

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE PURCHASE OF EIGHT FLEET VEHICLES FOR HUDSON PUBLIC POWER, WATER DISTRIBUTION, SERVICE/STREETS, WATER RESOURCES, PUBLIC PROPERTIES, AND ENGINEERING OPERATIONS AND TO OUTFIT ONE OF SAID VEHICLES WITH EQUIPMENT; AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to City Charter, Section 6.04 of Article VII, as a member of the Community, University & Education Purchasing Association (C.U.E.) purchasing cooperative, the City of Hudson is permitted to purchase vehicles through the C.U.E. competitive bidding process; and

WHEREAS, the City of Hudson has the authority to purchase vehicles and related equipment through the State of Ohio Cooperative Purchasing Program and the State Department of Transportation contract which entities employ competitive bidding processes for vehicles and equipment; and

WHEREAS, the City has obtained prices from Montrose Auto Group, Akron, Ohio, through the C.U.E. bidding process for one (1) 2019 Ford-F250 for Water Distribution, one (1) Ford-F150 for Water Resources; one (1) Ford-F250 and two (2) Chevrolet 1500's for Hudson Public Power, one (1) 2019 Ford Transit for Public Properties and one (1) 2019 Chevrolet Colorado for Engineering, all for the purpose of replacing seven (7) vehicles at the end of their useful lives; and

WHEREAS, the City has obtained a price from Valley Freightliner Trucks, Brookpark, Ohio, under Ohio Department of Transportation (ODOT) pricing (contract No.023-19) for one (1) 2020 Freightliner Cab and Chassis 108SD in the amount of \$89,898.00 for Service/Streets for the purpose of replacing a vehicle at the end of its useful life; and

WHEREAS, the City has obtained a price from Henderson Products, Bucyrus, Ohio, under the Sourcewell Government Purchasing Source (formerly NJPA) Contract No.080114-HPI for the purchase and installation of a Henderson Snow and Ice and Control Equipment Package, including truck bed, plow, liquid tanks, spinner assembly, and control system, to be installed on aforesaid Freightliner Cab and Chassis 108SD in the amount of \$96,111.00 for the purpose of equipping the vehicle for snow and ice control for Service/Streets and replacing plowing equipment at the end of its useful life; and

WHEREAS, this Council has appropriated the funds necessary for the said purchase of seven (7) vehicles and one (1) vehicle with equipment to replace seven (7) vehicles and one (1) vehicle with equipment in the City's vehicle fleet for the aforementioned operations.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, County of Summit, State of Ohio, that:

Section 1: The City Manager is authorized to enter into purchase agreements through the C.U.E. purchasing program with Montrose Auto Group, Akron, Ohio for one (1) 2019 Ford-F250, one (1) 2019 Ford-F150, one (1) 2019 Ford-F250 and two (2) 2019 Chevrolet 1500's for HPP, one (1) 2019 Ford Transit Service Van and one (1) 2019 Chevrolet Colorado at a total cost not to exceed \$221,928.20 and as said amount has been appropriated in the City budget.

Section 2: The City Manager is authorized to enter into a purchase agreement pursuant to ODOT pricing with Valley Freightliner Trucks, Brookpark, Ohio, for the purchase of one (1) 2019 Freightliner Cab and Chassis 108SD at a total cost not to exceed \$89,898.00 and as said amount has been appropriated in the City budget.

Section 3: The City Manager is authorized to enter into a purchase agreement with Henderson Products, Bucyrus, Ohio, Sourcewell Government Purchasing Source (formerly NJPA) Contract No.080114-HPI for the purchase and installation of one (1) Concord Minuteman Snow and Ice Control Equipment Package to be installed on aforesaid Freightliner Cab and Chassis 108SD at a total cost not to exceed \$96,111.00 and as said amount has been appropriated in the City budget.

Section 4: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that the aforesaid purchases must be made as soon as possible to secure specific vehicles and equipment necessary for the provision of critical public services and to secure said vehicles and equipment at the lowest available prices; wherefore, this Resolution shall be in full force and effect immediately upon its passage, provided it receives the affirmative vote of five (5) members of Council elected thereto, or six (6) affirmative votes if all members of Council are present at the meeting at which it is passed; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED:

David A. Basil, Mayor

ATTEST:

Elizabeth Slagle, Clerk of Council

I certify that the foregoing Resolution No. 19-9 was duly passed by the Council of said Municipality on _____, 2019.

Elizabeth Slagle, Clerk of Council