



City of Hudson, Ohio

Meeting Agenda - Final-revised City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, Council Member (Ward 4)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Vacant (Ward 2)
Vacant (At-Large)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, November 25, 2025

7:30 PM

Town Hall
27 East Main Street

City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop

Council Meeting:

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Oaths of Office for At-Large Councilmembers Weinstein and D'Eramo**
4. **Roll Call**
5. **Approval of the Minutes**
- A. [25-0132](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [November 18, 2025 Combined Council & Workshop Meeting Minutes - Draft](#)
6. **Public Comments**
7. **Correspondence and Council Comments**
- A. **Election to Fill the Unexpired Term of the President of Council**

8. Report of Manager**9. Appointments**

- A. [25-0133](#) **Volunteer Fire Fighters Dependent Fund Board**
Brief Description: Annually, the City must appoint members to the Volunteer Fire Fighters Dependent Fund Board.

10. Consent Agenda

- A. [25-0134](#) **A Motion to Acknowledge the Timely Receipt of the October 2025 Monthly Financial Report**

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [October 2025 Financial Report](#)

Legislative History

11/18/25 City Council forwarded to the City Council

- B. [25-175](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE STOW ROAD SIDEWALK PROJECT BETWEEN STATE ROUTE 303 AND RAVENNA STREET.**

Brief Description: The project includes the installation of a new 5' concrete sidewalk along the west side of Stow Road between SR 303 and Ravenna Street.

Attachments: [Location Map](#)

[Resolution No. 25-175](#)

Legislative History

11/18/25 City Council item forwarded to the City Council

- C. [25-176](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO CONTRACTS FOR THE INTERIOR RENOVATION OF THE EXISTING FIRE AND EMS BUILDING AND THE CONSTRUCTION OF A DETACHED GARAGE LOCATED AT 40 S. OVIATT STREET WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY.**

Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of contracts for the interior renovation of the existing Fire and EMS Building as well as the construction of an outbuilding for use by the Fire Department located at 40 S. Oviatt Street.

Attachments: [Resolution No. 25-176](#)

Legislative History

11/18/25 City Council item forwarded to the City Council

D. [25-177](#)

AN ORDINANCE AMENDING THE CITY'S PAY RANGE STRUCTURE AND PAY RANGE ASSIGNMENTS SCHEDULE ADOPTED BY ORDINANCE NO. 24-154; AND DECLARING AN EMERGENCY.

Brief Description: This Ordinance authorizes an annual salary adjustment for the City's non-bargaining unit employees. The Pay Range Structure chart attached to the Ordinance has been adjusted by a factor of 1.03 over the 2025 Pay Range Structure figures. This Ordinance also amends the City's Pay Range Assignment Schedule.

Attachments: [Exhibit A - 2026 pay ranges - Non Union Final - City Council](#)
[Exhibit B - 2026 Pay Range Assignment - City Council](#)
[Ordinance No. 25-177](#)

Legislative History

11/18/25 City Council item forwarded to the City Council

E. [25-178](#)

AN ORDINANCE CREATING A FIRE STATION RENOVATION FUND (421).

Brief Description: The purpose of this Ordinance is to establish a separate fund to track the funding and construction costs of the renovations at the fire/EMS station.

Attachments: [Ordinance No. 25-178](#)

Legislative History

11/18/25 City Council item forwarded to the City Council

F. [25-179](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE PURPOSE OF PERFORMING AN ARC FLASH STUDY.

Brief Description: The proposed Arc Flash Study will evaluate Hudson Public Power's substations and distribution system's arc flash rating, safety requirements and clearances based on configuration, load and equipment. Arc Flash studies are performed on a 5-year cycle to account for changes in the operations and equipment utilized in the electrical system.

Attachments: [Resolution No. 25-179](#)

Legislative History

11/18/25 City Council item forwarded to the City Council

11. Legislation

- A. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments: [Exhibit A: District 11 Regulations Draft 9.2.25](#)
[Zoning District 11 Boundary Map](#)
[Hudson Zoning Map - Proposed 9.16.25](#)
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
[City Council Memo - Subcommittee Research Summary](#)
[South Darrow Road Zoning Timeline 08.29.2025](#)
[Ordinance No. 25-146](#)

Third Reading. Staff requests postponing to February 17, 2026.

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	first reading & referral to the Planning Commission
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

- B. [25-163](#) **AN ORDINANCE AMENDING SECTION 410.01, SCHEDULE I, “EXISTING POSTED SPEED LIMITS,” OF THE TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON HINES HILL ROAD BETWEEN THE WESTERN CORPORATION LINE TO PROSPECT STREET; AND DECLARING AN EMERGENCY.**

Brief Description: During the preliminary design of the Hines Hill Road Bridge project, it was determined that the speed limit along Hines Hill Road from the western corporation line to Prospect Street should be lowered from 45 mph to 35 mph.

Attachments: [Resident Email #1](#)
[Resident Email #2](#)
[Resident Email #3](#)
[Resident Email #4](#)
[Ordinance No. 25-163](#)

Third Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
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10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

C. [25-164](#)**A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2026-2030.****Brief Description:** This resolution adopts in concept the City's Five-Year Plan.

Attachments: [Council Memo - Five Year Plan Highlights 2026- 2030](#)
[Exhibit A Revised: 2026 - 2030 Five Year Plan - Final Draft 11-25-25](#)
[Exhibit A: 2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
[Changes to 2026-2030 Five Year Plan 11-25-25](#)
[Changes to 2026-2030 Five Year Plan \(for 10-21-25\)](#)
[Schedule for 2026 - 2030 Five Yr Plan & Budget - 1-1-2025](#)
[Resolution No. 25-164](#)

*Third Reading***Legislative History**

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

D. [25-165](#)**AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026****Brief Description:** This Ordinance establishes the City's budget for 2026.**Attachments:** [Ordinance No. 25-165](#)*Third Reading***Legislative History**

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

E. [25-166](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SETTLEMENT AGREEMENT WITH BEAVER EXCAVATING REGARDING THE USE OF PARCEL 3009781 AS A TEMPORARY CONSTRUCTION YARD.**

Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement. Since the City purchased the property while the lease from the previous owner was still in effect, the Solicitors office recommends a settlement agreement to allow the use of the property under the expired permit until the lease expiration and to require liquidated damages to ensure they vacate per the lease expiration in July and that the site be properly restored.

Attachments: [Stow Rd Executed Property Agreement](#)
 [Stow Rd Property Permit Extension Request #3 July 2025](#)
 [Resolution No. 25-166](#)

Third Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

F. [25-169](#) **A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.**

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)
 [Resolution No. 25-169](#)

Third Reading. Staff requests postponing to December 16, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

G. [25-170](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A
COMMEMORATIVE PLAQUE FOR PRESIDENT-ELECT ABRAHAM
LINCOLN’S TRAIN STOP ON FEBRUARY 15, 1861, ON THE SITE
OF THE FORMER HUDSON RAILROAD DEPOT.**

Brief Description: The City Administration discussed in August 2025 this commemorative plaque that was erected several years ago near the site of the former Hudson train depot commemorating President-Elect Abraham Lincoln’s stop in Hudson on February 15, 1861 on his route to Washington D.C. for his first inauguration.

Attachments: [Abraham Lincoln Plaque](#)
 [Existing Site Location Map](#)
 [Historical Map](#)
 [Resolution No. 25-170](#)

Third Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council

H. [25-173](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE
CODIFIED ORDINANCES TO CREATE A “CLERK PRO
TEMPORE.”**

Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

Attachments: [Ordinance No. 25-173](#)

Second Reading

Legislative History

10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	first reading
11/18/25	City Council	item forwarded to the City Council

- I. [25-180](#) **A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY THE QUESTION OF THE RENEWAL OF AN EXISTING 2.9 MILL TAX LEVY AND AN INCREASE OF 0.6 MILL, FOR A TOTAL OF 3.5 MILLS IN EXCESS OF THE TEN-MILL LIMITATION, FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY; AND DECLARING AN EMERGENCY.**

Brief Description: This legislation formally refers the Hudson Library's request for the renewal of the 2.9 mill and an increase of an additional 0.6 mill, for a total of a 3.5 mill levy, to the Summit County Board of Elections to be placed on the May 5, 2026 ballot. If adopted, the levy would last five years.

Attachments: [Hudson Library Certificate of Estimated Property Tax Revenue](#)
[Resolution No. 25-180](#)
[Resolution No. 25-180 \(revised for 11-25-25\)](#)

First Reading

Legislative History

11/18/25

City Council

item forwarded to the City Council

12. Adjournment

(10 minute recess)

Council Workshop:

13. Call to Order

14. Correspondence and Council Comments

15. Discussion Items

None.

16. Proposed Consent Agenda for December 2, 2025 Council Meeting

- A. [TMP-8349](#) **A Motion to Approve the Proposed 2026 City Council Meeting Schedule.**

Brief Description: A proposed meeting schedule for the new year has been prepared for Council's review and approval.

Attachments: [2026 Council Calendar Overview - Draft](#)
[Meeting Schedule 2026](#)

- B. [TMP-8346](#)** **A RESOLUTION EXPRESSING THE INTENT OF THE CITY OF HUDSON IN 2026 TO SELL BY INTERNET AUCTION PERSONAL PROPERTY, INCLUDING MOTOR VEHICLES AND OTHER PROPERTY REFERENCED IN REVISED CODE §721.15 WHICH ARE NO LONGER NEEDED FOR PUBLIC USE OR ARE OBSOLETE OR UNFIT FOR THE USE FOR WHICH THEY WERE ACQUIRED.**
Brief Description: Staff is requesting permission to use govdeals.com and other similar services to dispose of unneeded, obsolete, or unfit equipment. This is a required annual renewal of agreement for Govdeals online auction services.
Attachments: [Draft Resolution](#)
- C. [TMP-8353](#)** **A RESOLUTION AUTHORIZING THE CITY MANAGER, DURING THE YEAR 2026, TO ADVERTISE FOR BIDS OR TO UTILIZE THE VARIOUS CHARTER-AUTHORIZED GOVERNMENTAL COMPETITIVE PURCHASING PROGRAMS AND ENTER INTO CONTRACTS FOR CONSTRUCTION MATERIALS, SUPPLIES, SERVICES, AND EQUIPMENT.**
Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of contracts for capital items, services, equipment, and materials and supplies for Public Works operations as included in the approved 2026 Annual Budget.
Attachments: [Permission to Bid & Award memo \(Nov. 2025\)](#)
 [Draft Resolution](#)
- D. [TMP-8352](#)** **A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE EQUIPMENT, MATERIALS, SUPPLIES, AND SERVICES FOR THE CITY'S PUBLIC UTILITY AND VELOCITY BROADBAND SERVICES OPERATIONS DURING THE YEAR 2026; AND DECLARING AN EMERGENCY.**
Brief Description: This annual resolution requests permission allowing the Public Works Department to make purchases of equipment, materials, supplies and services in the operational area of the municipal utilities and Velocity Broadband service operation that will exceed \$25,000 based on the 2026 approved budget.
Attachments: [HPP-Velocity Permission to Purchase \(Nov. 2025\)](#)
 [Draft Resolution](#)

- E. [TMP-8318](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS, TO ENTER INTO CONTRACTS FOR THE CONSTRUCTION OF THE INCLUSIVE PLAYGROUND, AND TO UTILIZE THE COOPERATIVE PURCHASING PROGRAM FOR EQUIPMENT, INSTALLATION, AND SURFACING, AND TO ENTER INTO A REIMBURSEMENT AGREEMENT WITH THE HUDSON COMMUNITY FOUNDATION; AND DECLARING AN EMERGENCY.**

Brief Description: This resolution is requesting authorization allowing the City Manager to advertise for competitive bids and enter into a contract for the construction of an all-inclusive playground and the utilization of a cooperative purchasing program for the installation of equipment and playground surfaces at Oak Grove Park on Barlow Road. It also seeks authorization for a reimbursement agreement with the Hudson Community Foundation, where the foundation agrees to reimburse the City for specified equipment and installation costs.

Attachments: [Additional Funding](#)
[GPD Group Cost Estimate](#)
[Draft Resolution](#)

17. Proposed Legislation for December 2, 2025 Council Meeting

- A. [25-173](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A “CLERK PRO TEMPORE.”**

Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

Attachments: [Ordinance No. 25-173](#)

Ordinance No. 25-173 is scheduled for a third reading on December 2, 2025.

Legislative History

10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	first reading
11/18/25	City Council	item forwarded to the City Council

- B. [25-180](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY THE QUESTION OF THE RENEWAL OF AN EXISTING 2.9 MILL TAX LEVY AND AN INCREASE OF 0.6 MILL, FOR A TOTAL OF 3.5 MILLS IN EXCESS OF THE TEN-MILL LIMITATION, FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY; AND DECLARING AN EMERGENCY.**

Brief Description: This legislation formally refers the Hudson Library's request for the renewal of the 2.9 mill and an increase of an additional 0.6 mill, for a total of a 3.5 mill levy, to the Summit County Board of Elections to be placed on the May 5, 2026 ballot. If adopted, the levy would last five years.

Attachments: [Hudson Library Certificate of Estimated Property Tax Revenue](#)

[Resolution No. 25-180](#)

[Resolution No. 25-180 \(revised for 11-25-25\)](#)

Resolution 25-180 is scheduled for a second reading on December 2, 2025.

Legislative History

11/18/25

City Council

item forwarded to the City Council

18. Items to be Added to Future Agendas

A Proclamation for Red Kettle Day will appear on the December 2, 2025 agenda.

19. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.