



City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, April 14, 2026

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

2. Correspondence and Council Comments

3. Discussion Items

A. [26-0023](#)

District 11 Discussion

Brief Description: Discussion of District 11 with City Board Members who served on the Comprehensive Plan Committee.

Attachments: [District 11 Zoning Proposal Discussion 04.14.2026](#)

[City Council Memo - Public Feedback Summary 4.10.26](#)

[Transcribed Comments 4-10-26](#)

B. [26-0024](#)

Fire and EMS Department Overviews

Brief Description: Chief Jerry Varnes is scheduled to update the Council on the Fire and EMS Department's 2026 operational status and respond to formal inquiries regarding department performance.

Attachments: [EMS Org Chart 2026](#)

[Fire Org chart 2026](#)

[EMS and Fire Information for Council 4-14-26](#)

[Senior Care Facilities comparison](#)

- C. [TMP-8567](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADOPT AND IMPLEMENT A POLICY ON ACCEPTING FUNDS FROM NONPROFIT ORGANIZATIONS FOR PUBLIC PROJECTS.**

Brief Description: The City of Hudson seeks to establish a transparent, accountable, and legally compliant process for accepting financial or in-kind contributions from nonprofit organizations wishing to support city-sponsored public projects.

Attachments: [City Nonprofit Donations and Funding Policy](#)
[Nonprofit Donation Form](#)
[Draft Resolution](#)

4. **Proposed Consent Agenda for April 21, 2026, Council Meeting**

- A. [TMP-8592](#) **A Motion to Acknowledge the Timely Receipt of the March 2026 Monthly Financial Report**

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [March 2026 Financial Report](#)

- B. [TMP-8566](#) **AN ORDINANCE ADOPTING THE CITY'S FEDERAL FUNDS AND GRANT POLICIES.**

Brief Description: The City received a recommendation in the audit report from the Ohio Auditor of State to formally establish and maintain policies for the handling of federal grants.

Attachments: [Exhibit A: Federal Funds Policy](#)
[Draft Ordinance](#)

- C. [TMP-8595](#) **AN ORDINANCE AMENDING ORDINANCE NO. 25-165, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026 BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.**

Brief Description: This Ordinance will amend the 2026 budget for additional and/or amended appropriations as listed in the attached Exhibit A.

Attachments: [Res. No. 26-12 Inclusive Playground Restroom](#)
[2026 1st Appropriation Exhibit A](#)
[Draft Ordinance](#)

- D. [TMP-8565](#) A RESOLUTION AFFIRMING THE APPLICATION SUBMITTED BY THE CITY MANAGER TO THE STATE OF OHIO’S BIENNIAL CAPITAL BUDGET.**
Brief Description: The State of Ohio awards funding for eligible community projects that involve acquiring, building, improving, or equipping facilities that provide a statewide public benefit, such as in higher education, mental health, parks and recreation, conservation, or cultural and sports facilities. In 2026, the City of Hudson submitted three projects.
Attachments: [Staff Report - State Capital Budget Requests - Grant Affirmation](#)
[Draft Resolution](#)
- E. [TMP-8579](#) A RESOLUTION AFFIRMING THE APPLICATION SUBMITTED BY THE CITY MANAGER TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR A PRIORITY ONE AND SUPPLEMENTAL GRANT.**
Brief Description: The Ohio Department of Public Safety, Division of Emergency Medical Services, awards Priority 1 and Supplemental grant funding for equipment, training, and research. The City could receive \$4,000 in grant funding for EMS equipment.
Attachments: [Priority One and Supplemental Grant Guidance](#)
[Draft Resolution](#)
- F. [TMP-8581](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH VETRO, INC. FOR FIBER MAPPING SOFTWARE; AND DECLARING AN EMERGENCY.**
Brief Description: This legislation would replace our current one-year Vetro Fiber Mapping software licensing agreement with a three-year agreement, incurring no change in price for the length of the term.
Attachments: [Draft Resolution](#)

5. Proposed Legislation for April 21, 2026, Council Meeting

- A. [26-51](#) AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**
Brief Description: Proposed update to Chapter 1446 Street Banners.
Attachments: [Exhibit A Ch 1446 Street Banner Redline](#)
[Banner Guidelines - Draft](#)
[Banner Locations](#)
[Ordinance No. 26-51](#)

Ordinance No. 26-51 is scheduled for a third reading on April 21, 2026.

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
3/17/26	City Council	first reading
3/17/26	City Council	item forwarded to the City Council
4/7/26	City Council	second reading

- B. [26-53](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**

Brief Description: The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.

Attachments: [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)
[Resolution No. 26-53](#)

Resolution No. 26-53 is scheduled for a third reading on April 21, 2026.

Legislative History

3/10/26	City Council Workshop	item forwarded to the City Council
3/17/26	City Council	first reading
3/17/26	City Council	item forwarded to the City Council
4/7/26	City Council	second reading

- C. [26-64](#) AN ORDINANCE AMENDING THE CODIFIED ORDINANCES TO ALLOW THE CORRECTION OF SCRIVENER'S ERRORS BY THE CLERK.**

Brief Description: The ordinance would allow the Clerk of Council to fix obvious clerical mistakes in legislation and meeting minutes.

Attachments: [Ordinance No. 26-64](#)

Ordinance No. 26-64 is scheduled for a second reading on April 21, 2026.

Legislative History

3/17/26	City Council	item forwarded to the City Council
4/7/26	City Council	first reading

- D. [TMP-8552](#) AN ORDINANCE TO REPEAL CHAPTER 226 OF THE CODIFIED ORDINANCES RELATING TO CAMPAIGN FINANCE LIMITS AND REGULATIONS.**

Brief Description: This Ordinance would repeal Chapter 226 of the Codified Ordinances of the City of Hudson, which establishes local campaign contribution limits for City candidates and their campaigns.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on April 21, 2026.

- E. [TMP-8447](#) **AN ORDINANCE AMENDING SECTIONS 220.03, 220.031, AND 220.06 OF THE CODIFIED ORDINANCES TO ALLOW THE INTRODUCTION OF ORDINANCES AND RESOLUTIONS ON REGULAR AND SPECIAL CITY COUNCIL AGENDAS AFTER CONSIDERATION AT A WORKSHOP.**

Brief Description: This amendment rescinds the prior rule requiring the affirmative support of at least four City Council members at a Workshop in order for a resolution or ordinance to proceed to a regular or special City Council meeting agenda.

Attachments: [Draft Ordinance \(1-13-26 Workshop\)](#)

[Draft Ordinance \(revised for 4-14-26 Workshop\)](#)

This Ordinance is scheduled for a first reading on April 21, 2026.

Legislative History

1/13/26 City Council Workshop item forwarded to the City Council Workshop

- F. [TMP-8593](#) **AN ORDINANCE AMENDING PART TWO OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON TO CREATE CHAPTER 216, PUBLIC RECORDS.**

Brief Description: With this legislation, the City of Hudson seeks to exercise its Home Rule Authority under Article XVIII, Sections 3 and 7 of the Ohio Constitution, and promulgate its own public records policy. Under this policy, the City may not disclose a crime victim's or a minor's identity in records produced in response to a public records request.

Attachments: [Draft Ordinance](#)

This Ordinance is scheduled for a first reading on April 21, 2026.

- G. [TMP-8567](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADOPT AND IMPLEMENT A POLICY ON ACCEPTING FUNDS FROM NONPROFIT ORGANIZATIONS FOR PUBLIC PROJECTS.**

Brief Description: The City of Hudson seeks to establish a transparent, accountable, and legally compliant process for accepting financial or in-kind contributions from nonprofit organizations wishing to support city-sponsored public projects.

Attachments: [City Nonprofit Donations and Funding Policy](#)

[Nonprofit Donation Form](#)

[Draft Resolution](#)

This Resolution is scheduled for a first reading on April 21, 2026.

6. **Items to be Added to Future Agendas**

The following Proclamations will appear on the April 21, 2026, Council meeting agenda:

- Lemonade Day Month
- Public Service Recognition Week
- Arbor Day
- Western Reserve Academy 200th Anniversary

7. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.