



City of Hudson, Ohio

Meeting Agenda - Final

City Council Workshop

William A. Currin, Mayor

David A. Basil, City Council President (Ward 2)

Hamilton DeSaussure, Jr., City Council Member (At-Large)

Dennis N. Hanink, City Council Member (Ward 1)

Alex D. Kelemen City Council Member (Ward 3)

Keith W. Smith, City Council Member (Ward 4)

J. Daniel Williams, City Council Member (At-Large)

William D. Wooldredge, City Council Member (At-Large)

Anthony J. Bales, City Manager

R. Todd Hunt, City Solicitor

Elizabeth Slagle, Clerk of Council

Tuesday, March 26, 2013

7:30 PM

Town Hall

1. **Call to Order**

2. **Correspondence and Council Comments**

3. **Proposed Consent Agenda Items**

- A. [TMP-0369](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH BYERS CHEVROLET FOR A FOUR WHEEL DRIVE POLICE PACKAGE-EQUIPPED VEHICLE FOR THE POLICE DEPARTMENT; AND DECLARING AN EMERGENCY.**

Executive Summary: The 2013 City of Hudson Budget provides for the replacement of one marked police cruiser at a cost of \$30,000. As previously discussed during budget meetings, the Police Department would like to purchase a four wheel drive vehicle to replace the supervisors' cruiser. This purchase would give the police department an emergency response with four wheel drive that it presently does not have, in a platform that will allow for the carrying of more equipment and passengers, something the present cruiser configuration lacks.

Attachments: [HPD Cover Memo and quotes for new vehicle.pdf](#)

- B.** [TMP-0371](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH THE U. S. GENERAL SERVICES ADMINISTRATION (GSA) TO PURCHASE A REPLACEMENT ALL-WHEEL DRIVE VEHICLE FOR THE FIRE DEPARTMENT; AND DECLARING AN EMERGENCY.**
Executive Summary: The 2013 City of Hudson approved budget provides for the replacement of Car 5 at a cost of \$35,000. The 2003 Explorer is due for replacement (79,000 miles and significant mechanical issues). This request is to purchase a replacement vehicle through the General Services Administration (GSA).
Attachments: [Hudson Fire Dept. Vehicle Info and GSA_1122.pdf](#)
- C.** [TMP-0331](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE AND RECEIVE BIDS FOR THE CONSTRUCTION OF THE 2013 SANITARY SEWER LINING PROJECT.**
Executive Summary: The scope of this project involves the lining of sanitary sewers along S. Main Street, E. Streetsboro Street, York Drive, Simon Drive, Boston Mills Road and on the trunk sewer along Brandywine Creek.
- D.** [TMP-0351](#) **A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO ADVERTISE FOR BIDS FOR THE 2012 SAFE ROUTES TO SCHOOL (SRTS) PROJECT (PID 93606) WITH THE LOWEST AND BEST BIDDER; AND DELARING AN EMERGENCY.**
Executive Summary: The project will include the installation of sidewalk on Glen Echo Drive from Hudson-Aurora Road to Victoria Parkway, and on Middleton Road from Winterberry Drive intersection to the end of the existing walk at Ellsworth School with work including ADA ramps, grading, striping as needed, plus a crosswalk at Middleton Road; also installation of electronic school crossing signals along N. Hayden Parkway and purchase of 8 bike racks to be located on school properties.
- E.** [TMP-0320](#) **AN ORDINANCE AMENDING SECTIONS 206.01, 206.03, 206.5, 206.6 AND 206.07, OF CHAPTER 206, "PUBLIC MEETINGS," OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**
Executive Summary: In light of the recent move of City offices from the Town Hall to the Municipal Services Center, along with technological advances since the last update, staff has reviewed existing language in Chapter 206 regarding meeting notifications and has proposed amendments for Council's consideration.
Attachments: [City of Hudson Website](#)
 [Proposed Amendments to Chapter 206 Public Meetings](#)

4. **Legislation and Other Discussion Items**

- A.** [TMP-0329](#) **Atlas Advertising Presentation to City Council Regarding the Marketing Initiative**
Executive Summary: City Council has requested periodic updates from Atlas Advertising on the progress of the marketing initiative.
Attachments: [Presentation: Hudson Marketing Plan](#)

- B. [13-22](#) AN ORDINANCE AMENDING CHAPTER 1205, “ZONING DISTRICTS” AND CHAPTER 1207, “ZONING DEVELOPMENT AND SITE PLAN STANDARDS,” OF THE LAND DEVELOPMENT CODE TO PROVIDE FOR FUNDS-IN-LIEU OF THE CONSTRUCTION OF PUBLIC SIDEWALKS AND OTHER PEDESTRIAN AND NON-VEHICULAR CIRCULATION SYSTEMS.

Executive Summary: This legislation would create a Pedestrian Linkages Fund as recommended by the Connect Hudson Plan that came out of the Safe Routes Hudson initiative.

Attachments: [Ord. No. 13-22](#)

[March 11 PC Staff Report](#)

[Planning Commission Decision 3-11-2013](#)

Legislative History

9/25/12	City Council Workshop	Legislation forwarded to the City Council
2/12/13	City Council Workshop	Legislation forwarded to the City Council
2/20/13	City Council	First Reading & Referral to Planning Commission

5. **Other Items Added to Agenda**

6. **Adjournment**

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.