue, and return to Council.*

*Mr. Sheridan also noted that the City is inviting residents to take the Park Survey by August 15th, a discussion about a Community Calendar will come in September, and a reminder to residents to drive slow and watch for kids as school starts.*

## **9. Appointments**

*None.*

## **10. Suspension of the Rules for the Consent Agenda**

**A motion was made by Mr. Foster, seconded by Mrs. Heater, to suspend the rule requiring three readings for the Consent Agenda. The motion carried by the following vote:**

**Aye:** 5 - Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Sutton and Mr. Banweg

### **Approval of the Consent Agenda**

**A motion was made by Mr. Foster, seconded by Mrs. Heater, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 5 - Mrs. Heater, Mrs. Kowalski, Mr. Sutton, Mr. Banweg and Mr. Foster

- A. [25-112](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR FIBER CONSTRUCTION MATERIAL AND PROCUREMENT**

**SERVICES FOR THE FIBER TO THE HOME FIRST YEAR  
BUILD-OUT PROJECT WITH THE LOWEST AND BEST BIDDER;  
AND DECLARING AN EMERGENCY.**

**Brief Description:** This contract would involve the procurement of fiber and related material for use in the construction of fiber to the home (FTTH) network.

**Attachments:** [Resolution No. 25-112](#)

Resolution No. 25-112 was approved on the Consent Agenda.

**11. Legislation**

- A. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

**Attachments:** [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)  
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[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92](#)

Mayor Anzevino read the title of Ordinance No. 25-92, which constituted its second reading.

- B. [25-96](#) **A RESOLUTION CONDUCTING A FIVE-YEAR REVIEW OF THE DESIGNATED OUTDOOR REFRESHMENT AREA AND APPROVING CONTINUED OPERATION IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND ENACTING REGULATIONS**

**Brief Description:** As a requirement of ORC 4301.82, every five years the legislative authority of the municipality that created the DORA shall review the operation of the area, by ordinance or resolution, and either approve the continued operation of the area or dissolve it as long as the DORA is operational.

**Attachments:** [Staff Report-DORA](#)  
[DORA Application to the Hudson City Council February 2025](#)  
[Resolution No. 25-96](#)

A motion was made by Mr. Sutton, seconded by Mr. Banweg, that Resolution No. 25-96 be adopted on third reading. The motion carried by the following vote:

Aye: 5 - Mrs. Kowalski, Mr. Sutton, Mr. Banweg, Mr. Foster and Mrs. Heater

- C. [25-111](#) **AN ORDINANCE SUBMITTING TO THE ELECTORS OF HUDSON A PROPOSAL BY THE 2025 HUDSON CHARTER REVIEW COMMISSION TO AMEND THE PREAMBLE AND SECTIONS 2.01, 3.01, 3.02, 3.08, 3.10, 3.11, 4.01, 4.03, 5.02, 6.03, 6.04, 7.01, 8.04, 8.05, 8.06, 8.07, 9.01, 9.04, 9.06, 11.01, 12.01, 12.02, and 12.03, TO REPEAL SECTION 8.08, AND TO CREATE SECTIONS 6.05, 7.05, AND 8.09, OF THE CHARTER OF HUDSON; AND DECLARING AN EMERGENCY.**

**Brief Description:** Pursuant to Charter Section 13.02, the Chairman of the 2025 Charter Review Commission has submitted a report of proposed amendments to the City's Charter for consideration by electors at the General Election to be held on November 4, 2025. The Commission has also recommended that the amendments be presented as eight separate Ballot Issues, which are included in the Ordinance, along with details of all of the proposed amendments.

**Attachments:** [Chair Kagler Letter - Charter Review Commission](#)  
[Presentation 7-22-2025](#)  
[Ordinance No. 25-111](#)

*Mrs. Kowalski stated that, while not to diminish the work of the Charter Review Commission, she was critical of the process by which the final output was produced and referenced the sections to which she objected.*

*Mr. Sutton stated that it was inappropriate to put Council's authority on the Charter Review Commission, since the Charter is written and edited by the community, not Council.*

*Mr. Banweg noted that there were ample opportunities to comment and most of the Councilmembers spoke at the Charter Review's public comment.*

*Mr. Foster commented that the process is straightforward and gives the community direct involvement, every 5 years. He also stated that Council could have placed competing issues on the ballot with 5 votes of Council, but chose not to.*

**A motion was made by Mr. Banweg, seconded by Mrs. Heater, that Ordinance No. 25-111 be adopted on third reading. The motion carried by the following vote:**

**Aye:** 4 - Mr. Sutton, Mr. Banweg, Mr. Foster and Mrs. Heater

**Nay:** 1 - Mrs. Kowalski

*Mayor Anzevino asked for clarification on the consequences of not passing Ordinance No. 25-111 with emergency designation. Mr. Pitchford answered that the Ordinance should still be delivered to the Board of Elections by the statutory deadline on August 6 at 4:00 p.m.*

*There was further discussion on a motion to reconsider the vote in order to meet timing deadlines and the consequences of not passing the legislation as emergency.*

*Mrs. Kowalski left Council Chambers at 8:41 p.m. Mayor Anzevino recessed the regular meeting at 8:42 p.m. and reconvened the meeting at 8:59 p.m.*

**A motion was made by Mr. Sutton, seconded by Mr. Banweg, that Ordinance No. 25-111 be reconsidered. The motion carried by the following vote:**

**Aye:** 4 - Mr. Banweg, Mr. Foster, Mrs. Heater and Mr. Sutton

**Abstain:** 1 - Mrs. Kowalski

**A motion was made by Mr. Banweg, seconded by Mr. Sutton, to pass Ordinance No. 25-111. The motion carried by the following vote:**

**Aye:** 4 - Mr. Foster, Mrs. Heater, Mr. Sutton and Mr. Banweg

**Abstain:** 1 - Mrs. Kowalski

*Mr. Pitchford clarified that the Ordinance passed with emergency designation.*

## **12. Executive Session**

**A motion was made by Mr. Foster, seconded by Mrs. Heater, to enter into executive session to discuss the purchase of real property. Invited to executive session were all members of Council, the Mayor, the City Solicitor, the City Manager, and the Assistant City Managers. The motion carried by the following roll call vote:**

**Aye:** 5 - Mrs. Heater, Mrs. Kowalski, Mr. Sutton, Mr. Banweg and Mr. Foster

### **Executive Session**

**A motion was made by Mr. Sutton, seconded by Mr. Banweg, to enter into executive session to discuss pending litigation. Invited to executive session were all members of Council, except Mr. Foster, the Mayor, the City Manager, the City Solicitor, and the Assistant City Managers. The motion carried by the following roll call vote:**

**Aye:** 4 - Mrs. Kowalski, Mr. Sutton, Mr. Banweg and Mrs. Heater

**Abstain:** 1 - Mr. Foster

*Mayor Anzevino recessed the regular meeting at 9:07 p.m. He reconvened the regular meeting at 9:36 p.m.*

## **13. Adjournment**

**There being no further business, Mayor Anzevino adjourned the regular meeting at 9:36 p.m.**

### **Council Workshop:**

## **14. Call to Order**

**Mayor Anzevino called to order the workshop of Hudson City Council at 9:38 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Foster, in accordance with Council Rules.**

**Present:** 5 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski and Mr. Sutton

**Absent:** 2 - Dr. Bird and Dr. Goetz

*Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Ms. Harvey, Production Assistant; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; and Mr. Powell, Public Works Director.*

## 15. Correspondence and Council Comments

*None.*

## 16. Discussion Items

- A. [25-0094](#) **SeeMyLegacy - Community Engagement + Fundraising/Sponsorship Tool**  
**Brief Description:** Discussion on SeeMyLegacy, a community engagement tool, designed to modernize banner and memorial programs, fundraising/sponsorship opportunities, and volunteer campaigns, and how it could benefit the City of Hudson.

**Attachments:** [Memo - SeeMyLegacy JS EF GH](#)

*Ms. Stasik and Mr. Hannan provided information on the SeeMyLegacy software and what it can be used for. Council discussion followed that included benefits vs. cost, fees to end user, and obtaining feedback from current users. There was consensus to move forward with purchasing the software.*

**This matter was discussed.**

- B. [25-0095](#) **Military Tribute Banner Program: Honoring Hudson Heroes**  
**Brief Description:** The Military & Veterans Commission ask for consideration to implement a military tribute banner program called “Hudson’s Hometown Heroes” anticipated to kick off in 2025. The program honors Hudson-affiliated Veterans, Active-Duty, Reserve, and National Guard members with beautiful, high-quality tribute banners displayed along Veterans Way and SR 91 (S. Main Street).

**Attachments:** [Memo - Military Tribute Banner Program - JS](#)

*Ms. Stasik and Mr. Hannan provided information on the Military Tribute Banner Program, how the program would work, and the cost to participate. Council discussion followed that included plan to cycle banners, what happens to banners after the 3 years, and increasing number of banners. Council was in favor of moving forward with this program.*

**This matter was discussed.**

- C. [25-0096](#) **Terex and SR 91 Intersection Improvement Project**  
**Brief Description:** Staff would like to present the design plans for the Terex and Darrow Road (SR 91) Intersection Improvement Project.

**Attachments:**     [Exhibit - 91\\_Terex Layout](#)  
[Exhibit - Terex 91 Site Constrain Diagram](#)

*Mr. Kosco presented improvements planned for the intersection of Terex Road and SR 91 intersection . Improvements will be made to both eastbound and westbound left turn lanes on Terex Road and also includes a small turn lane into Joann Fabrics parking lot, which will be bid as an alternate. Council expressed no concerns with these improvements.*

**This matter was discussed.**

**D.     [25-0097](#)     Continued Discussion on the Ad Hoc Water Expansion Project - Nicholson Dr.**

**Brief Description:** City Staff would like to discuss offering expanded water service to residents who live on Nicholson Dr.

**Attachments:**     [Exhibit - Revised Area 3 -Nicholson Drive Only](#)  
[Water System Expansion Funding Options 12 Inch Nicholson Only](#)

*Mr. Sheridan stated that Nicholson Drive is the fifth area of the water expansion project and noted that the City secured a \$958,000 grant to be used towards this area. He stated that staff would reach out to the Nicholson Drive residents, following the same approach used in previous areas, with hosting a public open house followed by sending out petition forms. Mr. Sheridan then asked Council if they wished to match previous contributions by offering the 25% towards the cost like the other areas plus the grant for a total City contribution of 47 % or to proceed with just the grant funding. He stated that if residents declined participation, the grant would be redirected to the waterline installation along Hudson Drive. After a brief discussion, Council reached consensus to offer only the grant, representing a 29% City contribution, and should the residents not approve the project by majority vote, the grant funds will be allocated to the Hudson Drive waterline project.*

**This matter was discussed.**

**17.     Proposed Consent Agenda for August 19, 2025 Council Meeting**

**A.     [25-113](#)     A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HUDSON DRIVE WATERLINE EXTENSION PROJECT.**

**Brief Description:** This project will expand the City's water distribution network by extending a new 12" diameter waterline along Hudson Drive from Hudson Gate Drive to the location of the new Public Works Facility. The project also includes the reconstruction of the water service connection to City Hall.

**Attachments:**     [Exhibit - Hudson Dr Waterline and City Hall Water Service](#)  
[Resolution No. 25-113](#)

*Responding to a question, Mr. Sheridan stated that they will look at connecting the waterline to City Hall from the north rather than the south.*

**This Resolution was forwarded for further consideration at the August 19, 2025, Council meeting.**

**B.     [25-114](#)     A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD**



**GROUP FOR THE BRANDYWINE CREEK WATERSHED STUDY UPDATE.**

**Brief Description:** The Brandywine Creek Watershed Study Update will expand and update a previously completed storm water hydraulic study conducted in the watershed in 2019. This study update will expand the existing storm system model and evaluate the trunk storm water infrastructure within the Brandywine Creek Tributary Watershed, and to identify and recommend future improvements to mitigate flooding.

**Attachments:** [Brandywine Creek Tributary Study Update Map](#)  
[Resolution No. 25-114](#)

This Resolution was forwarded for further consideration at the August 19, 2025, Council meeting.

C. [25-115](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ACCESS AND STORMWATER EASEMENT AGREEMENT WITH THE COUNTRY CLUB OF HUDSON LOCATED AT 2155 MIDDLETON ROAD.**

**Brief Description:** This Resolution authorizes the City Manager to enter into an Access and Stormwater Easement Agreement with The Country Club of Hudson located at 2155 Middleton Road to permit access to inspect and make emergency repairs to the storm water management system installed as part of the site construction of the “Ben Curtis Golf Academy” project at the property.

**Attachments:** [Location Map](#)  
[Ben Curtis 241206 - Access and Stormwater Easement Agreement-2025](#)  
[Resolution No. 25-115](#)

*Mr. Sheridan stated that this easement is for access only, the City will not be responsible for maintenance.*

This Resolution was forwarded for further consideration at the August 19, 2025, Council meeting.

D. [25-116](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE ACQUISITION OF TEMPORARY EASEMENTS FOR THE DOWNTOWN PEDESTRIAN SAFETY PROJECT (PID# 120285) FOR RIGHT-OF-WAY PURPOSES; AND DECLARING AN EMERGENCY.**

**Brief Description:** Due to the sidewalk installation, temporary right-of-way acquisitions are required for the project.

**Attachments:** [Temporary Easement Summary](#)  
[Resolution No. 25-116](#)

This Resolution was forwarded for further consideration at the August 19, 2025, Council meeting.

E. [25-117](#)      **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF TALLGRASS SCHEDULE WITH AMERICAN**

**MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

**Brief Description:** American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced green energy and capacity from the Tallgrass Project located in Central Ohio. The City's power supply consultant is recommending Hudson purchase 1.5 MW from the PPA to replace a portion of its remaining requirements need.

**Attachments:** [Energy Supply with Tallgrass](#)  
[Hudson 2025 Energy Sources](#)  
[Hudson 2027-011392-SCHED-Tallgrass Member Legislation Template](#)  
[Tallgrass Waste Heat Recovery Project](#)  
[Tallgrass WHP Power Purchase Agreement - Columbus \(Execution Version 5.22.25\)](#)  
[Hudson 2027-011392-SCHED-TallGrass Energy Schedule Template](#)  
[Resolution No. 25-117](#)

*Mr. Powell provided a detailed explanation on this agreement.*

**This Resolution was forwarded for further consideration at the August 19, 2025, Council meeting.**

- F. [25-118](#) **AN ORDINANCE AMENDING ORDINANCE NO. 15-100 AUTHORIZING THE CITY MANAGER TO SET RATES FOR VELOCITY BROADBAND COMMERCIAL AND RESIDENTIAL CUSTOMERS; AND DECLARING AN EMERGENCY**  
**Brief Description:** Ordinance No. 15-100 gave authority to the City Manager to establish rates for Velocity Broadband's commercial customers. This legislation gives the City Manager authority to establish rates for both commercial and residential customers.  
**Attachments:** [Ordinance No. 25-118](#)

*Mr. Sheridan stated that this would set the residential rates for Velocity Broadband.*

**This Ordinance was forwarded for further consideration at the August 19, 2025, Council meeting.**

**18. Proposed Legislation Agenda for August 19, 2025 Council Meeting**

- A. [25-91](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 672.02 IN ORDER TO COMPLY WITH STATE LAW.**  
**Brief Description:** The City of Hudson is interested in updating its concealed weapons ordinance to conform with Ohio law on the topic.  
**Attachments:** [Ordinance No. 25-91](#)

*Mrs. Kowalski proposed a discussion to revise Exhibit A of the legislation, suggesting that the Council President can draft the policy, however, its adoption would require a majority vote by Council. Councilmembers expressed*

concerns that the policy is part of the safety plan, and therefore not intended for public disclosure. They noted that presenting it to Council could potentially make it a public document. Mr. Sutton requested that Mr. Pitchford review Ohio Revised Code Section 149.333 and 149.433 to determine the correct reference. There was Council consensus to have Mr. Pitchford review Ohio Revised Code Section 149.333 and 149.433 to determine the correct reference and clarify whether submitting a document to Council makes it a public document.

**Ordinance No. 25-91 was forwarded for further consideration at the August 19, 2025, Council meeting.**

**B. [25-92](#) AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.

**Attachments:** [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)  
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)  
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92](#)

Responding to a question, Mr. Hannan stated that there appears to be an error in the summary table referenced in 1206. He further stated that Planning Commission's recommendation was the removal of veterinary clinics and boarding kennels from District 2, removal of veterinary clinics from District 5 and allow them in Districts 6, 7 and 7 overlay and allow boarding kennels in Districts 6 and 8. He stated that he will get this corrected prior to the August 19th meeting.

**Ordinance No. 25-92 was forwarded for further consideration at the August 19, 2025, Council meeting.**

**C. [25-119](#) AN ORDINANCE CODIFYING THE RIGHT TO OPERATE A LOW-SPEED, UNDER-SPEED, UTILITY VEHICLE, OR MINI-TRUCK IN THE CITY OF HUDSON.**

**Brief Description:** The City is interested in creating a regulatory scheme addressing vehicles, such as golf carts and UTVs, after recent changes to State Law.

**Attachments:** [Ordinance No. 25-119](#)

Mr. Sutton provided explanation on the reasoning for this Ordinance.

**This Ordinance was forwarded for further consideration at the August 19, 2025, Council meeting.**

**19. Items to be Added to Future Agendas**

Mayor Anzevino noted that a Proclamation will be read at the August 19, 2025, Council meeting, honoring Colt Nelman for winning the Soap Box Derby. He further noted that an Ordinance dedicating the Lincoln Memorial located at Maple and College Street will be brought forward to Council this fall.

**20. Adjournment**

**There being no further discussion, Mr. Foster adjourned the Council workshop meeting at 10:37 p.m.**

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**Jeffrey L. Anzevino, Mayor**

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**Aparna Wheeler, Clerk of Council**

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**Christopher W. Foster, President of Council**

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**Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore**

*Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .*

*Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.03(d), Rules and Section 220.031 (a), Rules for Workshop Meetings.*