

SITE NOTES

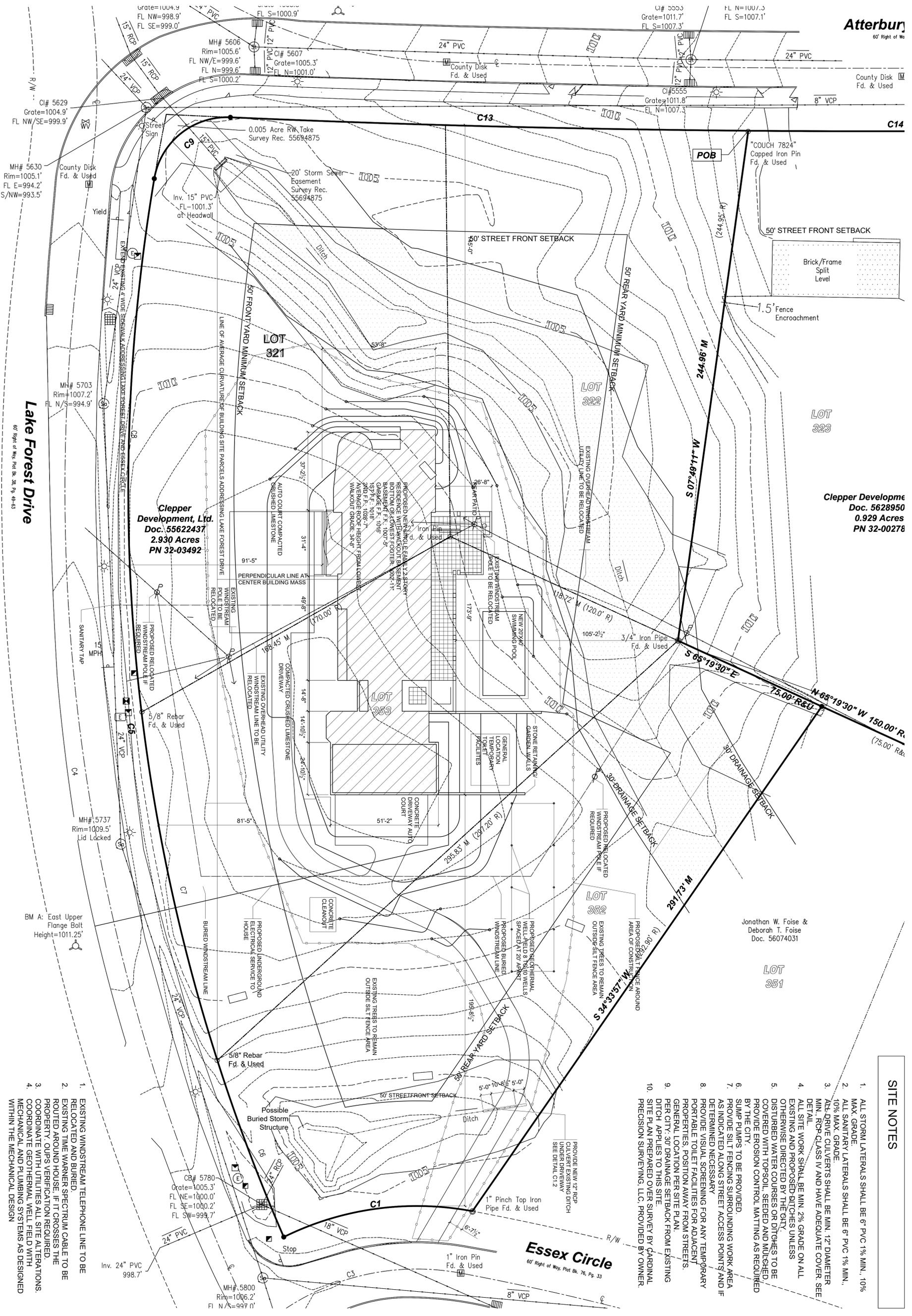
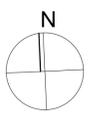
1. ALL STORM LATERALS SHALL BE 6" PVC 1% MIN., 10% MAX. GRADE.
2. ALL SANITARY LATERALS SHALL BE 6" PVC 1% MIN., 10% MAX. GRADE.
3. ALL DRIVE CULVERTS SHALL BE MIN. 12" DIAMETER MIN. RCP CLASS IV AND HAVE ADEQUATE COVER. SEE DETAIL.
4. ALL SITE WORK SHALL BE MIN. 2% GRADE ON ALL EXISTING AND PROPOSED LOTS UNLESS OTHERWISE DIRECTED BY THE CITY.
5. DISTURBED WATER COURSES OR DITCHES TO BE COVERED WITH TOPSOIL, SEEDED AND MULCHED. PROVIDE EROSION CONTROL MATTING AS REQUIRED BY THE CITY.
6. SLUMP PUMPS TO BE PROVIDED.
7. PROVIDE SILT FENCING SURROUNDING WORK AREA AS INDICATED ALONG STREET ACCESS POINTS AND IF DETERMINED NECESSARY.
8. PROVIDE VISUAL SCREENING FOR ANY TEMPORARY PORTABLE TOILET FACILITIES FOR ADJACENT PROPERTIES. POSITION AWAY FROM STREETS. GENERAL LOCATION PER SITE PLAN.
9. PER CITY: 30' DRAINAGE SETBACK FROM EXISTING DITCH APPLIES TO THIS SITE.
10. SITE PLAN PREPARED OVER SURVEY BY CARDINAL PRECISION SURVEYING, LLC, PROVIDED BY OWNER.

CLEPPER HOUSE

| | |
|-----|--------|
| JPF | 080318 |
| JPF | 000000 |
| JPF | 000000 |

1 SITE PLAN

SCALE: 1/20" = 1'-0"



1. EXISTING WINDSTREAM TELEPHONE LINE TO BE RELOCATED AND BURIED.
2. EXISTING TIME WARNER SPECTRUM CABLE TO BE ROUTED AROUND HOUSE, IF IT CROSSES THE PROPERTY. OUPS VERIFICATION REQUIRED.
3. COORDINATE WITH UTILITIES ALL SITE ALTERATIONS, MECHANICAL AND PLUMBING SYSTEMS AS DESIGNED WITHIN THE MECHANICAL DESIGN.

DESIGN AND CONSTRUCTION REQUIREMENTS AS NOTED THROUGHOUT THIS PLAN. ALL UTILITIES TO BE RELOCATED OR BURIED AS NOTED THROUGHOUT THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HUDSON, OHIO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HUDSON, OHIO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HUDSON, OHIO.

SYMBOL LEGEND

- R/W - Right of Way
- C - Centerline
- CMF - Corrugated Metal Pipe
- PVC - Polyvinyl Chloride
- RCP - Reinforced Concrete Pipe
- VCP - Vitrified Clay Pipe
- POB - Point of Beginning
- Rad - Radius
- Arc - Arc Length
- Δ - Delta Angle
- CHL - Chord Length
- CHB - Chord Bearing
- C - Calculated
- M - Measured
- R - Record/Deed Distance
- (Record) Surveyed
- - Iron Pipe Fd. as Noted
- - Iron Pin Fd. as Noted
- - 5/8" Rebar w/Cap Previously Set
- - "KREJO S-8625"
- - Iron Pin in Box Fd. as Noted
- - Unknown Manhole
- - Storm Manhole
- - Curb Inlet w/ Grate
- - Catch Basin
- - Sanitary Manhole
- - Fire Hydrant
- - Electric Box
- - Electric Manhole
- - Electric Vault
- - Telephone Pedestal
- - Sign
- - Wall
- - Utility Pole
- - Guy Wire
- - Fence
- - Sanitary Sewer
- - Storm Sewer
- - Water Line
- - Underground Gas Pipeline
- - Underground Cable T.V.
- - Overhead Utilities
- - Concrete Area
- - Building Area
- - 1' Elevation Contour
- - 5' Elevation Contour

C:\CPS\Template\OGPUPS Logo.jpg

Utilities are shown from field markings and plans provided at the time of this survey.

C:\CPS\ADMIN\OGUPS logo_CMJK.jpg

UTILITY INFORMATION

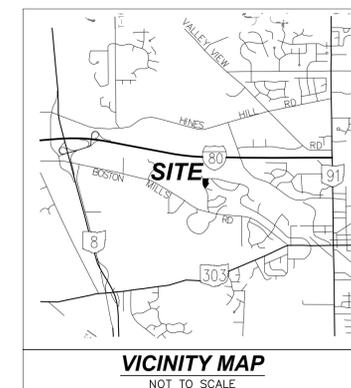
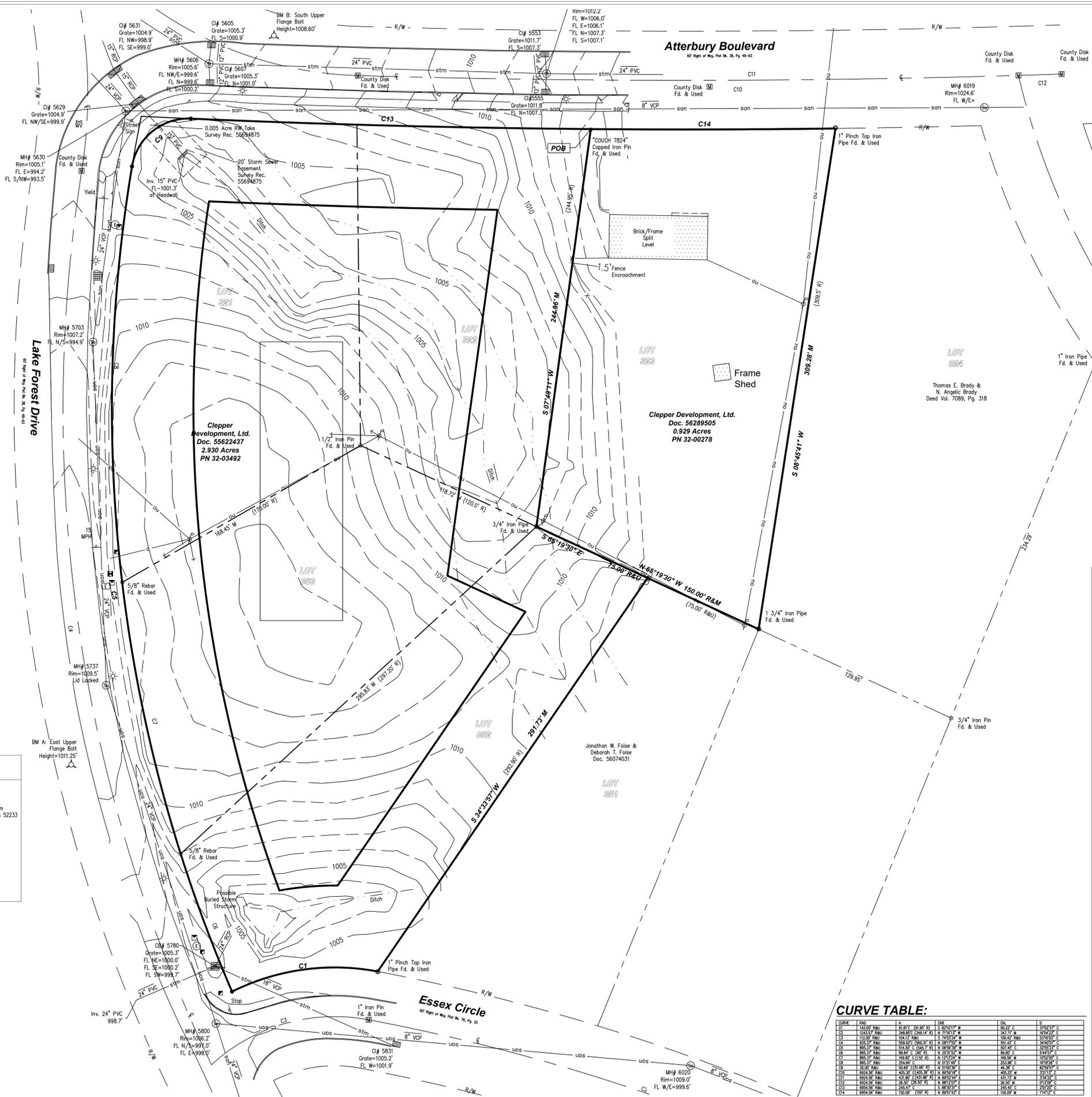
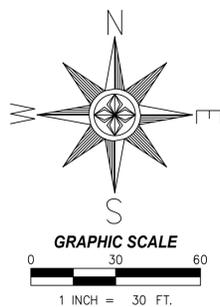
ELECTRIC WATER
City of Hudson
xxxxxxx
xxxxx
(xxx) xxx-xxxx

GAS
Dominion Energy Ohio
Attn: 2nd Floor Relocation Design
320 Springside Dr., Suite 320
Akron, Ohio 44333
Email: relocation@dominionenergy.com
Ph: 330-664-2409
Fac: 888-504-0126

CABLE:
Gail Schmitz
Team Lead | Engineering
Damage Prevention | Windstream
529 Martha's Way, Howatha, IA 52233
Gail.Schmitz@windstream.com |
locate.desk@windstream.com
c: (800) 289-1901

SANITARY
Summit County
Department of Sanitation

CABLE:
Spectrum/Time Warner



BASIS OF BEARINGS:
Basis of Bearings are based on Grid North, Ohio State Plane Coordinate System, North Zone (3401), NAD 83 (2011). Distances are shown in ground.

SURVEY REFERENCES:

- Surveys on file at the County Map Office
- Deeds as shown hereon
- Plats as shown hereon
- County Tax Maps

BENCHMARKS:
Benchmarks and vertical datum based on NAVD 88
BM A: East Upper Flange Bolt
Height=1011.25'
BM B: South Upper Flange Bolt
Height=1008.60'

NOTES:

1. The location of the underground utilities shown hereon have been obtained by searches of available records, diligent field check, and field verified where accessible. OUPS Ticket Numbers are as follows: A818602104-00A & A818602127-00A (MARKINGS) A818602112-00A & A818602130-00A (PLANS) The contractor is urged to proceed with caution, follow the procedure for contacting the utility protection service prior to commencing construction, and field verify for accuracy, location and conditions.
2. The exact location and elevation of the service connections is unknown and should be field verified by the contractor for accuracy and location.

TOPOGRAPHIC SURVEY
Sited in the City of Hudson, County of Summit and State of Ohio, being part of Lot 321 and all of Lots 322, 323, 352 & 353 of Lake Forest Subdivision, as recorded in Plat Bk. 38, Pgs. 49-63, Summit County Plat Records

SURVEYOR INFO:

By: Alaino J. Krejci, P.S.
License No. S-28225
Field Date: July 2018
Date of Last Revision: July 6, 2018
File No. 18089

PREPARED BY:
Cardinal Precision Surveying, LLC

265 16TH ST NE
New Philadelphia, OH 44663
(330) 603-0264
www.cardinalprecisionsurveying.com
akrejci@cardinalprecisionsurveying.com

PREPARED FOR:
Clepper Development, Ltd.

CURVE TABLE:

| CURVE | RAJ | A | QIB | QEL | S |
|-------|--------------|---------------------|--------------|--------------|------------|
| C1 | 143.57' RABU | 81.81' (90.26' R) | 11.823017' W | 49.72' E | 117.021' C |
| C2 | 124.57' RABU | 548.80' (548.14' R) | 11.713173' W | 54.71' W | 187.021' C |
| C3 | 173.57' RABU | 184.14' RABU | 11.521974' W | 100.42' RABU | 317.021' C |
| C4 | 225.57' RABU | 529.22' (529.31' R) | 11.401975' W | 100.42' E | 347.021' C |
| C5 | 895.37' RABU | 344.50' (346.7' R) | 11.467500' W | 567.45' E | 320.021' C |
| C6 | 895.37' RABU | 895.37' RABU | 11.521974' W | 895.37' E | 344.021' C |
| C7 | 895.37' RABU | 169.32' (172.9' R) | 11.513124' W | 169.32' W | 120.021' C |
| C8 | 895.37' RABU | 224.64' C | 11.521974' E | 224.64' W | 120.021' C |
| C9 | 35.57' RABU | 56.89' (57.88' R) | 11.519236' E | 44.38' E | 82.021' C |
| C10 | 694.56' RABU | 426.32' (426.36' R) | 11.893200' E | 426.32' W | 170.021' C |
| C11 | 694.56' RABU | 431.89' (433.86' R) | 11.893244' E | 431.89' W | 170.021' C |
| C12 | 694.56' RABU | 26.50' (26.50' R) | 11.893200' E | 26.50' W | 170.021' C |
| C13 | 694.56' RABU | 246.47' C | 11.893200' E | 246.47' E | 200.021' C |
| C14 | 694.56' RABU | 150.00' (150.00' R) | 11.893244' E | 150.00' W | 114.12' E |



OHIO LIMESTONE

WESTERN RED CEDAR
TAPER SAWN SHAKE
SHINGLE SIDING

OHIO LIMESTONE

LIMESTONE SILL -
SLOPE TO DRAIN

+1015.66

+1014

LAKE FOREST DRIVE HUDSON, OHIO 44236

CLEPPER HOUSE

| | |
|-----|----------|
| JPF | 080818 |
| JPF | 02.05.19 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSE OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING, ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

A-2.2

1 NORTH ELEVATION
SCALE: 1/4" = 1'-0"



LAKE FOREST DRIVE HUDSON, OHIO 44236

CLEPPER HOUSE

| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSES OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

A-2.3

2 EAST ELEVATION
SCALE: 1/8" = 1'-0"

1 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



LAKE FOREST DRIVE HUDSON, OHIO 44236

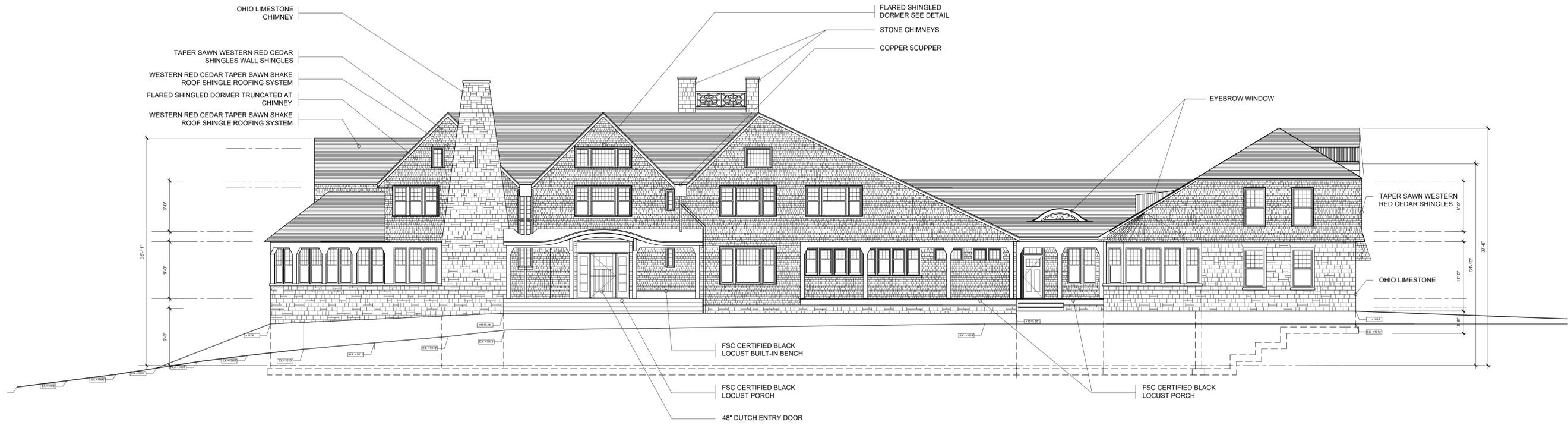
CLEPPER HOUSE

1 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

| | |
|-----|----------|
| JPF | 080818 |
| JPF | 02.05.19 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSE OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING, ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT



LAKE FOREST DRIVE HUDSON, OHIO 44236

CLEPPER HOUSE

| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSES OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING ARCHITECT.

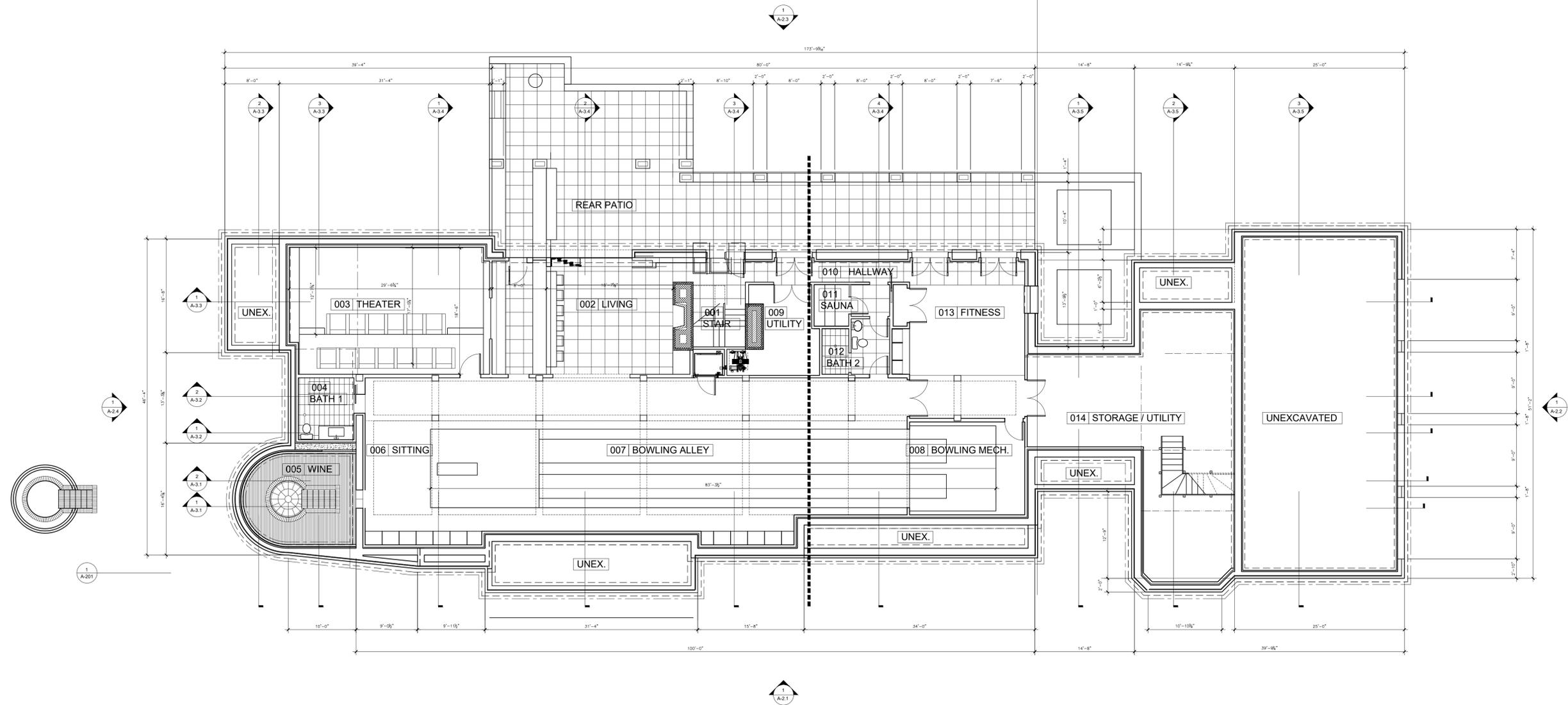
COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

1 WEST ELEVATION
SCALE: 1/8" = 1'-0"

| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

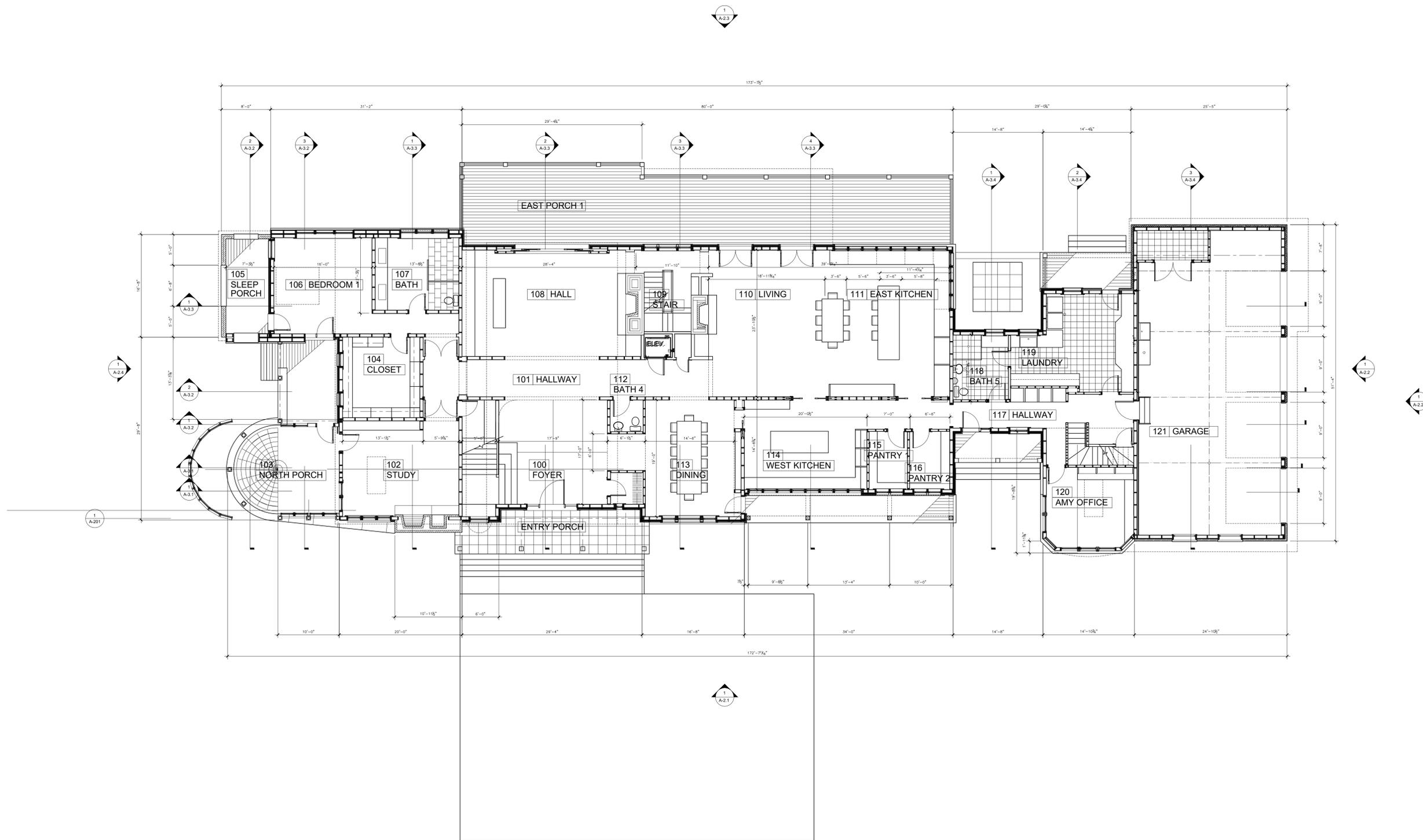
DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSE OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING, ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

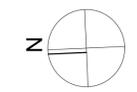


1 BASEMENT PLAN
SCALE: 1/8" = 1'-0"





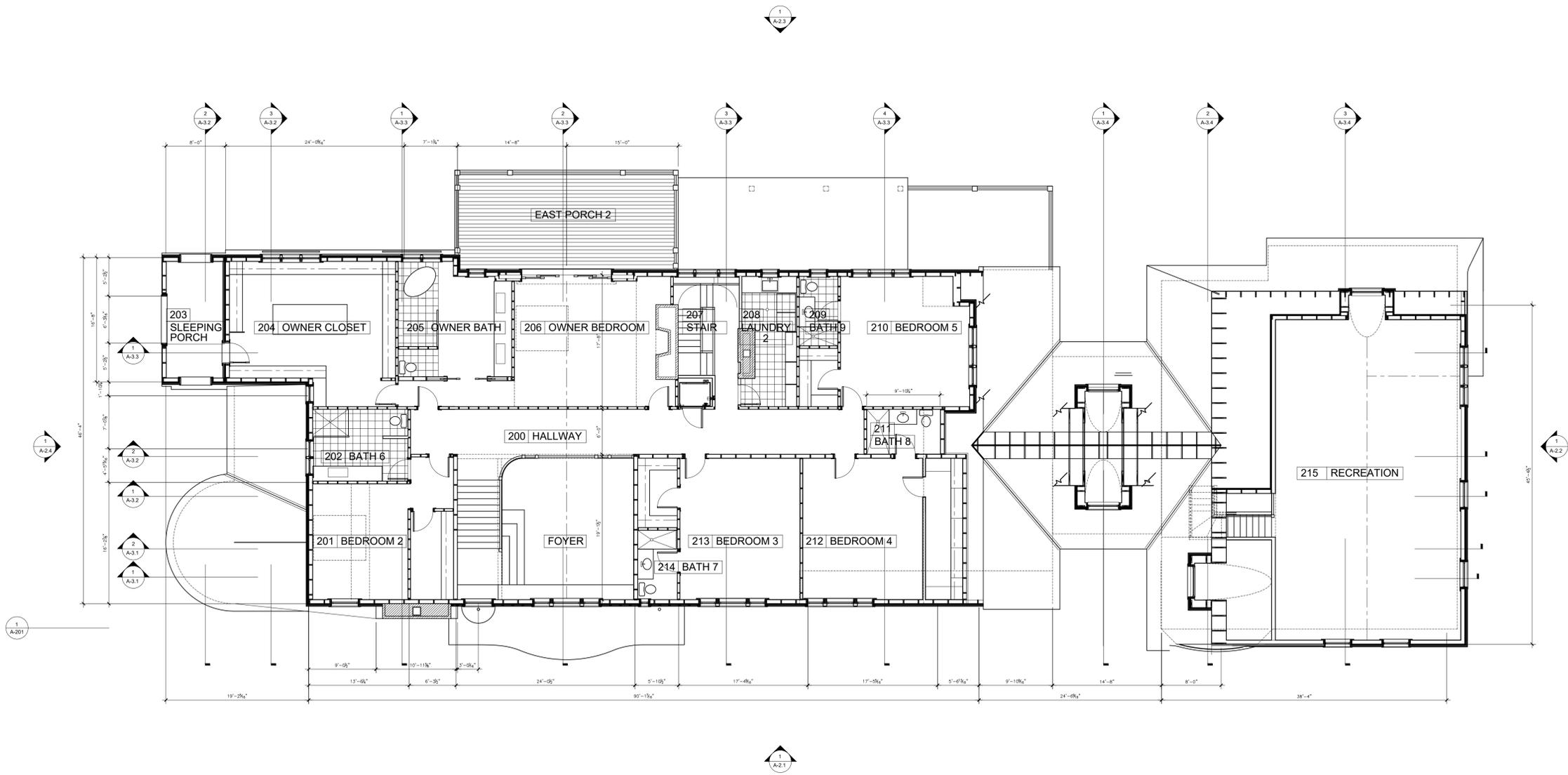
1 FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"



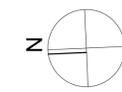
| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSE OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING, ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT



1 SECOND FLOOR PLAN
SCALE: 1/8" = 1'-0"



| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFERENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSES OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

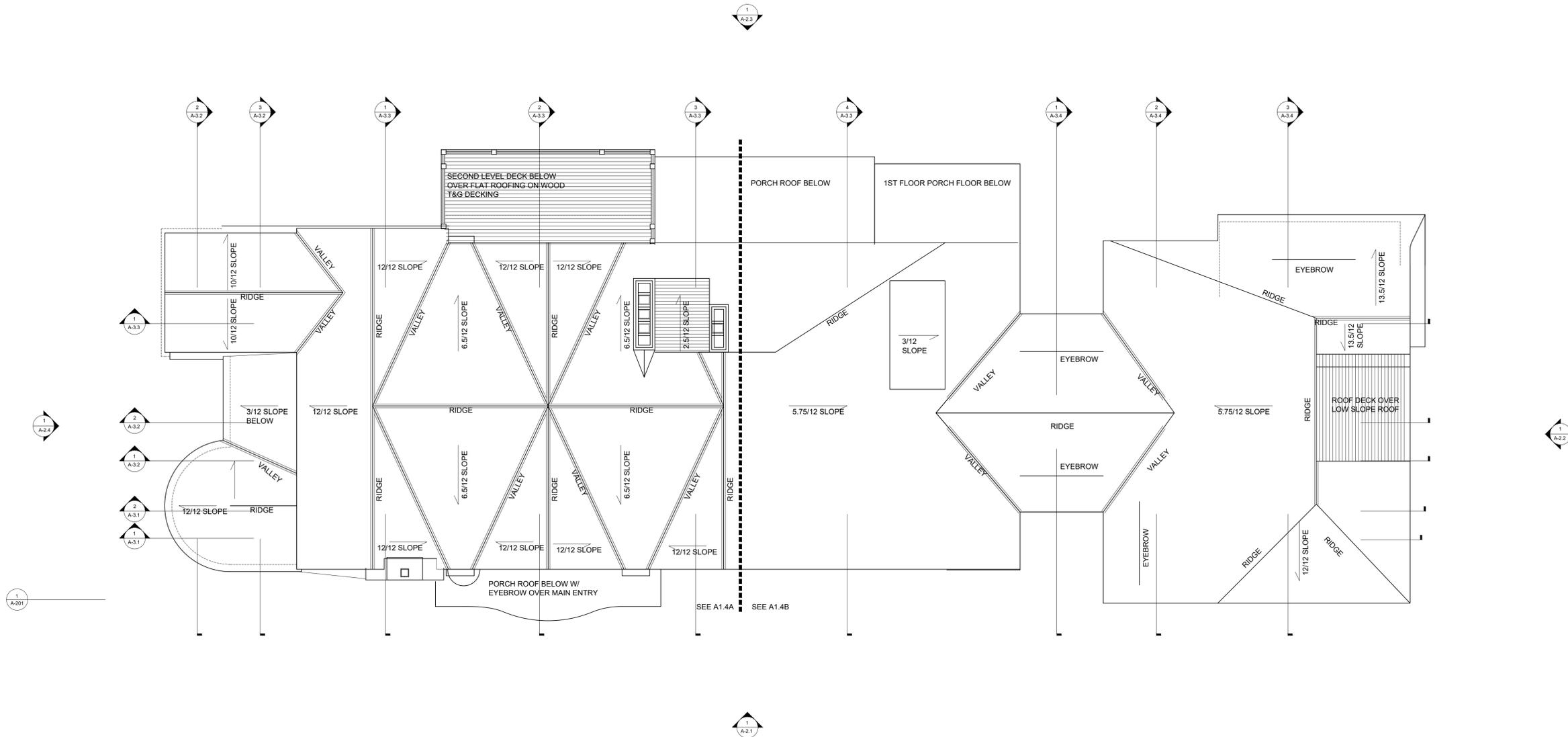
CLEPPER HOUSE

| | |
|-----|--------|
| JPF | 080818 |
| JPF | 000000 |
| JPF | 000000 |

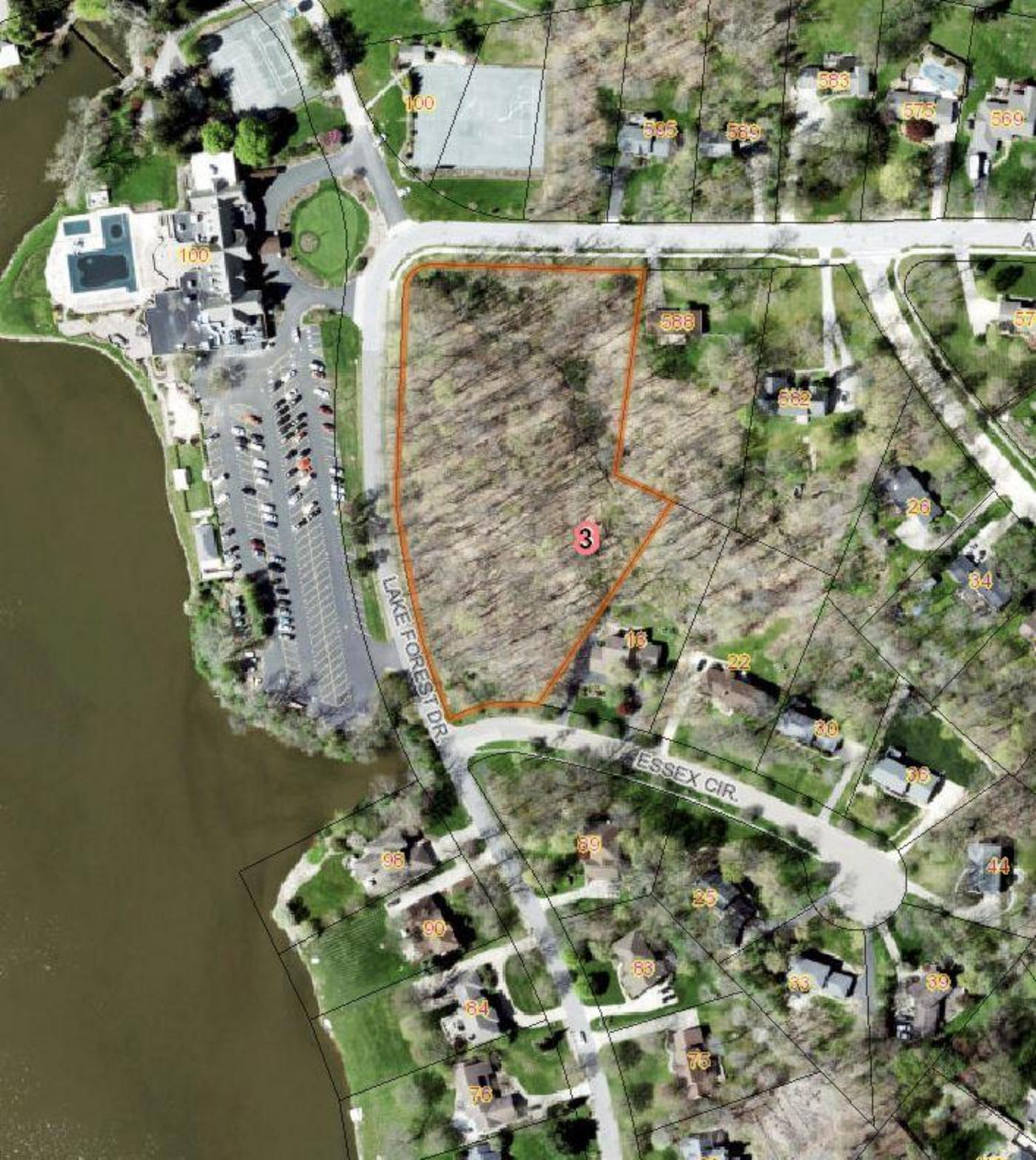
DESIGN AND CONSTRUCTION DOCUMENTS AS INSTRUMENTS OF SERVICE ARE GIVEN IN CONFIDENCE AND REMAIN THE PROPERTY OF JONATHAN PAUL FLEMING ARCHITECT. THE USE OF THIS DESIGN AND THESE CONSTRUCTION DOCUMENTS FOR PURPOSES OTHER THAN THE SPECIFIC PROJECT HEREIN IS STRICTLY PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF JONATHAN PAUL FLEMING ARCHITECT.

COPYRIGHT JONATHAN PAUL FLEMING ARCHITECT

A1.4



1 ROOF PLAN
SCALE: 1/8" = 1'-0"



100

585

589

586

575

569

100

588

582

3

26

84

LAKE FOREST DR

ESSEX CIR

18

22

30

36

44

96

89

25

90

83

86

80

84

76

76

42



Lake Forest Country Club

100 Lake Forest Dr.



89 Lake Forest Dr.



588 Atterbury BLVD.