

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT TO PURCHASE TWO PIERCE PUMPER TRUCKS FOR THE FIRE DEPARTMENT; AND DECLARING AN EMERGENCY.

WHEREAS, the Fire Department has demonstrated the need for the City to purchase two (2) new Impel 1500 GPM Custom Pierce Pumpers to replace two (2) existing 20-year-old pumper trucks that do not have the significant safety features or operational capabilities needed for the Fire Department’s primary “fire attack” units and which have had significant out of service time due to the need for significant repairs and maintenance; and

WHEREAS, the City of Hudson is eligible to purchase such vehicles through the State of Ohio’s Cooperative Purchasing Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of Hudson, Summit County, State of Ohio, that:

Section 1. The City Manager is authorized to enter into an agreement with Finley Fire Equipment of McConnelssville, Ohio, through the State of Ohio Cooperative Purchasing Program (STS Contract #800180) to purchase two (2) new Impel 1500 GPM Custom Pierce Pumpers for an amount not to exceed \$994,840.

Section 2. This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to obtain replacement fire fighting vehicles for the Fire Department at the earliest possible time for the continued protection of persons and property in the City; wherefore, this Resolution shall be in full force and effect immediately upon its adoption, provided it receives the affirmative vote of five members of Council elected thereto except that six affirmative votes shall be required if all members are present; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

William A. Currin, Mayor

ATTEST:

Elizabeth Slagle, Clerk of Council

I certify that the foregoing Resolution was duly passed by the Council of said Municipality on _____, 2014.

Elizabeth Slagle, Clerk of Council