



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, June 2, 2026

6:30 PM

Town Hall
27 East Main Street

Executive session beginning at 6:30 p.m.; Council Meeting will start at 7:30 p.m.

1. Call to Order

2. Executive Session

To interview applicants for Cemetery Board & HCTV Advisory Committee.

3. Pledge of Allegiance to the Flag

4. Roll Call

5. Approval of the Minutes

A. [26-0046](#) Minutes of Previous Council Meetings

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [May 19, 2026 Council Meeting Minutes - Draft](#)

[May 26, 2026 Council Workshop Minutes - Draft](#)

6. Proclamation

- A. [26-0047](#) **Special Recognition of Hudson Festival Days, June 12th and June 13th**
Brief Description: This Proclamation recognizes the annual celebration of Hudson's Festival Days and the special events by local organizations.
Attachments: [Hudson Festival Days 2026](#)

7. Public Comments**8. Correspondence and Council Comments****9. Report of Manager****10. Appointments**

- A. [26-0048](#) **A Motion to Concur with the City Manager's Appointment of Marshal M. Pitchford as the Acting City Solicitor and Special Counsel.**
Brief Description: This motion seeks the concurrence of Council for the appointment of Marshal Pitchford as Acting City Solicitor and Special Counsel as well as DiCaudo, Pitchford & Yoder, LLC as Special Counsel.
Legislative History
5/26/26 City Council Workshop item forwarded to the City Council

11. Consent Agenda

- A. [26-87](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR FIBER CONSTRUCTION MATERIAL AND PROCUREMENT SERVICES FOR THE FIBER TO THE HOME SECOND YEAR BUILD-OUT PROJECT WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY**
Brief Description: This request will allow staff to bid and enter into contract for the procurement of fiber and related material for use in the construction of the fiber to the home (FtH) network over the next year.
Attachments: [Resolution No. 26-87](#)
Legislative History
5/26/26 City Council Workshop item forwarded to the City Council

B. [26-88](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED CONTRACT WITH ZAYO FOR DEDICATED INTERNET SERVICE AND INCREASING BANDWIDTH.

Brief Description: This request will enable Velocity Broadband to amend and renew its contract with Zayo (formally Crown Castle Fiber) for a three year term while also increasing the allotted bandwidth to 10Gbps which will match our other upstream circuits.

Attachments: [SOF - City of Hudson Renewal & Upgrade to 10 Gig - PRO146367](#)
[Resolution No. 26-88](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

C. [26-89](#) A RESOLUTION AMENDING RESOLUTION 25-183 AND AUTHORIZING THE CITY MANAGER TO PURCHASE EQUIPMENT, MATERIALS, SUPPLIES, AND SERVICES FOR THE CITY'S VELOCITY BROADBAND OPERATIONS DURING THE YEAR 2026; AND DECLARING AN EMERGENCY.

Brief Description: This resolution requests permission allowing staff to make purchases of equipment, materials, supplies, and services in the operations area of Velocity Broadband that will not exceed a new limit of \$300,000.

Attachments: [Resolution No. 26-89](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

D. [26-90](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH CHAGRIN VALLEY ENGINEERING, LTD. FOR THE DESIGN OF THE DARROW ROAD PARK STORM WATER MANAGEMENT POND, PHASE 1.

Brief Description: This project includes the design of a new storm water management pond inside Darrow Park to help alleviate flood flows to downstream properties off Tamarisk and Lascala Drive at a cost not to exceed \$135,857.70, which includes a 10% contingency.

Attachments: [Darrow Park Location Map](#)
[Resolution No. 26-90](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

- E. [26-91](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED AGREEMENT WITH THE OHIO RAIL DEVELOPMENT COMMISSION FOR THE HINES HILL ROAD GRADE SEPARATION PROJECT THROUGH THE OHIO GRADE CROSSING ELIMINATION PROGRAM.**

Brief Description: The City was originally awarded a grant from the Ohio Rail Development Commission (ORDC) in the amount of \$2,886,174. ORDC has recently awarded the City additional contingency funds bringing the total grant amount to \$4,290,000.

Attachments: [Funding Breakdown](#)

[Resolution No. 26-91](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

- F. [26-92](#) **A RESOLUTION AMENDING RESOLUTION NO. 26-8 TO INCREASE FUNDING FOR THE FRANKLIN STREET WATERLINE PROJECT; AND DECLARING AN EMERGENCY.**

Brief Description: Work will include the replacement of the waterline along Franklin Street between Aurora Street and the Middle school. Staff is requesting an increase in funding in the amount of \$17,051.00.

Attachments: [Bid Tabulation - Franklin Street Waterline 2026.05.19](#)

[Resolution No. 26-92](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

- G. [26-93](#) **A RESOLUTION AFFIRMING ACCEPTANCE BY THE CITY MANAGER OF THE GREATEST AMERICAN CLEANUP GRANT BY KEEP AMERICA BEAUTIFUL.**

Brief Description: The City Manager has accepted a Keep America Beautiful Grant in the amount of \$5,000 to fund plantings to complete a recommended area of beds within downtown Hudson. The grant does not require a match.

Attachments: [Grant Contract - Signed](#)

[Garden Bed Proposal](#)

[Downtown Beautification Map](#)

[Resolution No. 26-93](#)

Legislative History

5/26/26 City Council Workshop item forwarded to the City Council

H. [26-94](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AMERICAN MUNICIPAL POWER TO PARTICIPATE IN A COMMUNITY ENERGY SAVINGS SMART THERMOSTAT PROGRAM**

Brief Description: This project involves participation in the Community Energy Savings Smart Thermostat Program; Hudson Public Power customers volunteer to participate in this energy savings effort by enrolling in a program that strategically alters temperature control settings during peak demand conditions.

Attachments: [CES Smart Thermostat Program Overview for Hudson Council May 26 ch Resolution No. 26-94](#)

Legislative History

5/26/26 City Council Workshop discussed

5/26/26 City Council Workshop item forwarded to the City Council

I. [26-95](#) **AN ORDINANCE AMENDING 26-84, DIRECTING THE CITY MANAGER TO OBTAIN A PROFESSIONAL RECRUITING FIRM FOR THE PURPOSES OF OBTAINING IN HOUSE COUNSEL, AND DECLARING AN EMERGENCY.**

Brief Description: An ordinance to expand the search for an in-house City Solicitor.

Attachments: [ABJ MaxRecruit Plus Description](#)
[City Solicitor ABJ Advertisement MaxRecruiter](#)
[Staff Email - Regarding Solicitor Posting 2026](#)
[Ordinance No. 26-95](#)

12. Legislation

A. [26-78](#) AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS

Brief Description: Following a discussion with City Council an ordinance to incorporate amendments to the short term rental policy and allowances currently regulated within Chapter 876 of the codified Ordinances.

Attachments: [City Council Memo Short Term Rentals and Maps 5.26.26](#)
[City Council memo short term rentals 5.5.26](#)
[City Council memo short term rentals 4.3.26](#)
[Exhibit A: Draft 876 redline amendment 4.3.26](#)
[City Council memo short term rentals 2.25.26](#)
[Chapter 876](#)
[Short-Term Rental Locations - 2026 Map](#)
[STR Comparison Chart of Peer Communities](#)
[Ordinance No. 26-78](#)

Third Reading

Legislative History

3/10/26	City Council Workshop	discussed
3/10/26	City Council Workshop	item forwarded to the City Council Workshop
4/28/26	City Council Workshop	discussed
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	first reading
5/12/26	City Council Workshop	discussed
5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	second reading
5/26/26	City Council Workshop	discussed
5/26/26	City Council Workshop	item forwarded to the City Council

B. [26-79](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HUDSON COMMUNITY FOUNDATION REGARDING A SENIOR TRANSPORTATION PROGRAM AND ACCEPTING A DONATION FOR A PASSENGER VAN.

Brief Description: This initiative arose in 2025 when the Hudson Senior Network Foundation (HSN) and Hudson Community Foundation (HCF) raised funds for a Senior project. The Senior Transportation Program was recognized as a need in the community. The HSN began researching a program in an adjacent community that provides a similar service and they along with HCF began collecting donations. To date, the groups have raised the needed costs for a passenger van (estimated State Bid Cost \$58,000) and are asking the City to accept the donation to purchase the van and provide a senior transportation program to Hudson residents over the age of 65 years of age.

Attachments: [SCAT Information on service 5-1-26](#)

[SCAT_Memo - Reviews 5-1-26](#)

[Senior Van Costs](#)

[Guidelines_City of Hudson Senior Transportation Program - DRAFT 04-22-2026](#)

[Application_City of Hudson Senior Transportation Program - DRAFT](#)

[Waiver & Release of Liability_City of Hudson Senior Transportation Program](#)

[Six Mile Radius Map](#)

[HSN Van Survey Results](#)

[Resolution No. 26-79](#)

Third Reading

Legislative History

4/28/26	City Council Workshop	discussed
4/28/26	City Council Workshop	item forwarded to the City Council
5/5/26	City Council	first reading
5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	second reading
5/26/26	City Council Workshop	item forwarded to the City Council

C. [26-85](#) AN ORDINANCE AMENDING SECTION 206.07 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF UPDATING SPECIFIC INFORMATION.

Brief Description: The Codified Ordinances' Council meeting notification provision is outdated and must be updated.

Attachments: [Ordinance No. 26-85](#)

Second Reading

Legislative History

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council

- D. [26-86](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE INSTALLATION OF HYDRANTS ALONG MIDDLETON ROAD AND STOW ROAD.**

Brief Description: This project includes the installation of 14 fire hydrants on the City of Akron watermain along Middleton Road and Stow Road.

Attachments: [Hydrant Location Map](#)
[Resolution No. 26-86](#)

Second Reading

Legislative History

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council

- E. [26-96](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**

Brief Description: Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

Attachments: [Cell phone tower location](#)
[Resolution No. 26-96](#)

First Reading

Legislative History

5/26/26	City Council Workshop	item forwarded to the City Council
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13. Executive Session

To consider confidential information related to an applicant for economic development assistance and to discuss pending litigation.

14. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.