

# STROPKI RESIDENCE

**PENINSULA ARCHITECTS**  
 P.O. Box 235 | 1775 Main Street  
 Peninsula, OH 44264  
 v. 330.657.2800 | f. 330.657.2419  
 www.pa-architects.com

## GENERAL INFORMATION

OWNER: JOHN & LAURA STROPKI

PPN: 3201613

SUMMIT COUNTY  
 CITY OF HUDSON  
 HUDSON ZONING DISTRICT:  
 3-OUTER VILLAGE RESIDENTIAL NEIGHBORHOOD

EXST. HOUSE SQUARE FOOTAGE: 3,198 SF

EXST. HOUSE (RENO.) SQUARE FOOTAGE: 521 SF

ADDITION  
 FIRST FLOOR SQUARE FOOTAGE: 1,478 SF  
 SECOND FLOOR SQUARE FOOTAGE: 1,312 SF  
 TOTAL ADDITION SQUARE FOOTAGE: 2,790 SF

## ARCHITECT

PENINSULA ARCHITECTS  
 1775 MAIN STREET, PENINSULA, OH 44264  
 T: 330.657.2800

CONTACT: NIK SIRNA

## BUILDER

ALAIR HOMES  
 198 PORTAGE TRAIL EXT. WEST SUITE 100A  
 CUYAHOGA FALLS, OH 44223  
 T: 330.942.4224

CONTACT: ADAM KILGORE

**STROPKI RESIDENCE**  
 139 OLD ORCHARD DRIVE  
 HUDSON, OH

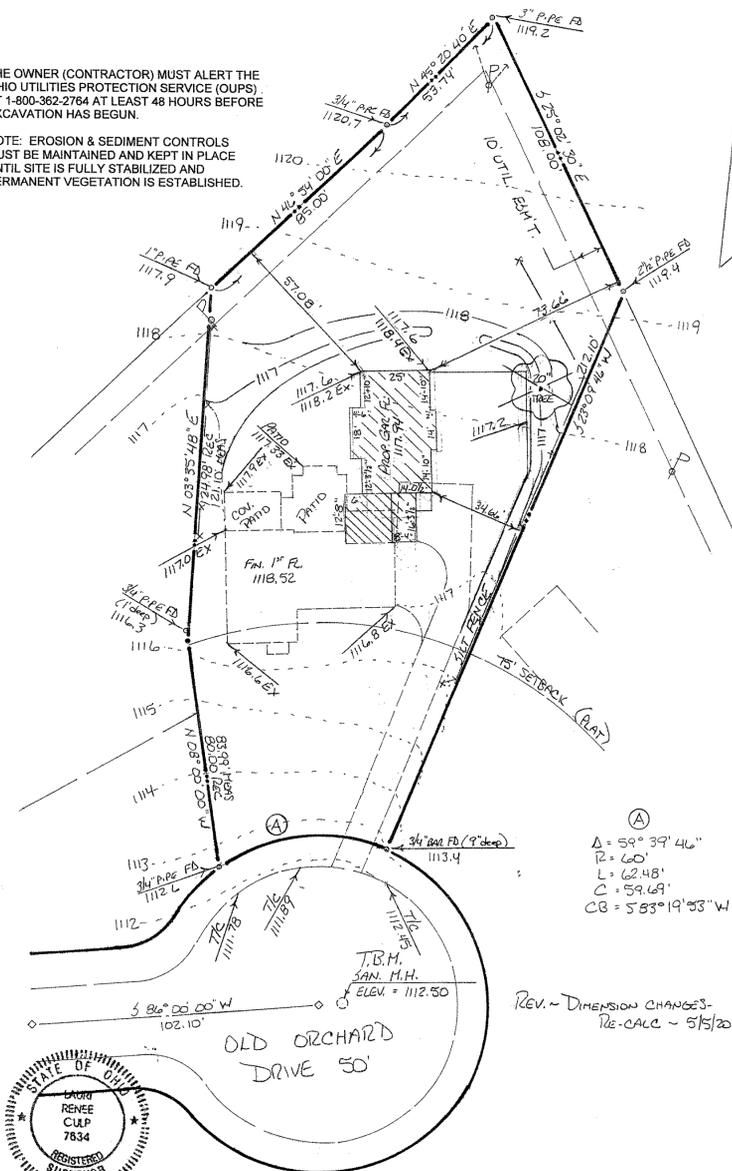
DATE	ISSUE
12/05/19	SD
12/19/19	SD
01/09/20	50% DD
01/14/20	PRELIM. PRICING
01/27/20	REVISIONS
02/05/20	REVISIONS
03/03/20	REVISIONS
03/19/20	REVISIONS
05/04/20	SUBMITTAL
05/11/20	REVISIONS

## SHEET INDEX:

ID	Name
C1.00	SITE PLAN
A0.00	EXISTING FLOOR PLAN & DEM...
A1.00	FOUNDATION PLAN
A1.01	FIRST FLOOR PLAN
A1.02	SECOND FLOOR & ROOF PLAN
A2.00	ELEVATIONS
A2.01	ELEVATIONS

THE OWNER (CONTRACTOR) MUST ALERT THE OHIO UTILITIES PROTECTION SERVICE (OUPS) AT 1-800-362-2764 AT LEAST 48 HOURS BEFORE EXCAVATION HAS BEGUN.

NOTE: EROSION & SEDIMENT CONTROLS MUST BE MAINTAINED AND KEPT IN PLACE UNTIL SITE IS FULLY STABILIZED AND PERMANENT VEGETATION IS ESTABLISHED.



①  
 $\Delta = 59^{\circ} 39' 46''$   
 $R = 60'$   
 $L = 62.48'$   
 $C = 59.69'$   
 $CB = 583^{\circ} 19' 53'' W$

REV. - DIMENSION CHANGES -  
 Re-CALC. - 5/15/20 - LBC

*[Signature]* 2/7/2020  
 LAURI R. CULP, PS 7834  
 CULP SURVEYING, LLC  
 3323 SPRING VALLEY ROAD  
 AKRON, OHIO 44333  
 330-659-4044

PROPOSED ADDITION  
 139 OLD ORCHARD DRIVE  
 P.P.N. 32-01613  
 S/L 5 - COLONIAL ESTATES SUBD.  
 CITY OF HUDSON  
 SUMMIT COUNTY, OHIO  
 JANUARY, 2020 SCALE: 1" = 30'

## ABBREVIATIONS

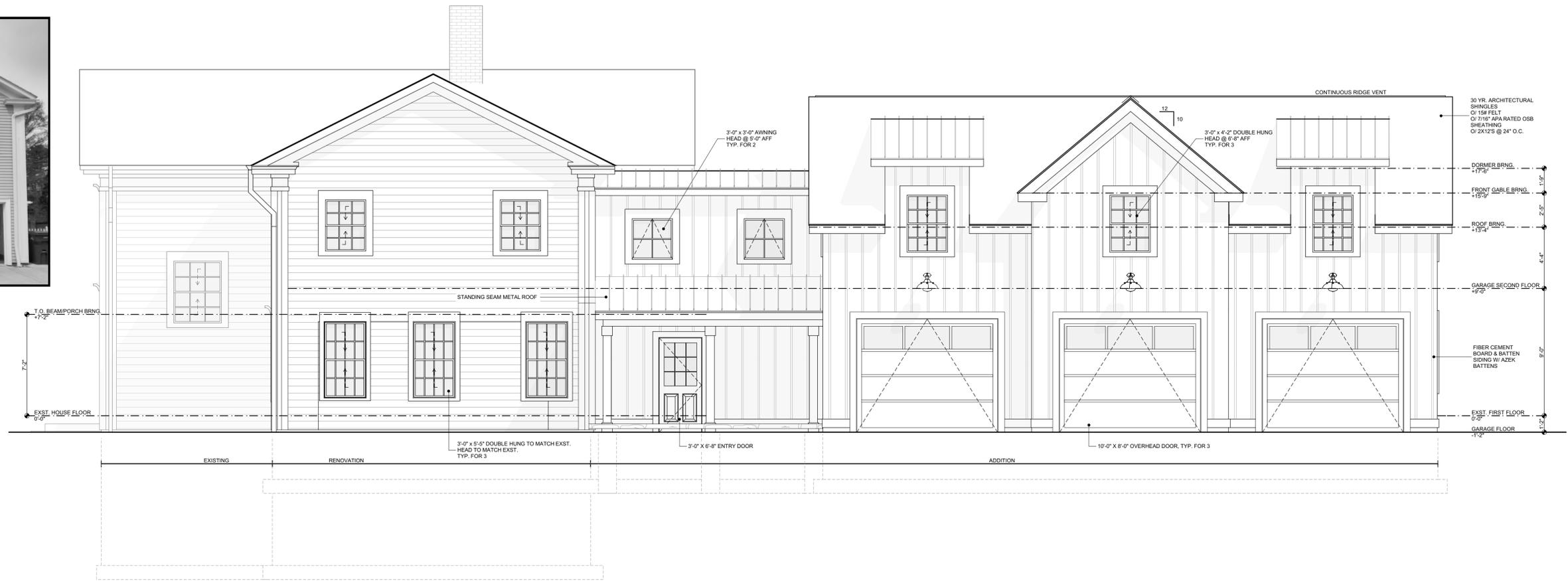
ADA	AMERICANS WITH DISABILITIES ACT
AFF	ABOVE FINISHED FLOOR
ALT.	ALTERNATE
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE
APPROX.	APPROXIMATELY
BHMA	BUILDERS HARDWARE MANUFACTURERS ASSOCIATION
CMU	CONCRETE MASONRY UNIT
CONC.	CONCRETE
DS	DOWNSPOUT
ENG. HRWD	ENGINEERED HARDWOOD
EWC	ELECTRIC WATER COOLER
EXST.	EXISTING
FIN.	FINISHED
FIN. FL.	FINISHED FLOOR
GA	GAGE
GYP. BD.	GYP. BOARD
HDWR.	HARDWARE
HM	HOLLOW METAL
HVAC	HEATING, VENTILATION, AND AIR CONDITIONING
MAX.	MAXIMUM
MIN.	MINIMUM
N.I.C.	NOT IN CONTRACT
NTS	NOT TO SCALE
OJ	OVER
O.C.	ON CENTER
OPP.	OPPOSITE
P. LAM.	PLASTIC LAMINATE
REQ'D	REQUIRED
S.C.	SOLID CORE
SIM.	SIMILAR
SS	STAINLESS STEEL
TYP	TYPICAL
VOC	VOLATILE ORGANIC COMPOUND
W/	WITH
WWF	WELDED WIRE FABRIC

## SYMBOLS

	DETAIL
	ELEVATION
	SECTION

SITE PLAN

**C1.00**



**2 EAST ELEVATION**  
SCALE: 1/4" = 1'-0"



**1 SOUTH ELEVATION**  
SCALE: 1/4" = 1'-0"

DATE	ISSUE
12/05/19	SD
12/19/19	SD
01/09/20	50% DD
01/14/20	PRELIM. PRICING
02/05/20	REVISIONS
03/03/20	REVISIONS
05/04/20	SUBMITTAL
05/11/20	REVISIONS

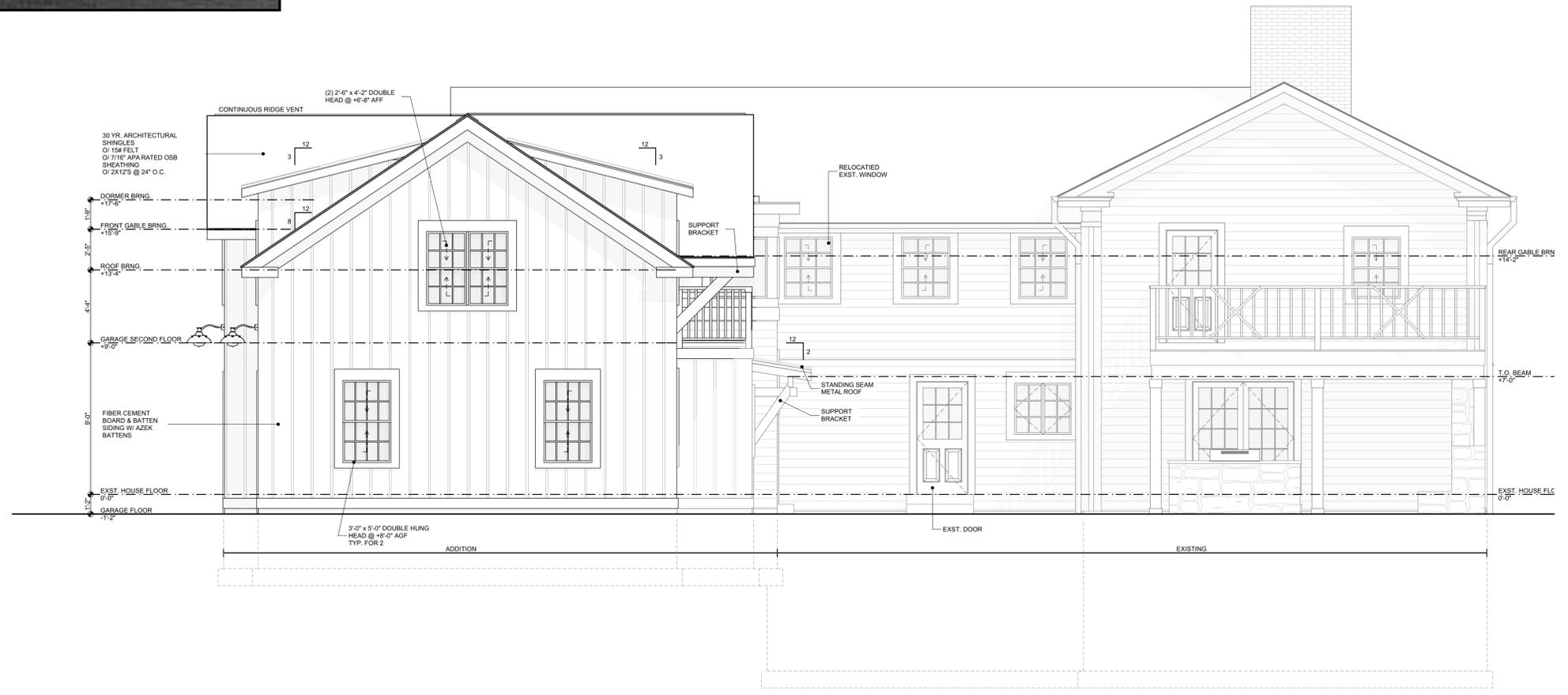
SCALE AS NOTED

ELEVATIONS

**A2.00**



**2 WEST ELEVATION**  
SCALE: 1/4" = 1'-0"



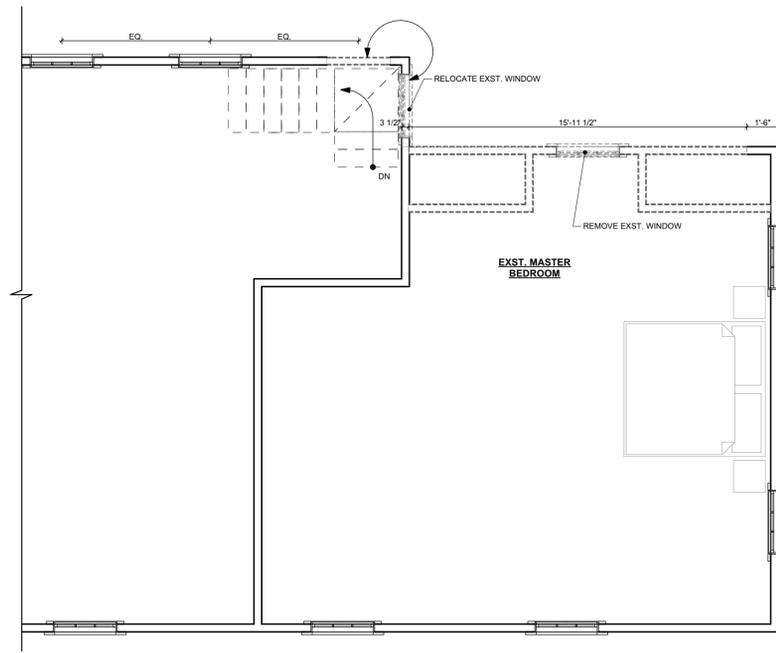
**1 NORTH ELEVATION**  
SCALE: 1/4" = 1'-0"

DATE	ISSUE
12/05/19	SD
12/19/19	SD
01/09/20	50% DD
01/14/20	PRELIM. PRICING
01/27/20	REVISIONS
02/05/20	REVISIONS
03/03/20	REVISIONS
03/19/20	REVISIONS
05/04/20	SUBMITTAL
05/11/20	REVISIONS

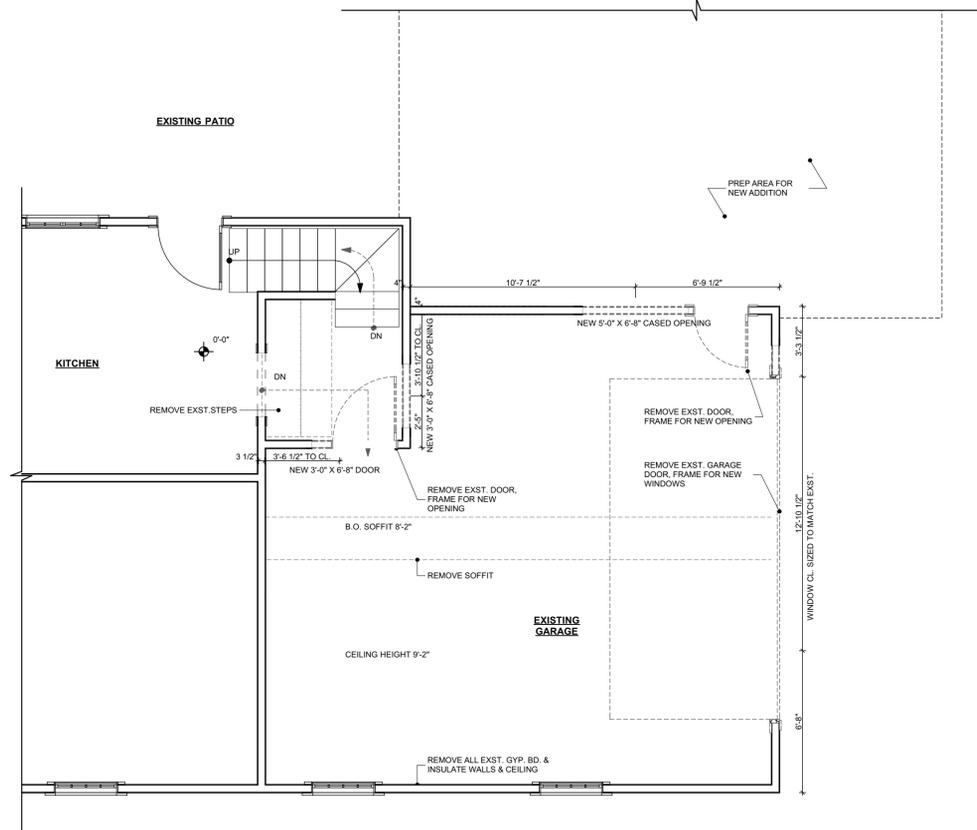
SCALE AS NOTED

ELEVATIONS

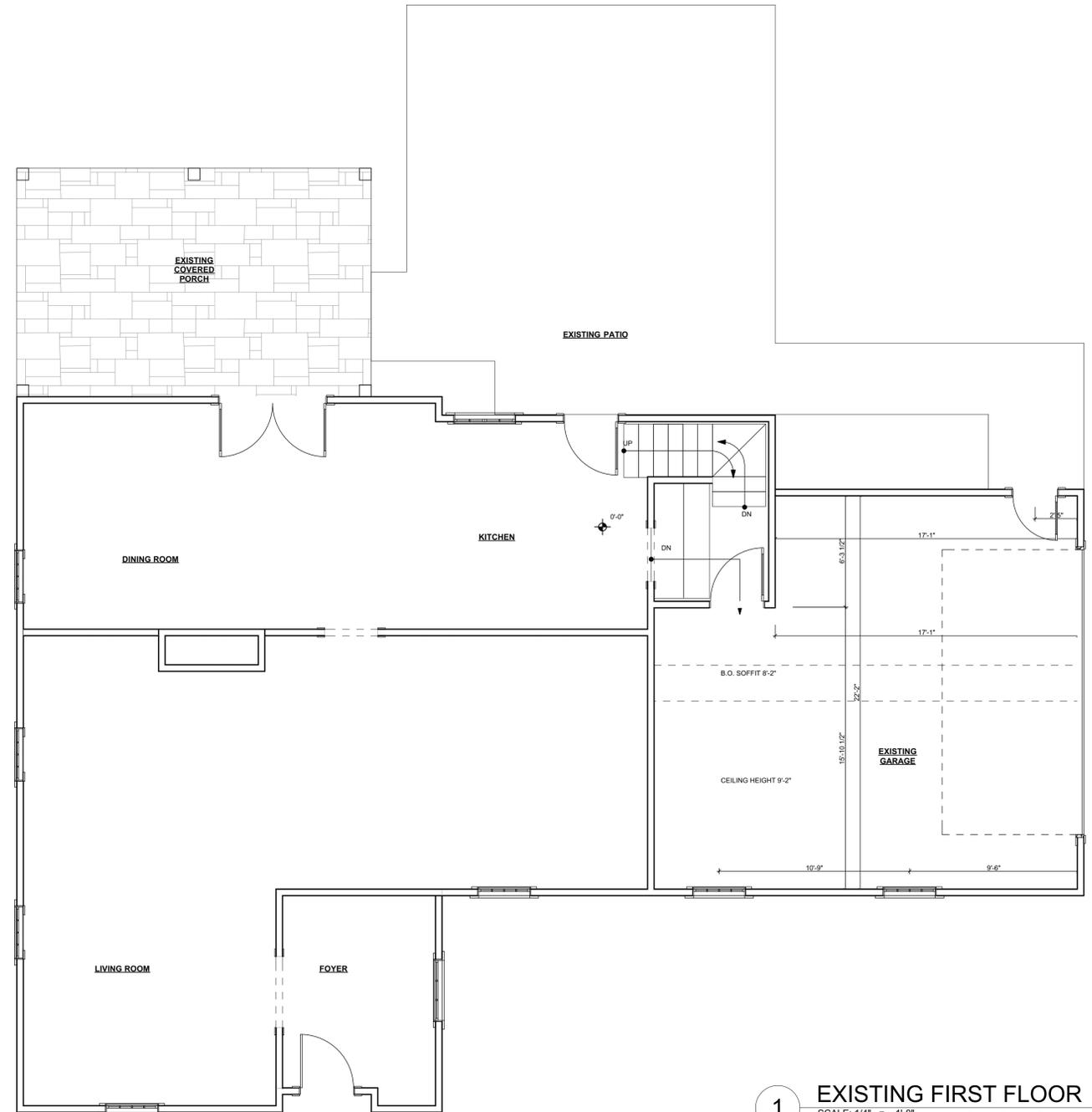
**A2.01**



**3 SECOND FLOOR DEMO PLAN**  
 SCALE: 1/4" = 1'-0"



**2 FIRST FLOOR DEMO PLAN**  
 SCALE: 1/4" = 1'-0"



**1 EXISTING FIRST FLOOR**  
 SCALE: 1/4" = 1'-0"

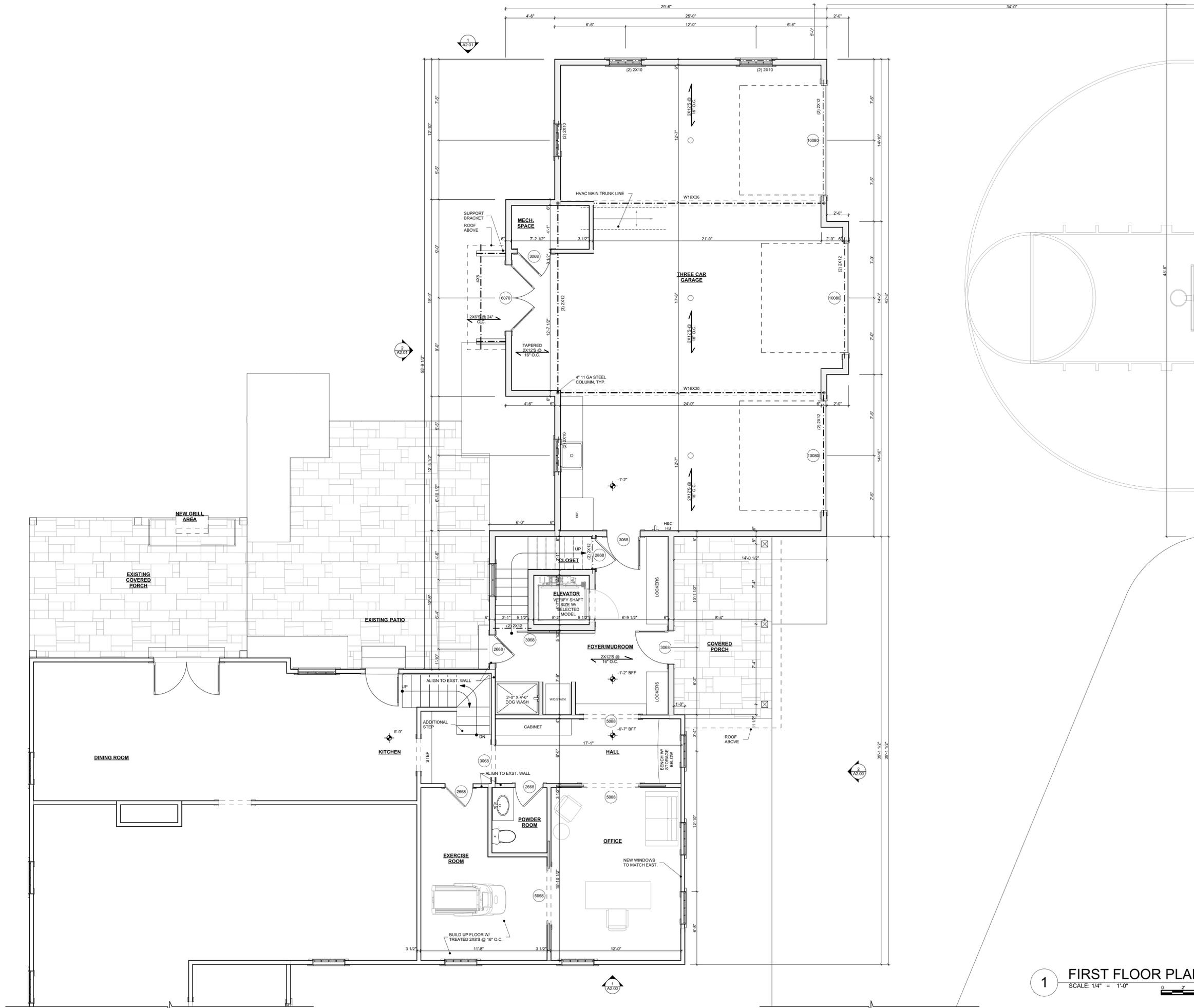
DATE	ISSUE
12/05/19	SD
12/19/19	SD
01/09/20	50% DD
01/14/20	PRELIM. PRICING
02/05/20	REVISIONS
03/03/20	REVISIONS
03/19/20	REVISIONS
05/04/20	SUBMITTAL
05/11/20	REVISIONS

SCALE AS NOTED

EXISTING FLOOR PLAN & DEMO PLAN

**A0.00**

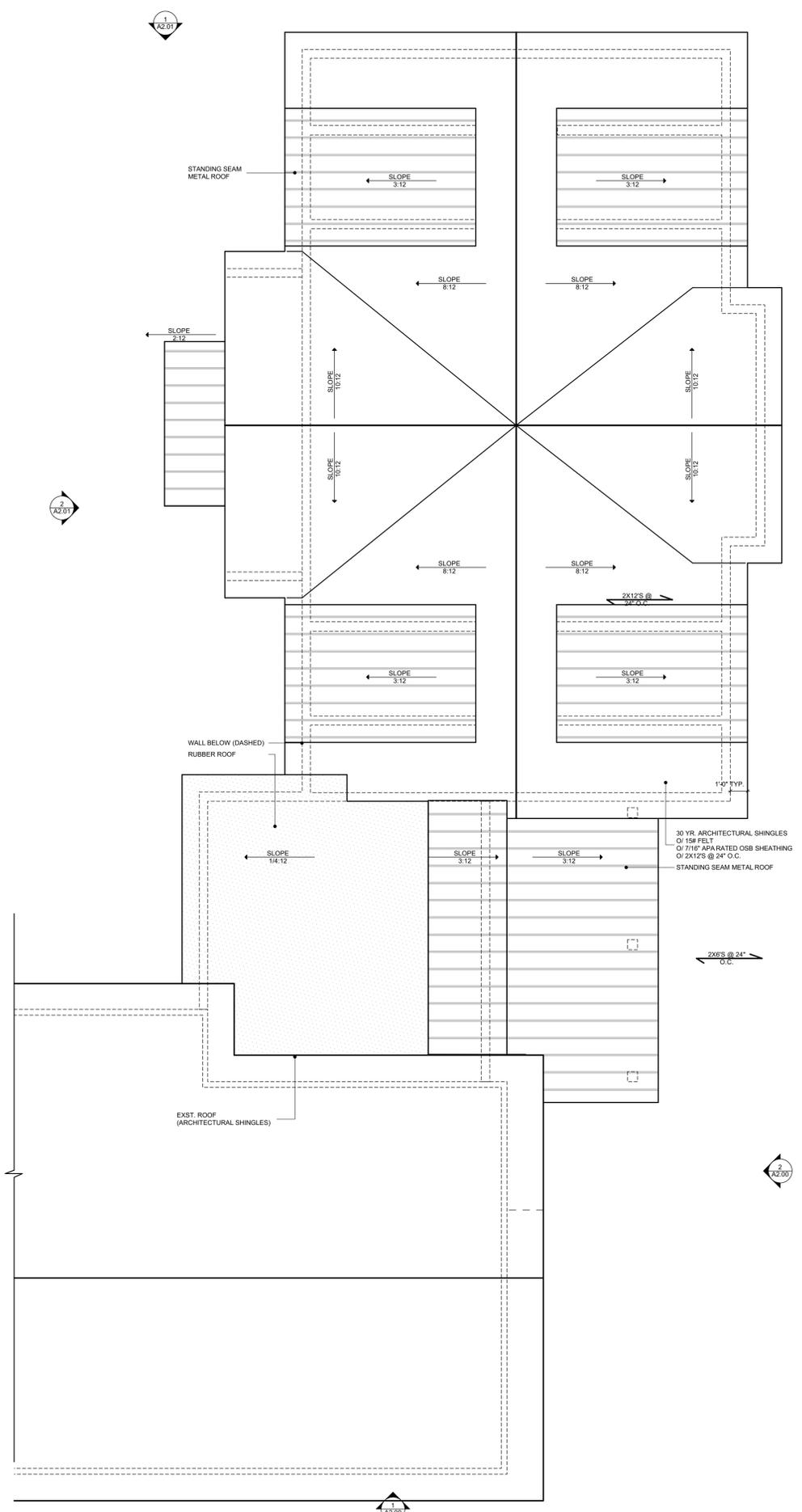




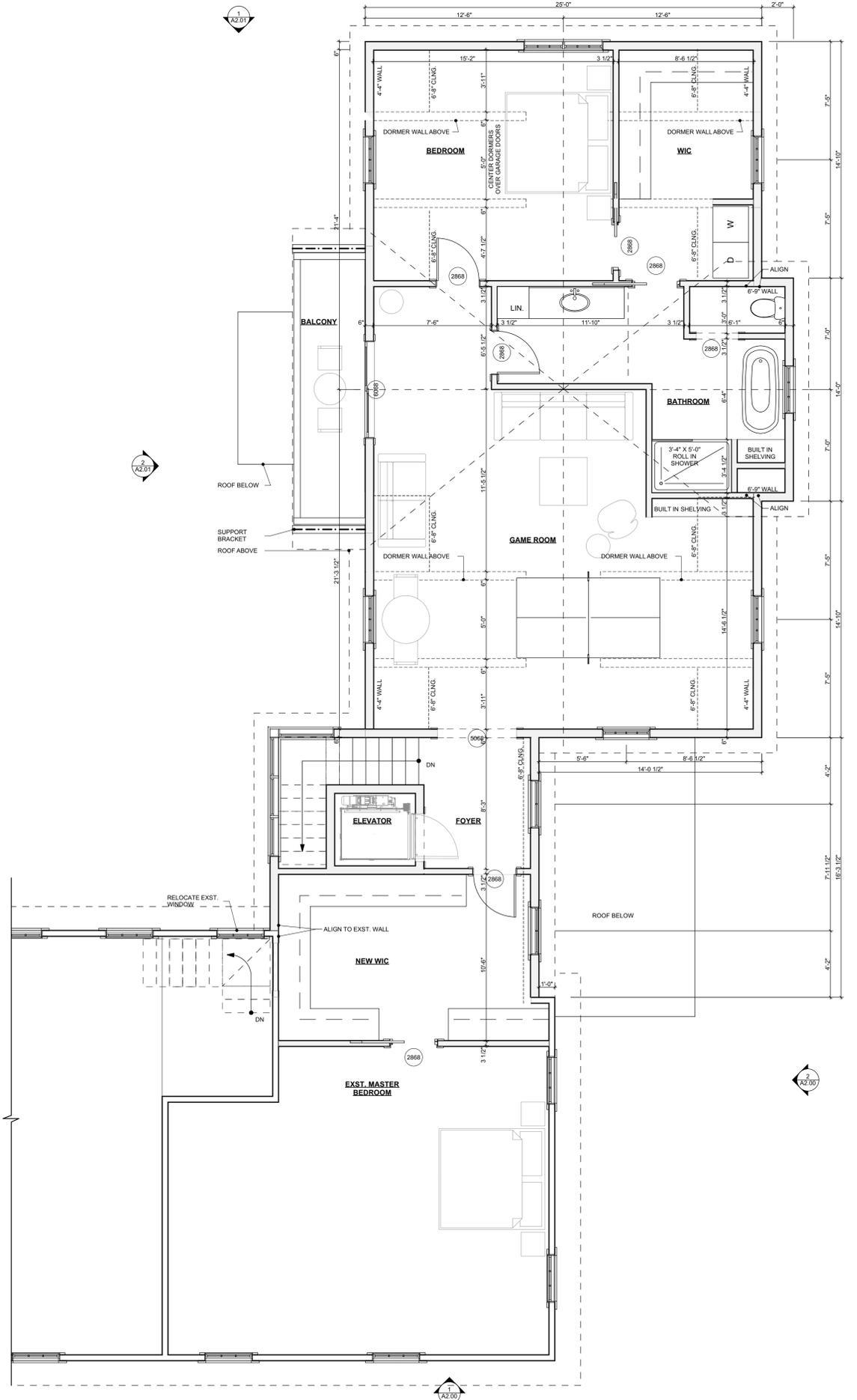
**1** FIRST FLOOR PLAN  
 SCALE: 1/4" = 1'-0"  
 0 2' 4' 8'

PROJECT #	1932
DATE	ISSUE
12/05/19	SD
12/19/19	SD
01/09/20	50% DD
01/14/20	PRELIM. PRICING
02/05/20	REVISIONS
03/03/20	REVISIONS
03/19/20	REVISIONS
05/04/20	SUBMITTAL
05/11/20	REVISIONS

SCALE AS NOTED  
 FIRST FLOOR PLAN



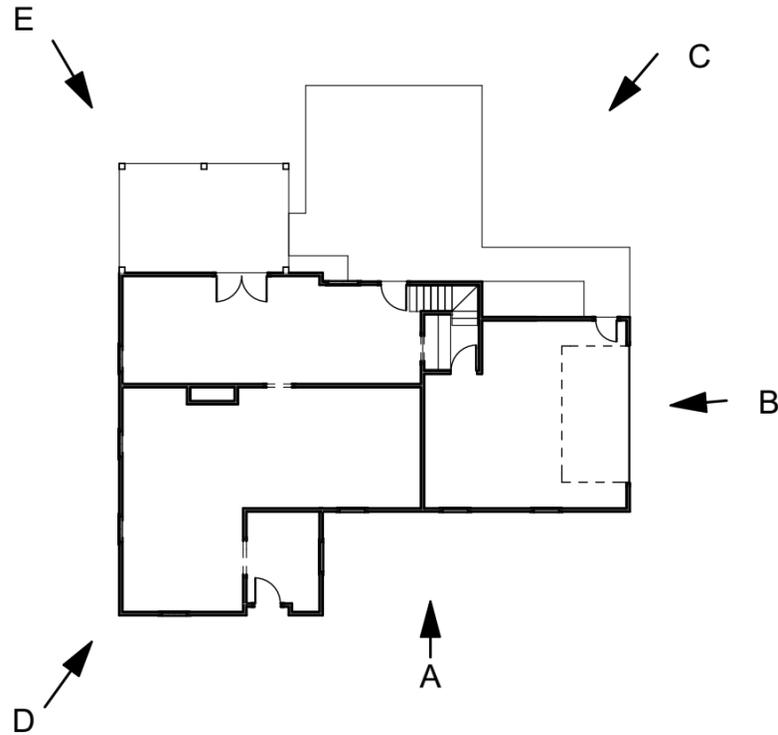
**2 ROOF PLAN**  
SCALE: 1/4" = 1'-0"



**1 SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

PROJECT #	DATE	ISSUE
1932	12/05/19	SD
	12/19/19	SD
	01/09/20	50% DD
	01/14/20	PRELIM. PRICING
	01/27/20	REVISIONS
	02/05/20	REVISIONS
	03/03/20	REVISIONS
	03/19/20	REVISIONS
	05/04/20	SUBMITTAL
	05/11/20	REVISIONS

SCALE AS NOTED  
SECOND FLOOR & ROOF PLAN



**1** **IMAGE KEY**  
 SCALE: 1" = 20'  
 0 10' 20' 40'



**PENINSULA**  
 ARCHITECTS  
 P.O. Box 235 | 1775 Main Street  
 Peninsula, OH 44264  
 v 330.657.2800 | f 330.657.2419  
 www.pa-architects.com

SCALE:	ISSUE
DATE	CITY SUBMITTAL
2020-05-04	

**STROPKI RESIDENCE**  
 139 OLD ORCHARD DRIVE  
 HUDSON, OH

**A3.00**  
 HOUSE  
 IMAGES