

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
 STAFF APPROVAL

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
 ENGINEERING DEPT. APPROVAL

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
 LANDSCAPE ARCHITECT APPROVAL

BUILDER: PULTE HOMES OF OHIO, LLC.  
 ADDRESS: 387 MEDINA ROAD SUITE 1700, MEDINA, OHIO 44256  
 PHONE: 330-239-1587

NOTES:  
 DOWNSPOUTS TO BE CONNECTED TO STORM SEWER CONNECTION  
 SLUMP PUMP REQUIRED FOR FOOTER DRAINS

INITIAL SITE BENCHMARK:  
 SUMMIT COUNTY GEODETIC MONUMENT HU 118  
 STATE PLAN COORDINATE  
 N 572,745.649  
 E 2,250,912.641  
 ELEVATION = 1006.912 NAVD 1988

NOTE:  
 PER ARB, EGRESS WINDOW WELLS SHOULD BE NO MORE THAN 6" ABOVE FINISHED GRADE

\*\*PRIMARY BENCHMARK\*\*  
 1007.000 ELEV @ 12.1  
 IN FRONT OF SUBLOT S 185/186  
 ELEV = 1006.06

OWNER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE: \_\_\_\_\_

\*\*SECONDARY BENCHMARK\*\*  
 TOP STEM OF HYDRANT  
 IN FRONT OF WALNUT COURT  
 ELEV. = 1009.50

\*\*THE CONTRACTOR MUST CHECK THE BENCHMARK WITH THE CURB GRADES PRIOR TO DIGGING THE FOUNDATION.\*\*

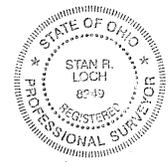
NOTE:  
 ALL PROPOSED FOOTERS WILL REQUIRE SURVEY CERTIFICATION ONCE SET AND PRIOR TO THE COMPLETION OF HOME CONSTRUCTION

# HUDSON

ENGINEERING DEPARTMENT

- Approved
- Approved, as noted
- Rejected

Reviewed By: Anthony L. Calabro  
 11:00 am, Jul 07, 2021

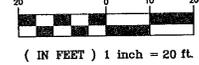


NOTE:  
 PURCHASER TO INSTALL MINIMUM OF 3 TREES PER MUNICIPAL REQUIREMENTS

NOTE:  
 FINAL LOCATION OF (3) TREES TO BE DETERMINED AND INSTALLED BY PURCHASER IN COMPLIANCE WITH CITY OF HUDSON LAND DEVELOPMENT CODE (1207.04J).

NOTE:  
 PURCHASER TO INSTALL LANDSCAPING PER CITY OF HUDSON LANDSCAPING REQUIREMENTS.

### GRAPHIC SCALE



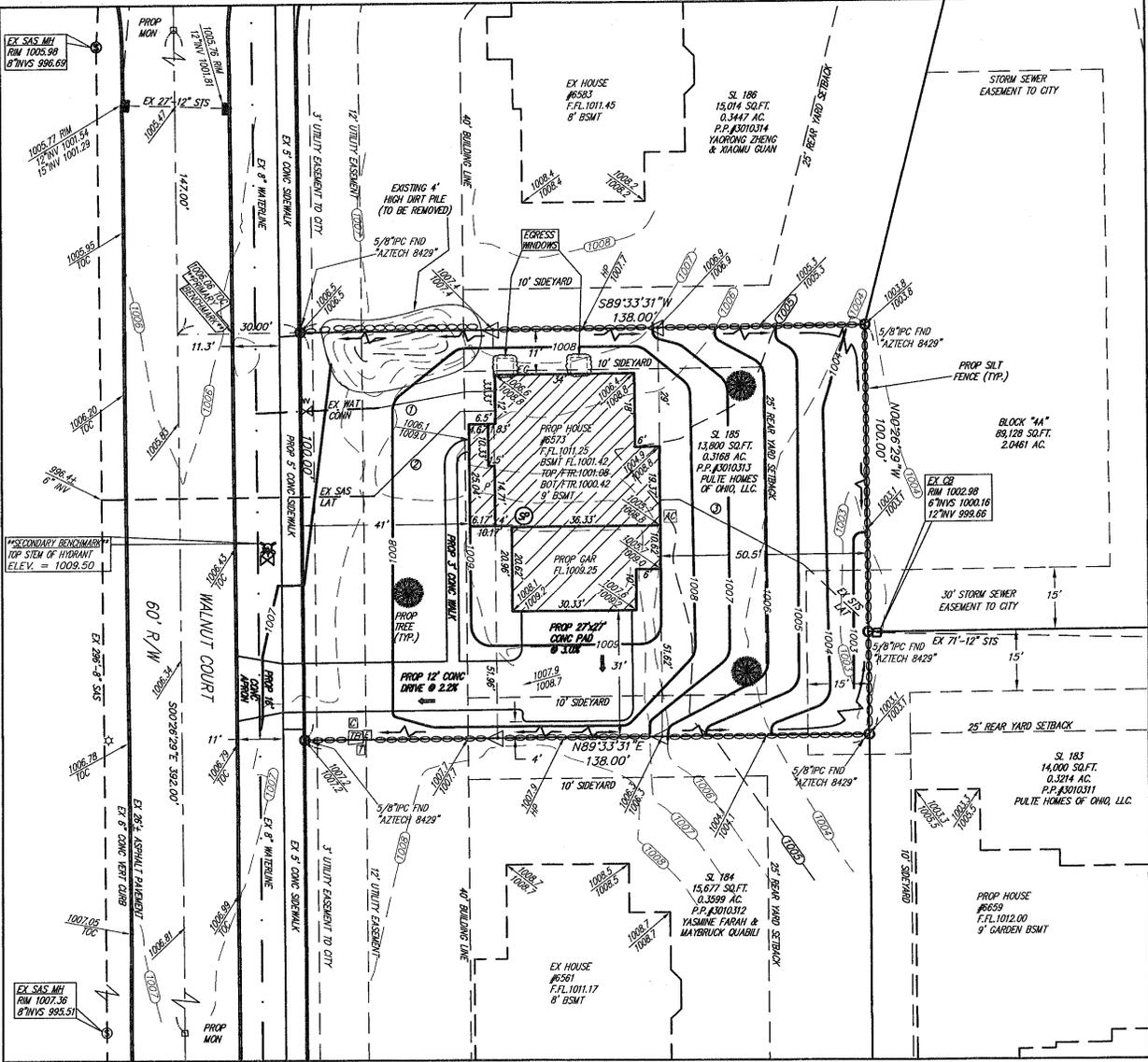
PERCENTAGE OF LOT COVERAGE = 27.3%

HOUSE COVERAGE = 2,238 SQ.FT.  
 DRIVEWAY COVERAGE = 1,370 SQ.FT.  
 WALKWAY COVERAGE = 166 SQ.FT.  
 TOTAL COVERAGE = 3,774 SQ.FT.

TYPE OF HOUSE:  
 PLAN# HOLBROOK  
 ELEVATION: 1  
 GAR: 3 CAR SIDE RT W/S' BASEMENT FR, GST SITE OPT & EGRESS WINDOWS

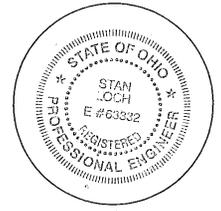
- ① = PROP 1" WAT CONN
- ② = PROP 6" PVC SAS CONN @ 1.0X MIN 1.0X MAX
- ③ = PROP 6" PVC STS CONN @ 1.0X MIN 1.0X MAX

DATE OF SURVEY:  
 JUNE 16th, 2021



LEGEND:

|  |                       |  |                       |
|--|-----------------------|--|-----------------------|
|  | = PROPOSED TREE       |  | = TRANSFORMER BOX     |
|  | = PROP MONUMENT       |  | = EX HYDRANT          |
|  | = EX CURB INLET       |  | = EX WATER VALVE      |
|  | = EX SANITARY MANHOLE |  | = SLUMP PUMP          |
|  | = EX YARD DRAIN       |  | = EX STORM MANHOLE    |
|  | = IRON PIN FOUND      |  | = SWALE               |
|  | = EXISTING GRADE      |  | = FLOW ARROW          |
|  | = PROPOSED GRADE      |  | = AIR CONDITIONER     |
|  | = PROP SILT FENCE     |  | = ELECTRIC CONNECTION |
|  | = INLET PROTECTION    |  | = GAS CONNECTION      |
|  | = ELECTRIC BOX        |  | = OFFSET HUB          |
|  | = TELEPHONE PEDESTAL  |  | = CABLE PEDESTAL      |



I CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Stan R. Loch P.E. #63332 DATE 6/22/21

5425 WARNER ROAD - SUITE 12  
 VALLEY VIEW, OHIO 44125  
 440-602-9071



ENGINEERING and SURVEYING  
 Civil Engineering - Land Surveying

### SHEET CONTENT

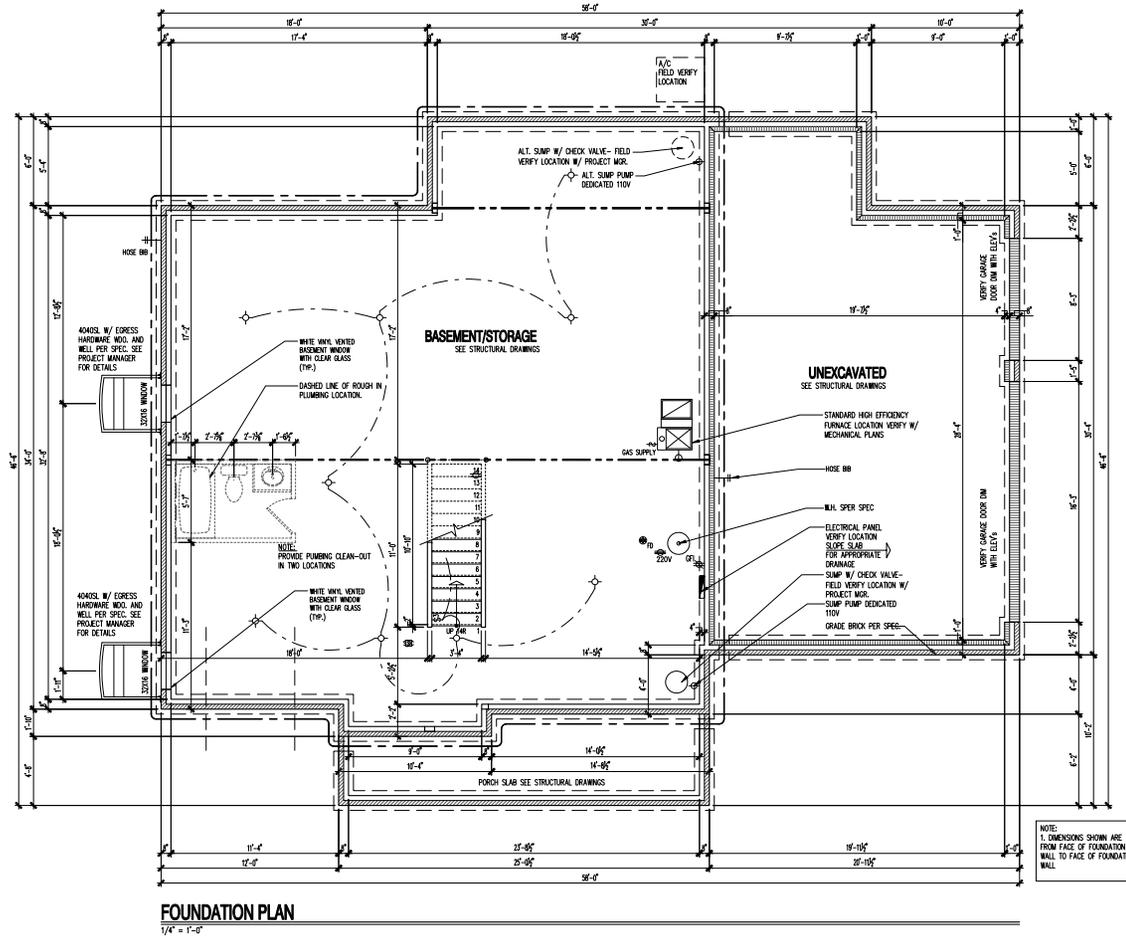
SITE PLAN  
 FOR  
 PULTE HOMES  
 SUBLOT 185  
 6573 WALNUT COURT  
 IN THE  
 RESERVE AT RIVER  
 OAKS SUBDIVISION PH. 4  
 SITUATED IN THE  
 CITY OF HUDSON  
 COUNTY OF SUMMIT  
 STATE OF OHIO

| REVISIONS |         |                   |     |
|-----------|---------|-------------------|-----|
| NO.       | DATE    | DESCRIPTION       | BY  |
| 1         | 6/22/21 | ADD EGRESS WINDOW | KEG |

|              |              |
|--------------|--------------|
| HORIZ. SCALE | VERT. SCALE  |
| 1" = 20'     |              |
| DRAWN BY     | DATE         |
| KEG          | 6-14-2021    |
| CHECKED BY   | REVISION NO. |
| SRL          | 20142977-4   |
| JOB NO       | SHEET        |
| 20142977-4   | 1 OF 1       |







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**Full Basement Foundation Plan**

NOTE: SCALE: INDICATED ON DRAWINGS RELATE TO FULL SIZE. DIMS ON 22x34 SHEETS - 11x17 SHEETS REPRESENT 1/2 SCALE PLOTS

| PRODUCTION MANAGER      | DATE       |
|-------------------------|------------|
| Chris KERRY             | 08/08/2022 |
| REVISION                | DATE       |
| BY & DATE / DESCRIPTION |            |
|                         |            |
|                         |            |
|                         |            |
|                         |            |
|                         |            |
|                         |            |
|                         |            |

ENGINEER OF RECORD: MULLER & WILF, ENGINEERING  
ARCHITECT OF RECORD: GOODCO DESIGN - ARCHITECTS

PROJECT TYPE: **SINGLE FAMILY**

COMMUNITY NAME: **RIVER OAKS LOT 185**

LAWSON COMMUNITY ID: **TBD**

GARAGE HARDING: **GARAGE RIGHT**

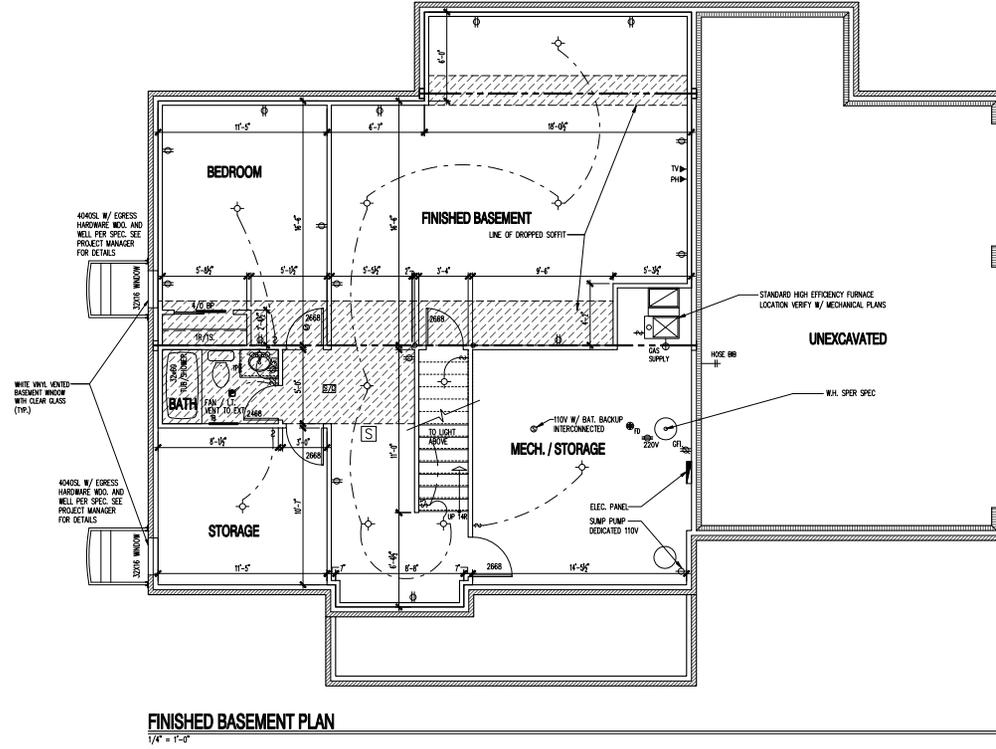
SPECIFICATION LEVEL: **TBD**

HOURLY BROOK: **TBD**

INC. PLAN NUMBER: **TBD**

LAWSON PLAN ID: **PLAN 3140**

SHEET: **1.30a**



**FINISHED BASEMENT PLAN**  
 1/4" = 1'-0"

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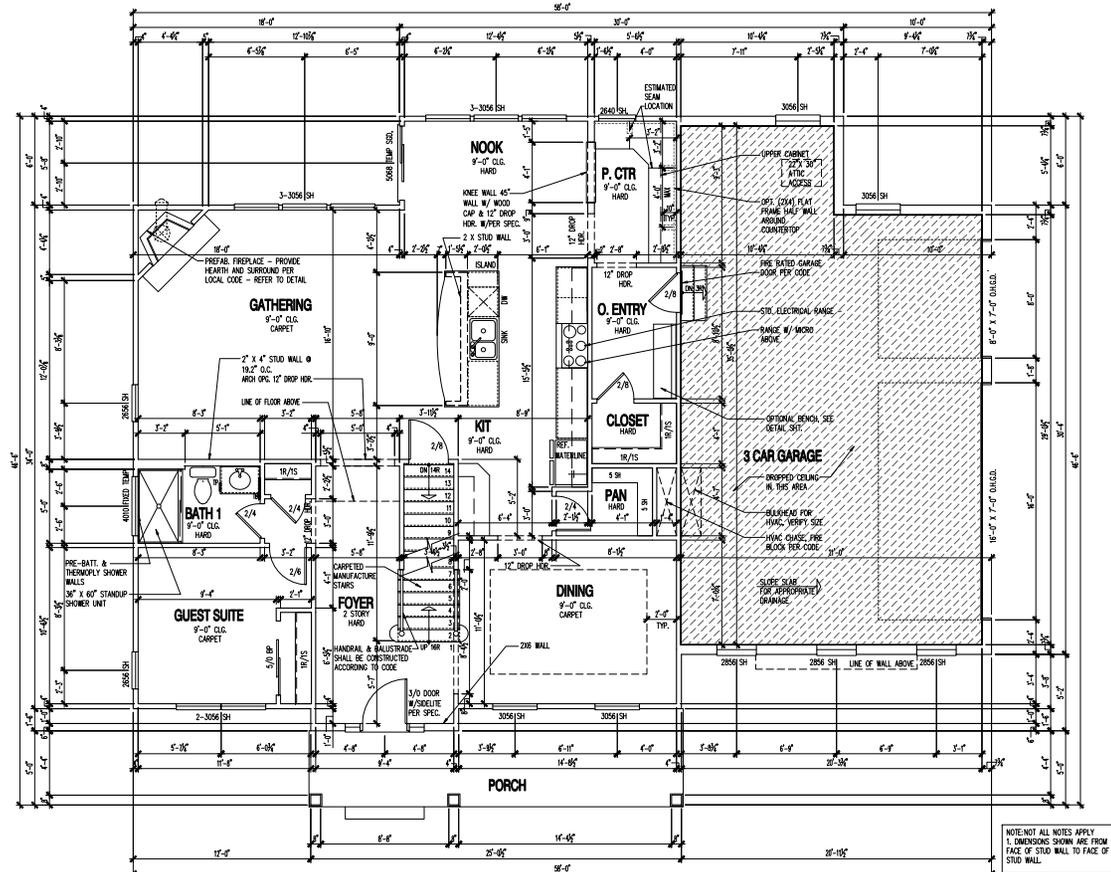
FINISHED BASEMENT PLAN

NOTE: SCALE: NOTE: ALL DIMENSIONS RELATE TO FULL SIZE. DIMS ON 25/32" SHEETS REPRESENT 1/2" SCALE. DIMS ON 1/4" SHEETS REPRESENT 1/4" SCALE. DIMS ON 1/8" SHEETS REPRESENT 1/8" SCALE.

| NO. | DATE       | BY        | DATE / DESCRIPTION |
|-----|------------|-----------|--------------------|
| 1   | 08/08/2007 | CPH/KP/RY | ISSUE FOR PERMIT   |
| 2   |            |           |                    |
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|   |
|---|
| PROJECT TYPE<br><b>SINGLE FAMILY</b>        |
| COMMUNITY NAME<br><b>RIVER OAKS LOT 185</b> |
| GARAGE HARDING<br><b>GARAGE RIGHT</b>       |
| SPECIFICATION LEVEL<br><b>TBD</b>           |
| PROJECT NAME<br><b>HOLBROOK</b>             |
| INC. PLAN NUMBER<br><b>TBD</b>              |
| LAYON PLAN ID<br><b>PLAN 3140</b>           |
| SHEET<br><b>2.00</b>                        |

ENGINEER OF RECORD: MULLER & WILF, ENGINEERING ARCHITECTS OF RECORD: GOOD DESIGN ARCHITECTS



**FIRST FLOOR PLAN**  
1/4" = 1'-0"



NOTE: SCALE: UNLESS OTHERWISE SPECIFIED, DIMENSIONS RELATE TO FULL SIZE. DIMENSIONS ON 25X36 SHEETS REPRESENT 1/2" SCALE. DIMENSIONS ON 11X17 SHEETS REPRESENT 1/4" SCALE.

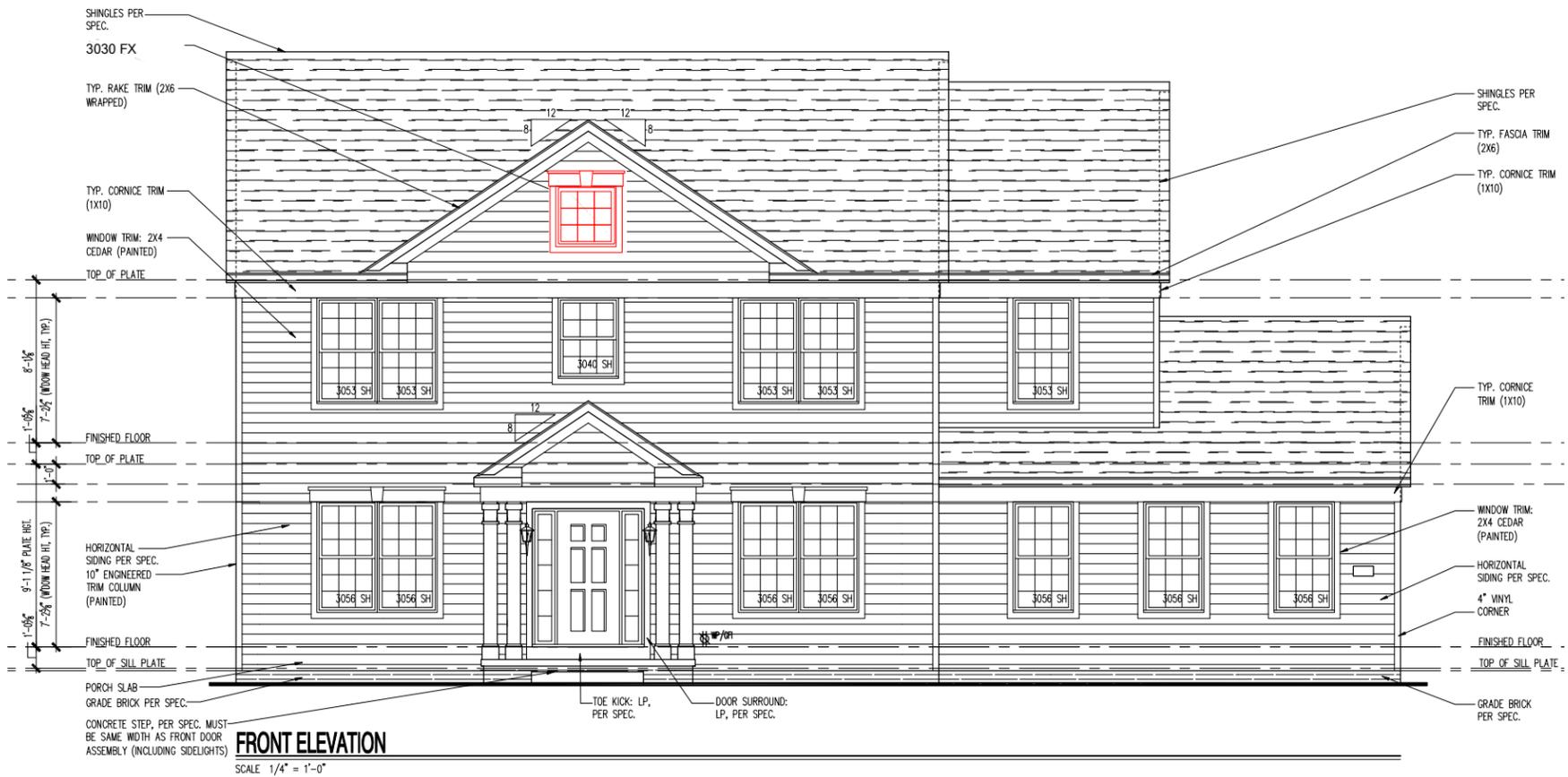
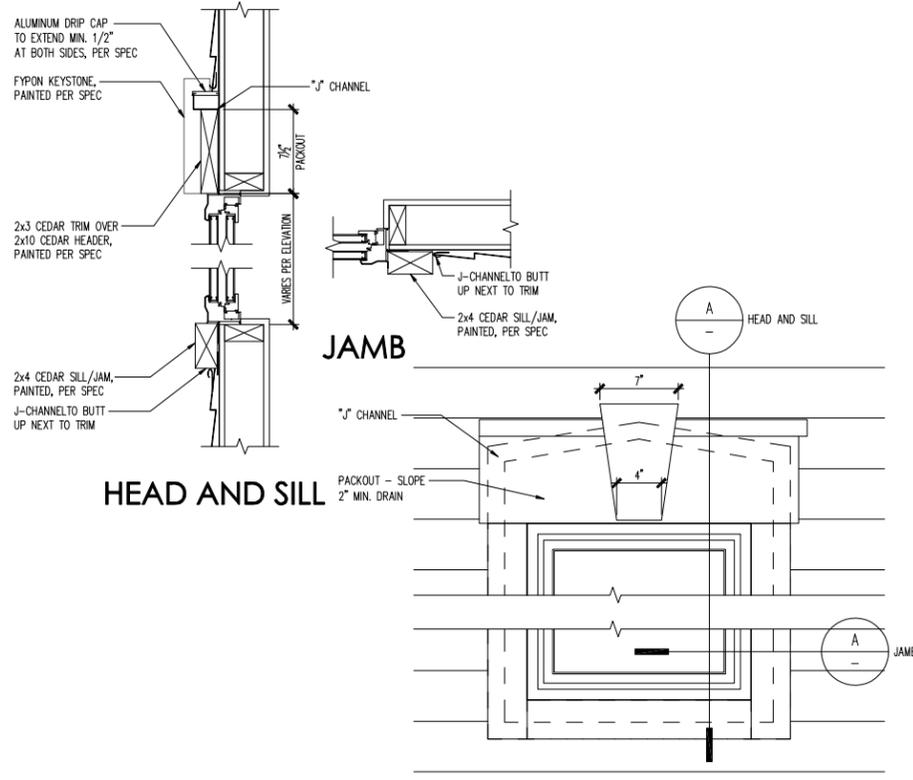
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| PRODUCTION MANAGER | Chris KERRY        |
| DATE               | 10/26/2022         |
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| PROJECT TYPE              | <b>SINGLE FAMILY</b>      |
| COMMUNITY NAME            | <b>RIVER OAKS LOT 185</b> |
| LAWSON COMMUNITY ID       | TBD                       |
| GARAGE HANDING            | <b>GARAGE RIGHT</b>       |
| SPECIFICATION LEVEL       | TBD                       |
| PROJECT NAME              | <b>HOLBROOK</b>           |
| INC. PLAN NUMBER          | TBD                       |
| LAWSON PLAN ID            | TBD                       |
| LEGACY PLAN NUMBER / NAME | <b>PLAN 3140</b>          |
| SHEET                     | <b>2.10a</b>              |









PLOTTED: July 9, 2020 / Nick Musiol / PLAN-3295-FRONT ELEV.DWG

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Elevation - #1  
Front and Rear Elevations

PRODUCTION MANAGER  
Cobe Kirksey  
CURRENT RELEASE DATE: 07/08/2020

| REV # | DATE | DESCRIPTION |
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PROJECT TYPE  
**SINGLE FAMILY**

COMMUNITY NAME  
**RIVER OAKS LOT 186**  
LAWSON COMMUNITY ID

GARAGE HANDING  
**GARAGE RIGHT**

SPECIFICATION LEVEL  
**TBD**

PLAN NAME  
**ATWATER**  
NPC PLAN NUMBER  
**1642**  
LAWSON PLAN ID

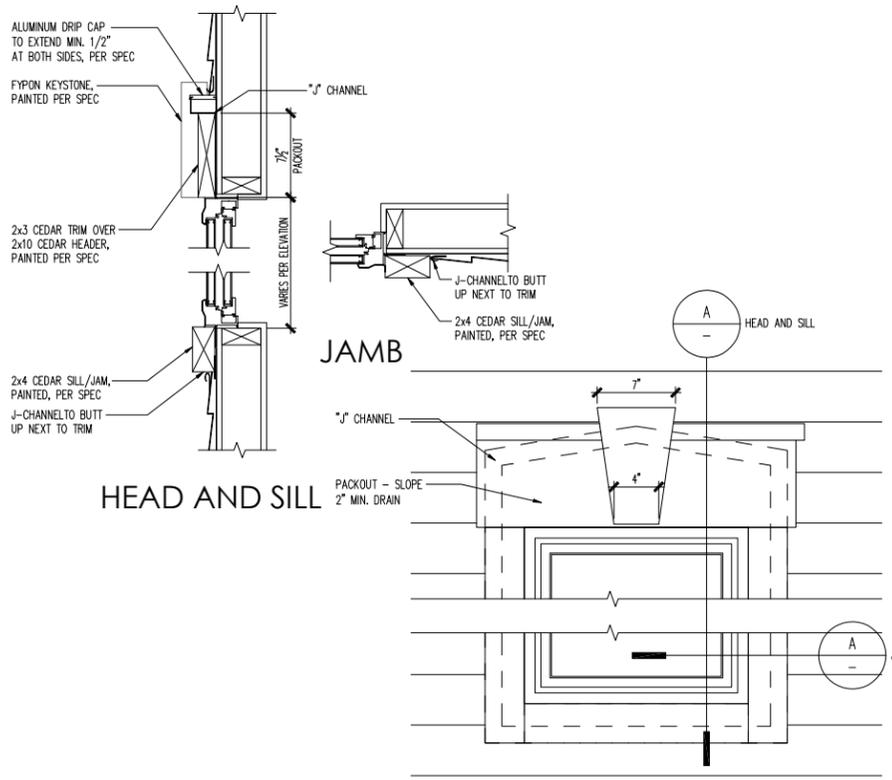
LEGACY PLAN NUMBER / NAME  
**PLAN 3295**

SHEET  
**7.01a1**

ENGINEER OF RECORD: MULHORN & KULP, ENGINEERS  
ARCHITECT OF RECORD: GODDUCO DESIGN - ARCHITECTS

NOTE: SCALES NOTED ON DRAWINGS RELATE TO FULL SIZE PLOTS ON 22x34 SHEETS REPRESENT 1/2 SCALE PLOTS

**A WNDW TRIM DETAIL**  
SCALE: 1 1/2"=1'-0"



**REAR ELEVATION**  
SCALE 1/4" = 1'-0"



**FRONT ELEVATION**  
SCALE 1/4" = 1'-0"

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Elevation #5  
Front and Rear Elevations

PRODUCTION MANAGER  
Cobe Kirksey  
CURRENT RELEASE DATE: 04/01/2021

| REV # | DATE | DESCRIPTION |
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PROJECT TYPE  
**SINGLE FAMILY**

COMMUNITY NAME  
**RIVER OAKS LOT 187**  
LAWSON COMMUNITY ID

GARAGE HANDING  
**GARAGE RIGHT**

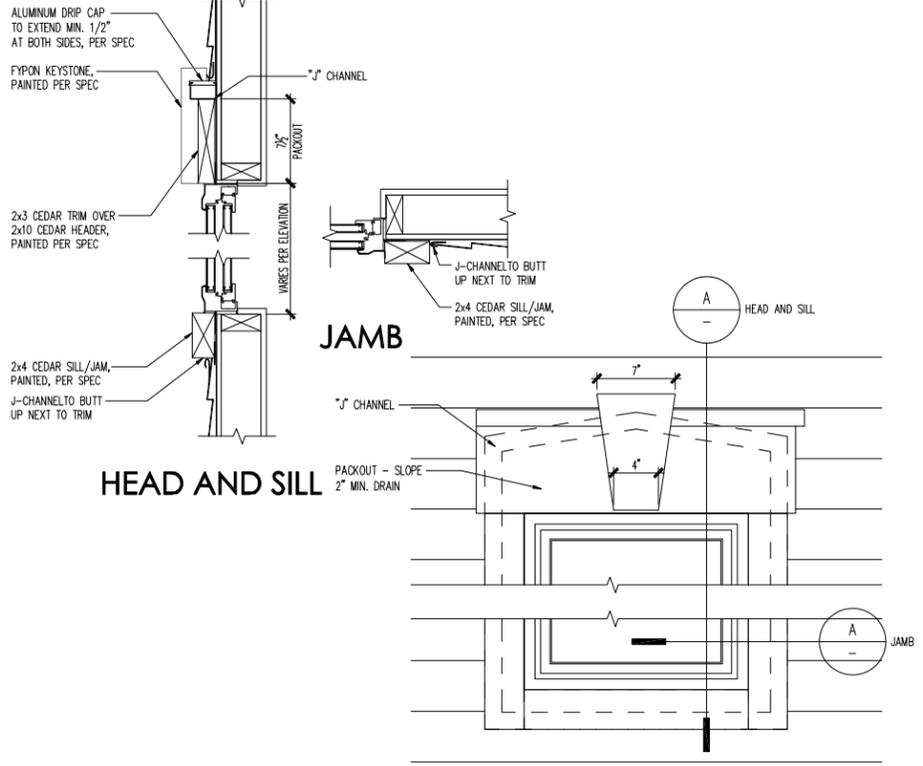
SPECIFICATION LEVEL  
**TBD**

PLAN NAME  
**ATWATER**  
NPC PLAN NUMBER  
**1642**  
LAWSON PLAN ID  
LEGACY PLAN NUMBER / NAME  
**PLAN 3295**

SHEET  
**7.05a1**

ENGINEER OF RECORD: MULHERN & KULP ENGINEERS  
ARCHITECT OF RECORD: GODOLCO DESIGN - ARCHITECTS

NOTE: SCALES NOTED ON DRAWINGS RELATE TO FULL SIZE PLOTS ON 22x34 SHEETS - 11x17 SHEETS REPRESENT 1/2 SCALE PLOTS



PLOTTED: August 13, 2020 / Print: Prem Kumar / P:\AIN-2843-RO-ELO1.DWG

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FRONT ELEVATION - Elev. 1  
FRONT AND REAR ELEVATIONS

PRODUCTION MANAGER  
Cobe Kirksey  
CURRENT RELEASE DATE: 08/13/2020

| REV # | DATE | DESCRIPTION |
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PROJECT TYPE  
**SINGLE FAMILY**

COMMUNITY NAME  
**RIVER OAKS LOT 191**  
LAWSON COMMUNITY ID

GARAGE HANDING  
**GARAGE LEFT**

SPECIFICATION LEVEL  
**TBD**

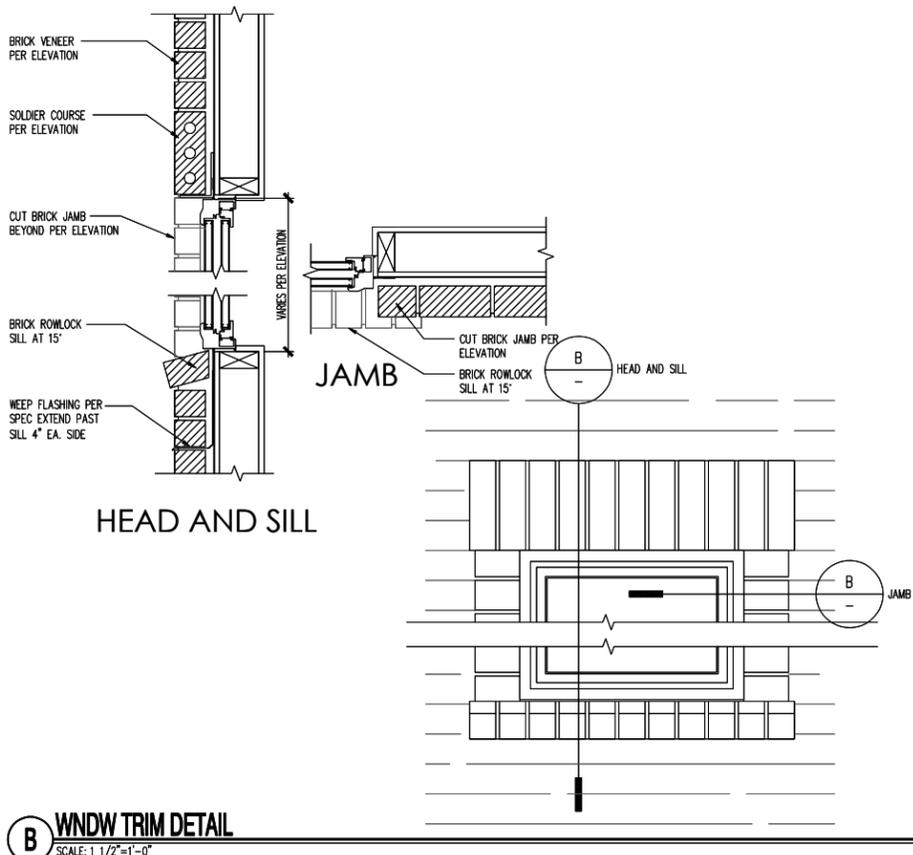
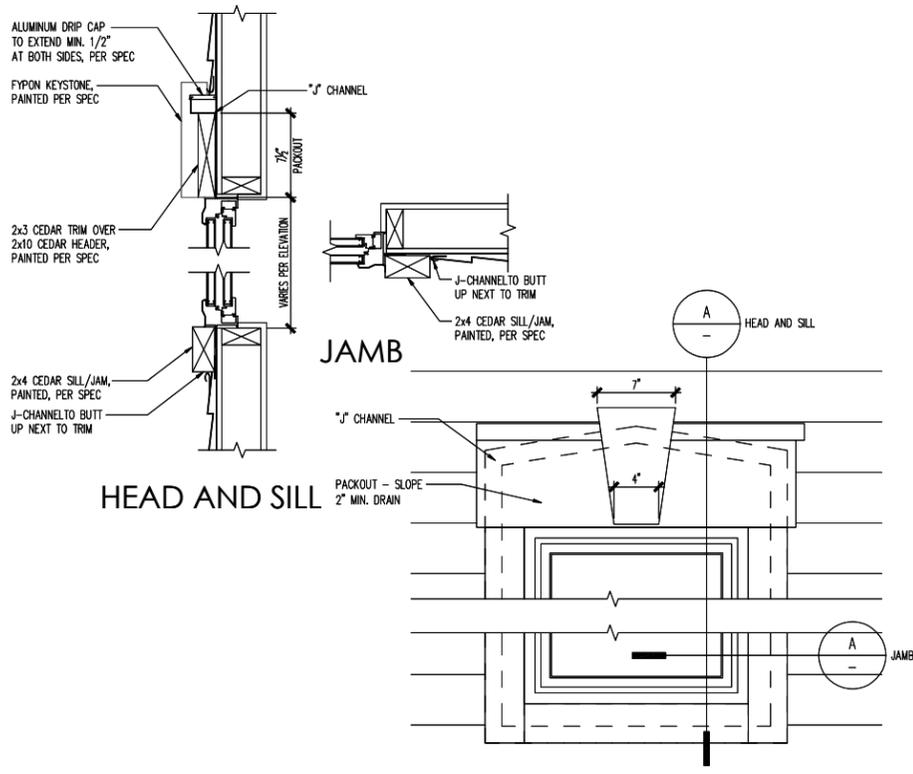
PLAN NAME  
**CRAWFORD**  
NPC PLAN NUMBER  
**TBD**  
LAWSON PLAN ID

LEGACY PLAN NUMBER / NAME  
**PLAN 2843**

SHEET  
**7.01a1**

ENGINEER OF RECORD: MULHORN & KULP ENGINEERING  
ARCHITECT OF RECORD: GODOLICO DESIGN - ARCHITECTS

NOTE: SCALES NOTED ON DRAWINGS RELATE TO FULL SIZE PLOTS ON 22x34 SHEETS - 11x17 SHEETS REPRESENT 1/2 SCALE PLOTS



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Front Elevation  
Front and Rear Elevations

NOTE: SCALES NOTED ON DRAWINGS RELATE TO FULL SIZE PLOTS ON 22x34 SHEETS - 11x17 SHEETS REPRESENT 1/2 SCALE PLOTS

| REV # | DATE | DESCRIPTION |
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PROJECT TYPE  
**SINGLE FAMILY**

COMMUNITY NAME  
**RIVER OAKS LOT 192**  
LAWSON COMMUNITY ID

PLAN NAME  
**CRAWFORD**  
LAWSON PLAN ID  
**PLAN 2843**

SHEET  
**7.10a2**

PLOTTED: June 2, 2021 / Anupam Jain / PLAN-2843-RO-EL02.DWG

ENGINEER OF RECORD: MULHERN & KULP ENGINEERS  
ARCHITECT OF RECORD: GODOLCO DESIGN - ARCHITECTS