

SITE IMPROVEMENT PLAN

KNOWN AS BEING SUBLT NO. 11-R IN A LOT SPLIT AND CONSOLIDATION PLAT OF SUBLT NOS. 10 AND 11 IN CANTERBURY ON THE LAKES NO. 1A AS SHOWN BY THE RECORDED PLAT IN CABINET D, SLIDE 773 OF SUMMIT COUNTY RECORDS. NOW SITUATED IN THE CITY OF HUDSON, COUNTY OF SUMMIT AND STATE OF OHIO.

FOR: THE TAYLOR RESIDENCE

BUILDER:
PRESTIGE HOMES
17 W. STREETSBORO ST.
HUDSON, OHIO 44236
PHONE: 330-650-2033
FAX: 330-650-5128

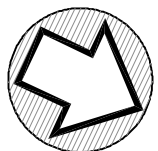
SITE INFO:
SUBLT NO. 11-R
P.N. 30-05057
6604 HOLLIS BLVD.
HUDSON, OHIO 44236

NOTES:

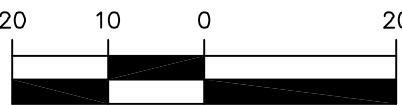
- MINIMUM FALL AWAY FROM HOUSE IS 6 INCHES IN 10 FEET.
- MAINTAIN POSITIVE YARD DRAINAGE (TO SWALES, YARD DRAINS, NATURAL WATERCOURSES OR STREET) ACROSS.
- VERIFY MINIMUM SLOPE OF 1% FROM BOTTOM OF FOOTER TO STORM AND SANITARY LATERALS. IF 1% CANNOT BE ACHIEVED, CONTACT CITY ENGINEER.
- UNDERGROUND INFORMATION SHOWN TAKEN FROM IMPROVEMENT PLANS AND TYPE, SIZE AND ELEVATIONS TO BE VERIFIED IN FIELD BY CONTRACTOR PRIOR TO CONSTRUCTION.
- CONTRACTOR MUST CHECK BENCH MARK WITH PERMANENT GRADE BEFORE ANY EXCAVATION OR WORK IS STARTED.
- THE SITE SHALL COMPLY WITH "SPECIFICATIONS FOR INDIVIDUAL LOT PROTECTION" AND "EROSION AND SEDIMENT CONTROL FOR CONSTRUCTION SITES".
- THERE SHALL BE NO DISTURBANCE OF ANY KIND OR STORAGE OF MATERIALS TO OCCUR BEYOND THE SILT FENCE.
- A/C UNIT WILL BE LOCATED OUT OF PUBLIC VIEW.
- STEP FOOTERS AS NEEDED.
- SUMP PUMP WITH BATTERY BACKUP.
- MUD, SOIL AND OTHER DEBRIS SHALL NOT BE DEPOSITED ONTO PUBLIC ROADWAYS. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF SUCH AS DIRECTED BY THE CITY OF HUDSON.
- CONTRACTOR SHALL MINIMIZE IMPACT TO SURROUNDING RESIDENCES. VEHICLES AND EQUIPMENT SHALL NOT BE PARKED IN ROADWAY BLOCKING ADJACENT PROPERTIES.
- CONTRACTOR TO VERIFY STORM AND SANITARY CONNECTION DEPTHS BEFORE BASEMENT EXCAVATION.

THIS PLAN FOR SITE PURPOSES ONLY, SEE FOUNDATION PLAN FOR HOUSE DETAILS.

- TREES (OR GROUPING OF TREES) SHALL BE PROTECTED BY 4' ORANGE CONSTRUCTION FENCE ERECTED AT DRIP LINE.
- XXXX* PROPOSED GRADE
- XXXX EXISTING ELEVATION
- XXXX EX. CONTOUR
- XXXX PROP. CONTOUR
- INDICATES DIRECTION OF SURFACE WATER AFTER FINAL GRADING.
- BENCH MARK: TOP OF HYDRANT NORTH SIDE OF EBURY LANE ELEVATION = 1102.71 (NAVD 1988)
- PROPERTY PIN SET OR FOUND
- SILT FENCE



NORTH
GRAPHIC SCALE

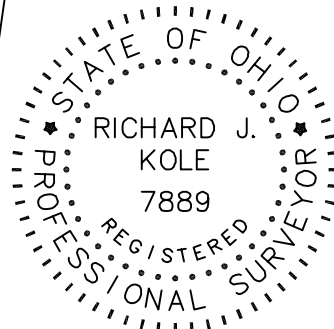


(IN FEET)
1 INCH = 20 FT.

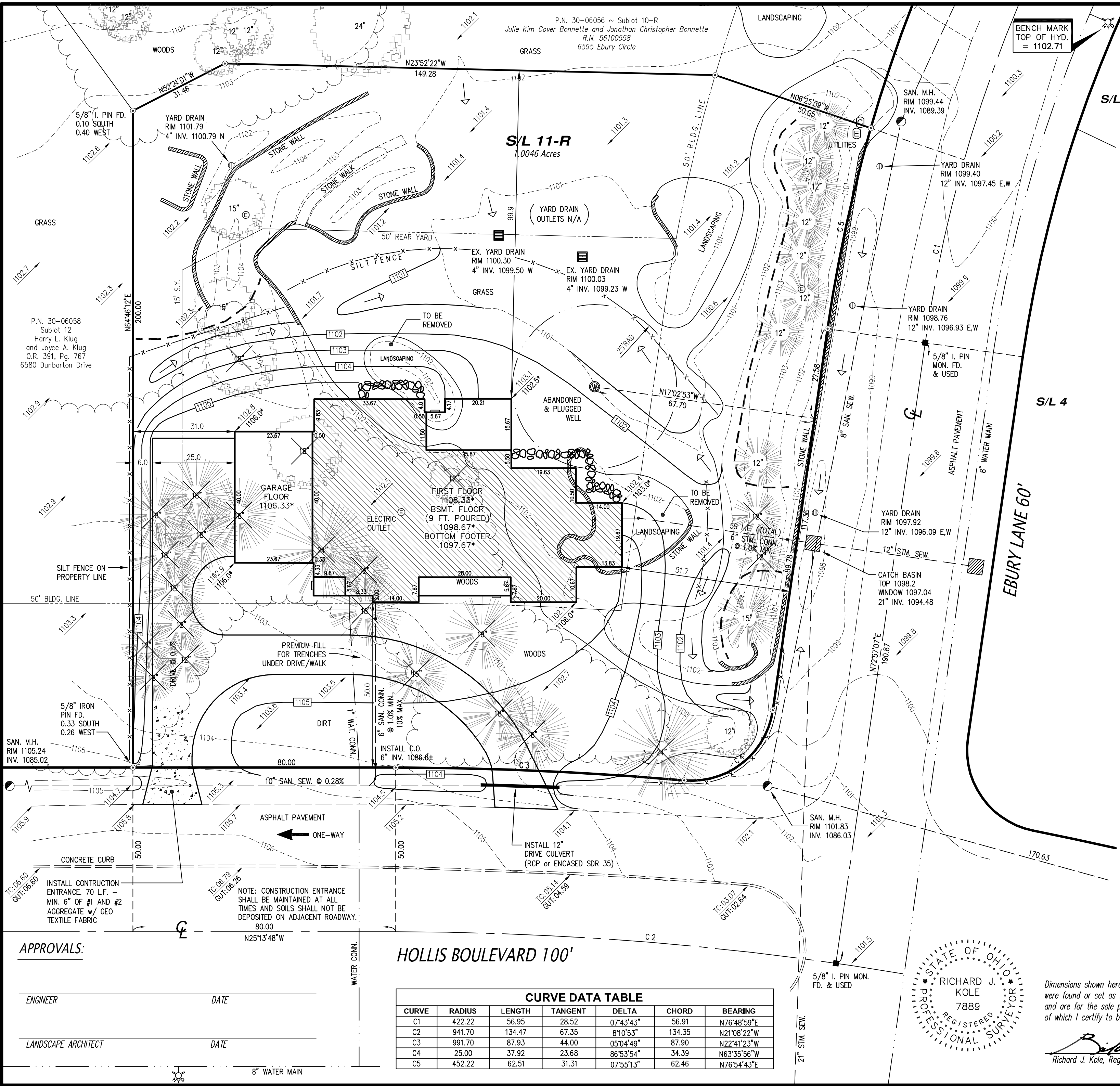
FEB. 19, 2018
APRIL 20, 2018
MAY 9, 2018

Dimensions shown hereon are expressed in feet and decimal parts thereof. Monuments were found or set as indicated hereon. Bearings shown are to an assumed meridian and are for the sole purpose of describing the relative angular value between lines, all of which I certify to be correct to the best of my knowledge and belief.

Richard J. Kole, Reg. Surveyor #7889 Date 5/9/18



CURVE DATA TABLE						
CURVE	RADIUS	LENGTH	TANGENT	DELTA	CHORD	BEARING
C1	422.22	56.95	28.52	07°43'43"	56.91	N76°48'59"E
C2	941.70	134.47	67.35	8°10'53"	134.35	N21°08'22"W
C3	991.70	87.93	44.00	05°04'49"	87.90	N22°41'23"W
C4	25.00	37.92	23.68	86°53'54"	34.39	N63°35'56"W
C5	452.22	62.51	31.31	07°55'13"	62.46	N76°54'43"E



APPROVALS:

ENGINEER	DATE
LANDSCAPE ARCHITECT	DATE



FRONT ELEVATION
DRAFTSMAN RENDERING - GRADE MAY VARY



REAR ELEVATION
DRAFTSMAN RENDERING - GRADE MAY VARY

1st floor	4,086 sq. ft.
2nd floor	2,593 sq. ft.
total	6,679 sq. ft.

Overall Dimensions: 118'-0" x 63'-0"

PLANS DRAWN FOR:
THE TAYLOR RESIDENCE
JOB# CL11
6604 HOLLIS BLVD, HUDSON, OH 44236

PRESTIGE HOMES

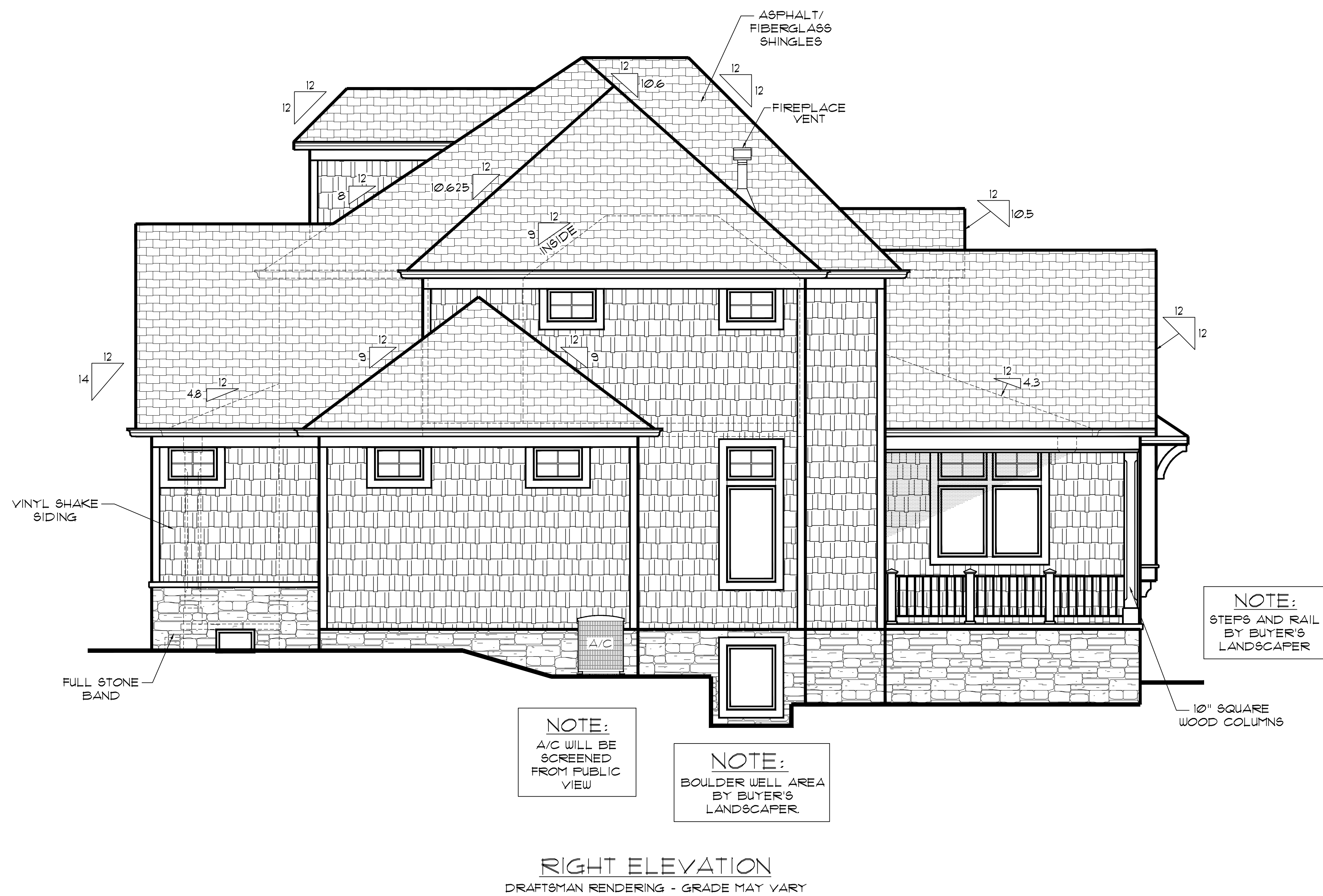
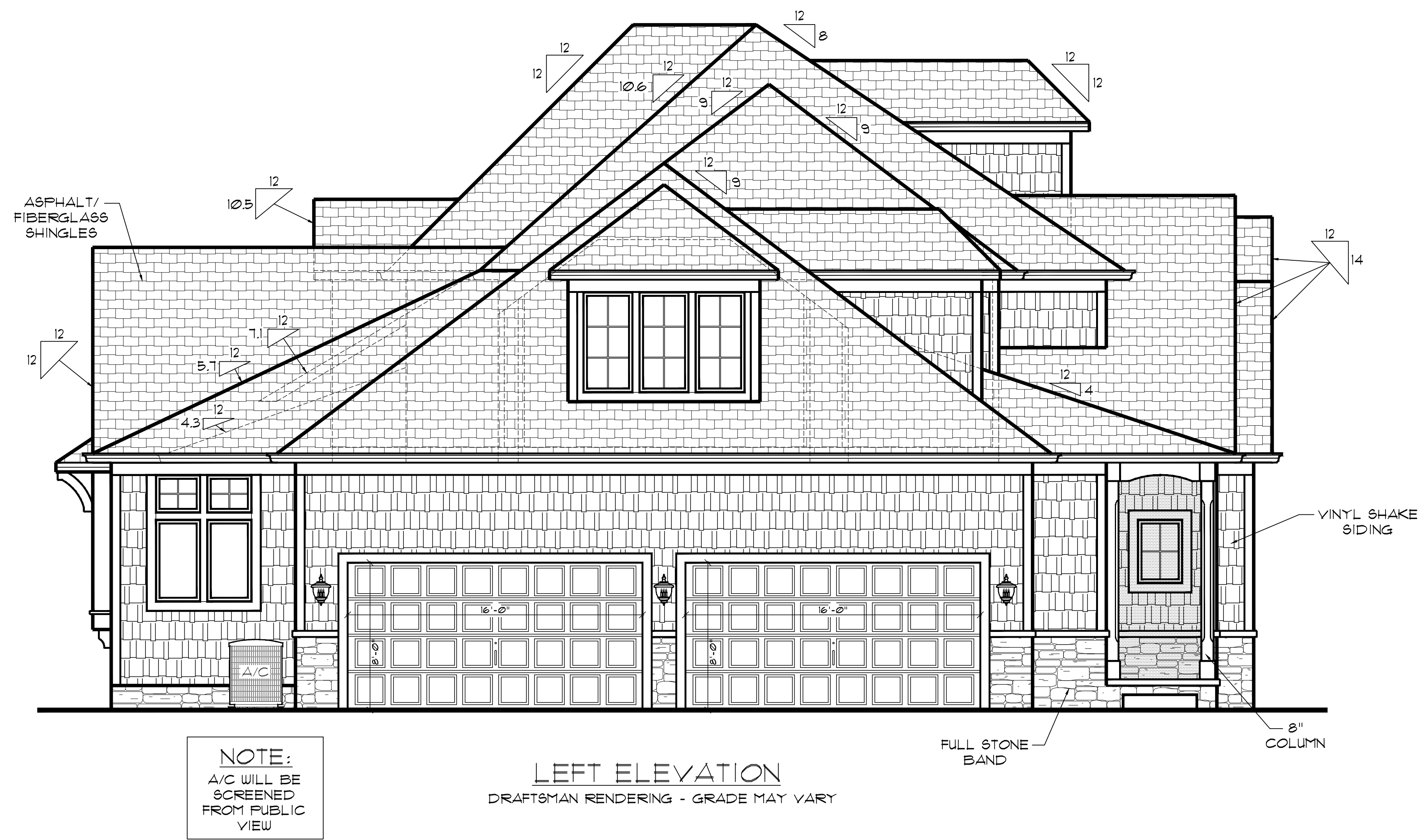
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CANTERBURY TRACE
FRONT AND REAR ELEVATION

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DRAWN BY: JR
DATE: 1/30/15
R1 12/28/17 MAP
R2 1/4/18 MAP
R3 1/16/18 MAP
R4 1/23/18 MAP
R5 2/28/18 MAP
R6 3/30/18 MAP
R7 5/3/18 MAP
R8 5/9/18 JPL

LIVING AREA: 6,679 SQ. FT. 1/4" = 1"
SCALE:
FILE NAME:
CL11-TAYLOR-J



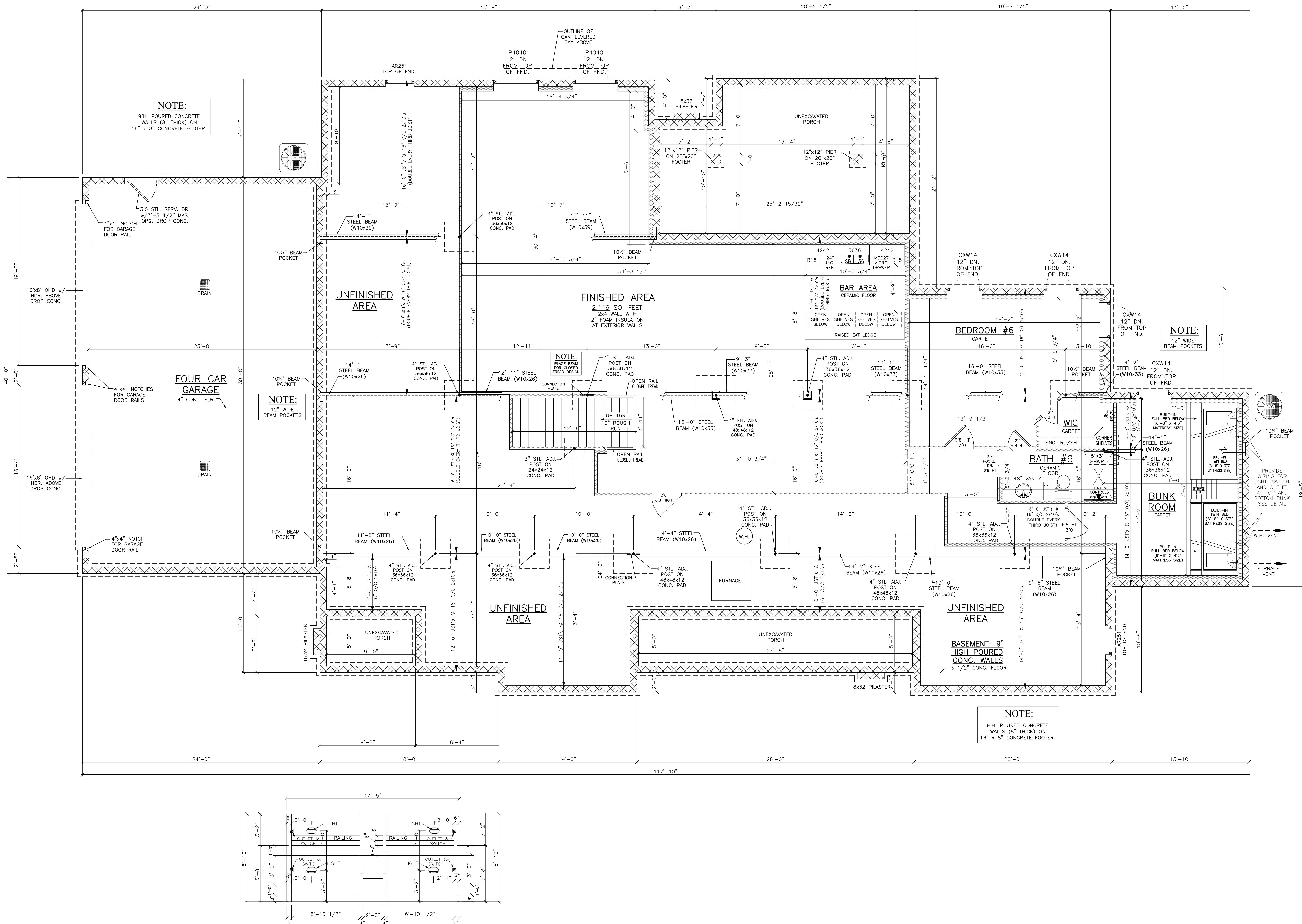
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CANTERBURY TRACE
SIDE ELEVATIONS
PRELIMINARY
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NOT FOR CONSTRUCTION
STRUCTURAL PURPOSES
APPROVED BY PRESTIGE HOMES INC.

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DATE: 1/30/15
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R8 5/9/18 JPL

LIVING AREA: 6,679 SQ. FT.
SCALE: 1/4" = 1'-0"
FILE NAME: CL11-TAYLOR-J



- NOTE:
- 1 FULL STONE BAND
 - 2 PERIMETER = 327'-4"

PLANS DRAWN FOR:
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CANTERBURY TRACE
FOUNDATION PLAN

PRELIMINARY

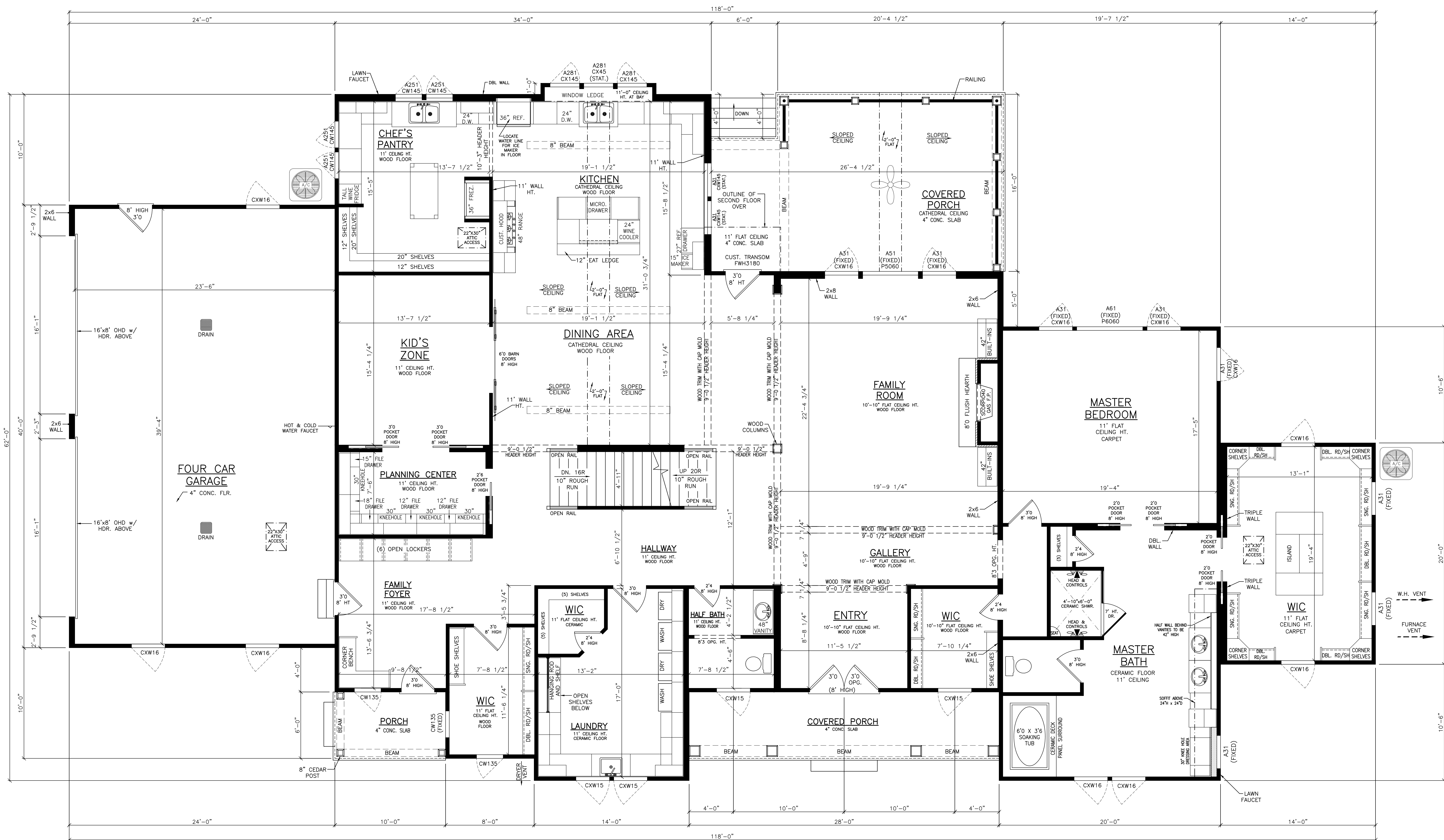
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R7 5/3/18 MAP
R8 5/9/18 JPL

LIVING AREA: 6,679 SQ. FT.
SCALE: 1/4" = 1'-0"

FILE NAME:
CL11-TAYLOR-J

NOTE:

- 11' CEILINGS ON FIRST FLOOR, EXCEPT WHERE NOTED.
- FIRST FLOOR SQUARE FEET: 4,086
- PERIMETER: 328'-0"
- GARAGE SQUARE FEET: 960
- ALL 8'-0" HIGH SOLID CORE INTERIOR DOOR HEIGHT ON FIRST FLOOR EXCEPT AS NOTED.



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PLANS DRAWN FOR:
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CANTERBURY TRACE
FIRST FLOOR PLAN

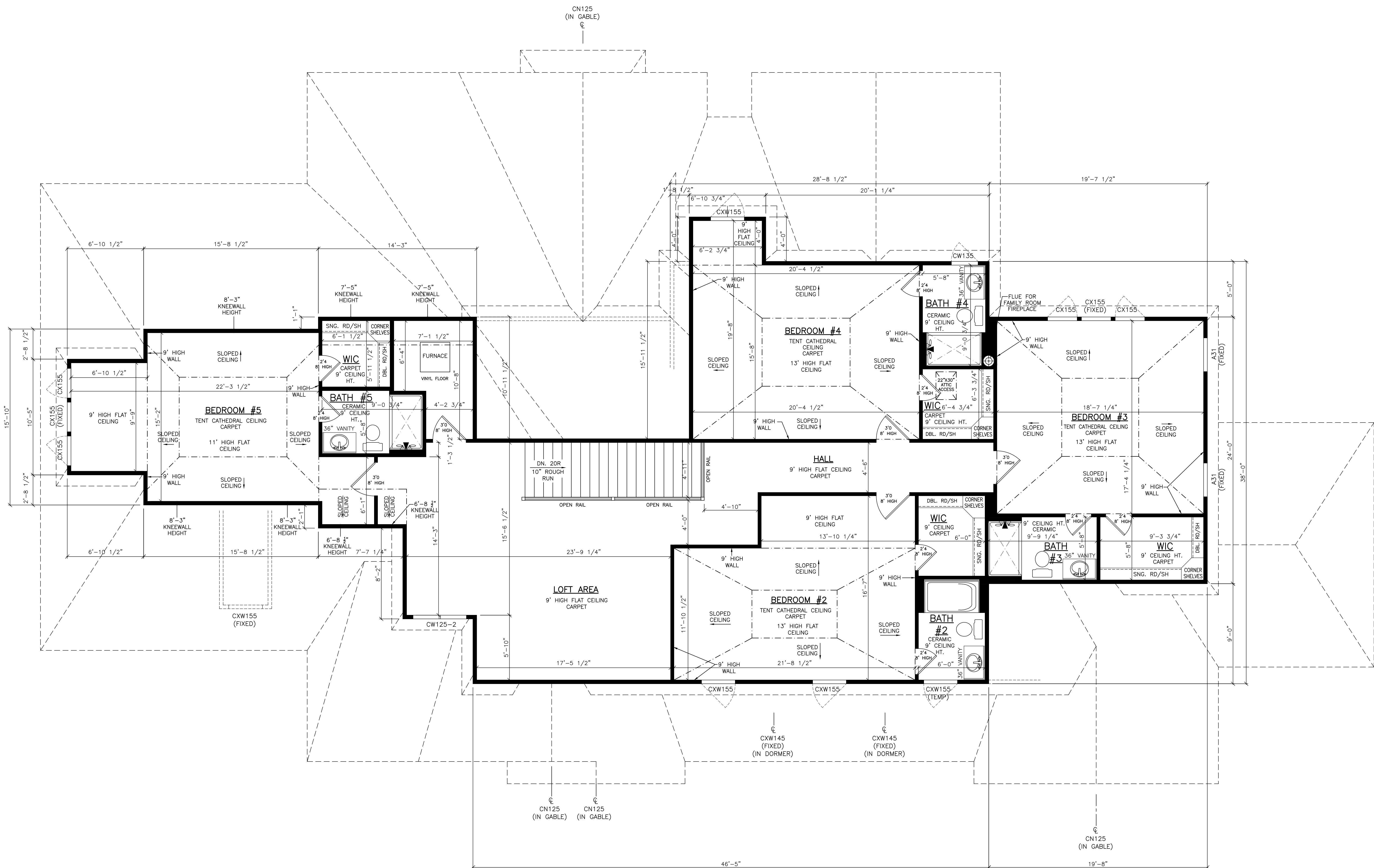
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R7 5/3/18 MAP
R8 5/9/18 JPL

LIVING AREA: 4,086 SQ. FT.
SCALE: 1/4" = 1'-0"

FILE NAME:
CL11-TAYLOR-J



NOTE:

- 9' CEILINGS ON SECOND FLOOR, EXCEPT WHERE NOTED.
- SECOND FLOOR TOTAL SQ. FEET: 2,593
- SECOND FLOOR LIVING AREA SQ. FEET: 2,515
- PERIMETER: 311'-1"
- ALL 8'-0" HIGH SOLID CORE INTERIOR DOOR HEIGHT ON FIRST FLOOR EXCEPT AS NOTED.

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CANTERBURY TRACE
SECOND FLOOR PLAN

PRELIMINARY

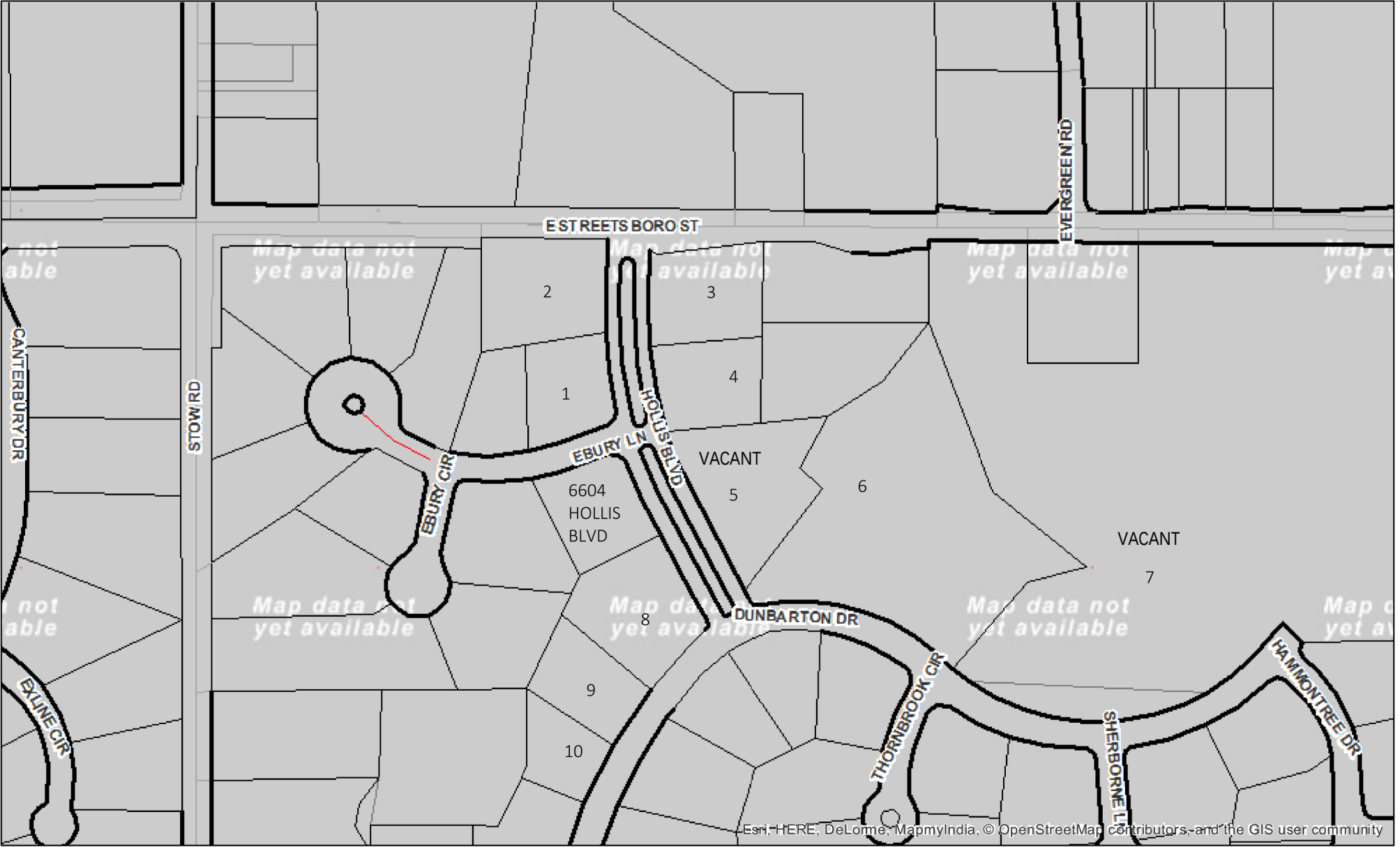
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DATE: 1/30/15

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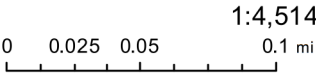
LIVING AREA: 2,515 SQ. FT.
SCALE: 1/4" = 1'

FILE NAME:
CL11-TAYLOR-J



February 20, 2018

- Jurisdictions
- Parcel Line
- Right of Way Line
- Construction Line
- Combine Line
- Other
- Street Centerline



Disclaimer:
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