



# City of Hudson, Ohio

## Meeting Agenda - Final City Council Workshop

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Scott Ruffer, Council Member (Ward 4)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*John Kolesar, City Solicitor*  
*Aparna Wheeler, Clerk of Council*

Tuesday, May 23, 2023

7:30 PM

Town Hall  
27 East Main Street

1. Call to Order

2. Correspondence and Council Comments

3. Discussion Items

A. [23-0047](#) **Greenhouse Gas Baseline Inventory**  
***Brief Description:*** Consideration of a Greenhouse Gas Baseline Inventory to determine current emission levels for the community

***Attachments:*** [Staff Memo - GHG Inventory 5.5.23](#)

B. [23-0025](#) **Discussion of Fee Schedule for Special Event Services**  
***Brief Description:*** There are on average over 70 different City-permitted events annually with many of them repeating multiple times over the events season, totaling on average over 105 total events. Fees related to application ad services are charged for some events but not consistently to all.

***Attachments:*** [Council Memo - Special Event Fees 5.9.2023](#)  
[Council Memo - Special Event Fees 4.25.2023](#)  
[HPD: Special Events Memo 2023](#)  
[Special Event Fee Analysis](#)  
[Council Memo - Special Event Fees 3.24.23](#)  
[Special Event Fees 2022](#)

***Legislative History***

3/14/23	City Council Workshop	discussed
4/11/23	City Council Workshop	discussed

4/25/23

City Council Workshop

discussed

**4. Proposed Consent Agenda for June 6, 2023, Council Meeting**

- A. [TMP-6658](#) **A MOTION TO RESCIND THE LOCAL EMERGENCY PROCLAMATION REGARDING COVID-19**  
***Brief Description:*** Federal authorities have rescinded the health emergency relating to the COVID-19 pandemic effective on May 11, 2023.  
***Attachments:*** [Mayor's Proclamation COVID-19 20-00037](#)
- B. [TMP-6648](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LICENSE AGREEMENT FOR THE PLANTING OF TREES WITHIN THE RIGHT OF WAY AT 233 AURORA STREET.**  
***Brief Description:*** This resolution authorizes the City Manager to enter into a license agreement with Amanda and Damon Keller to allow them to plant four (4) arborvitaes along Hudson Street within the City's right-of-way.  
***Attachments:*** [Project Area](#)  
[Exhibit A: License Agreement - 233 Hudson Street](#)  
[Draft Resolution](#)
- C. [TMP-6647](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE DOWNTOWN PEDESTRIAN SAFETY IMPROVEMENTS, PHASE 1.**  
***Brief Description:*** The project will include improvements to promote ADA compliance and improve safety for pedestrians/bicyclists at the intersections of Baldwin Street at N. Main Street, College Street at Aurora Street and Hudson Street at Aurora Street. These improvements are being made as part of the Downtown Pedestrian Safety Study that was completed in 2022.  
***Attachments:*** [Downtown Ped Safety Imp Phase 1 Exhibit](#)  
[Draft Resolution](#)

**5. Proposed Legislation for June 6, 2023, Council Meeting**

- A. [23-71](#) **AN ORDINANCE AMENDING ORDINANCE NO. 22-143, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2023 BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS RELATED TO LEGAL FEES FOR 2023.**  
***Brief Description:*** This Ordinance will amend the 2023 budget for additional and/or amended appropriations as listed in the attached Exhibit A.  
***Attachments:*** [Legal Fees Exhibit A](#)  
[Ordinance No. 23-71](#)

*Resolution No. 23-71 is scheduled for a second reading on June 6, 2023.*

***Legislative History***

5/9/23

City Council Workshop

item forwarded to the City Council

- 5/16/23 City Council first reading
- B. [23-72](#) **AN ORDINANCE AMENDING THE CITY'S PAY RANGE STRUCTURE AND PAY RANGE ASSIGNMENTS SCHEDULE ADOPTED BY ORDINANCE NO. 22-156 FOR THE VOLUNTEER FIREFIGHTERS.**  
**Brief Description:** This Ordinance amends the annual salary adjustment for the City's non-bargaining unit employees. The City Manager is requesting Council approval to increase the Volunteer Firefighter's Hourly Reimbursements.  
**Attachments:** [Exhibit A: 2023 pay ranges - Non Union - Final Updated 4-28-23 for Firefighters](#)  
[Volunteer Paid on Call Departments Pay Ranges](#)  
[Ordinance No. 23-72](#)

*Resolution No. 23-72 is scheduled for a second reading on June 6, 2023.*

**Legislative History**

- 5/9/23 City Council Workshop item forwarded to the City Council
- 5/16/23 City Council first reading
- C. [TMP-6657](#) **AN ORDINANCE AMENDING SECTION 1040.14 OF THE CODIFIED ORDINANCES, REVISING WATER RATES FOR WATER SERVICE PROVIDED TO CUSTOMERS OUTSIDE OF CITY LIMITS**  
**Brief Description:** This Ordinance will amend the City's water rates to charge an additional 50% to the water rates for customers outside of City limits unless an agreement setting other rates exists. The additional 50% to be charged will be the City of Hudson or the City of Cleveland rate, whichever is greater.  
**Attachments:** [1040.01 proposed - amended](#)  
[1040.14 as amended 5-17-23 Water Rates](#)  
[Draft Ordinance](#)

*This Ordinance is scheduled for a first reading on June 6, 2023.*

- D. [TMP-6665](#) **AN ORDINANCE ESTABLISHING SECTION 1040.081 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE CITY WATER SERVICES, AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL**  
**Brief Description:** Ordinance to be added to the code establishing that all new development will be required to utilize city water unless Council votes to exempt that development  
**Attachments:** [ORD 1040.081 - New Development Requires City Water](#)

*This Ordinance is scheduled for a first reading on June 6, 2023.*

**6. Items to be Added to Future Agendas**

*Items to appear on the June 6, 2023, Council meeting agenda:*

- 1.) Proclamation: Hudson Days - June 17, 2023
- 2.) Proclamation: "You Be the Chemist" team at Hudson Middle School
- 3.) Executive Session: To discuss the purchase and sale of public properties.

**7. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*