

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE STATE ROUTE 303 WATER TRANSMISSION LINE REPLACEMENT PROJECT; AND DECLARING AN EMERGENCY.

WHEREAS, the existing transmission main and water service connections within the right-of-way along State Route 303 from the City of Hudson Water Plant to Boston Mills Road are in need of replacement; and,

WHEREAS, these sections of transmission main have had multiple breaks over the last twenty years, have exceeded its useful life for asbestos cement pipe and continues to be a maintenance issue for the City Public Works Department, and was ranked No. 3 for replacement of water mains in the 2015 Water Main Rankings study; and,

WHEREAS, the project will replace the existing, 50 plus-year-old, 16” diameter asbestos cement transmission main on State Route 303 with a new 16” diameter transmission; and,

WHEREAS, in addition to reducing maintenance and interruptions to the residents, the new transmission main will improve fire flows in this area, provide more flexibility to isolate the water main during emergencies and introduce water tie-in connections on Nicholson Drive and Independence Drive; and,

WHEREAS, the Engineering Department will be publishing the plans for public comment review prior to finalizing the design and bidding the project; and,

WHEREAS, the estimated cost of the State Route 303 Transmission Line Replacement is \$2,600,000, which includes a 10% contingency, and will, in part, be financed with American Rescue Plan Act (ARPA) funds in the amount of \$2,338,649.00.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, Ohio, as follows:

Section 1. The City Manager is authorized to advertise both for a period of at least once a week for two (2) consecutive weeks in a newspaper of general circulation within the municipality and for a period of three (3) consecutive weeks on the Municipal website, requesting the submission of bids for the award and enter into a contract for the State Roue 303 Transmission line replacement project in accordance with the specifications as supplied by the City Engineer’s Office.

Section 2. The City Manager is authorized to sign all necessary documents and enter a contract or contracts on behalf of the City for the State Route 303 Transmission line replacement project in an amount to be appropriated by Council, subject to the affixing to the contract by the Finance Director of a certificate of availability of funds therefor, with the lowest and best bidder after receipt of such bids to the extent that such bid is not ten percent (10%) in excess of the Engineer's estimate.

Section 3. The City Manager is authorized to add a ten percent (10%) contingency amount to the contract with the lowest and best bidder.

Section 4. The City Manager is further authorized to return all certified checks and bid bonds submitted by the unsuccessful bidders and to reject all bids for said contract or contracts if deemed necessary to do so.

Section 5. That the above recitals are fully incorporated herein.

Section 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 7. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and general welfare of City residents, to allow for the timely advertisement and then submission and execution of the approved Agreement within guidelines and requirements to allow for the work to be completed during 2023 in good weather, and to allow for the continued operations of the City Administration and other departments and shall, therefore, take effect and be in force from and immediately after its passage.

PASSED: _____

Jeffrey L. Anzevino, Mayor

ATTEST:

Aparna Wheeler, Clerk of Council

I certify that the foregoing Resolution No. 23-19 was duly passed by the Council of said Municipality on _____, 2023.

Aparna Wheeler, Clerk of Council