



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, July 14, 2026

7:30 PM

Town Hall
27 East Main Street

City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop

Council Meeting

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Roll Call**
4. **Approval of the Minutes**
- A. [26-0051](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [June 16, 2026 Council Meeting Minutes - Draft](#)
[June 23, 2026 Council Workshop Minutes - Draft](#)

5. Honorary Resolutions

- A. [26-100](#) **A RESOLUTION THANKING ERIC HUTCHINSON FOR HIS SERVICE TO THE COMMUNITY.**
Brief Description: This Resolution provides recognition and thanks to Eric Hutchinson for his dedicated service as a member of the Public Works Department.
Attachments: [Honorary Resolution No. 26-100](#)

6. Proclamations

- A. [26-0052](#) **Special Recognition of the 25th Anniversary of Peg's Foundation**
Brief Description: Mayor Anzevino will recognize the 25th anniversary of Peg's Foundation. Mr. Rick Kellar will be in attendance to accept this Proclamation.
Attachments: [Peg's Foundation 25th Anniversary](#)

7. Public Comments**8. Correspondence and Council Comments****9. Report of Manager****10. Appointments****11. Consent Agenda**

- A. [26-101](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A RENEWAL CONTRACT WITH BLUEBIRD MIDWEST LLC FOR DEDICATED INTERNET SERVICES; AND DECLARING AN EMERGENCY**
Brief Description: This request will enable Velocity Broadband to renew their 36 month State Bid DAS MSA0004-2 contract with Bluebird Midwest LLC (formally Everstream Solutions) for a 10 Gig dedicated internet circuit.
Attachments: [Resolution No. 26-101](#)
Legislative History
6/23/26 City Council Workshop item forwarded to the City Council

- B. [26-102](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A POLICE SERVICES AGREEMENT WITH THE HUDSON CITY SCHOOL DISTRICT FOR POLICE PRESENCE IN ITS SCHOOLS FOR THE SAFETY OF STAFF, STUDENTS, AND VISITORS.**

Brief Description: The resolution authorizes the continuation of three school resource officers, which includes one funded by the schools.

Attachments: [School Resource Officer \(SRO\) Memo 2026](#)

[School Resource Officer \(SRO\) Memo 2022](#)

[SRO MOU](#)

[Resolution No. 26-102](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

- C. [26-103](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A STORM WATER EASEMENT AGREEMENT AT 2095 RAVENNA STREET (PARCEL NO 30-01761).**

Brief Description: The resolution would authorize the City Manager to enter into a Storm Water Easement agreement with the owners at 2095 Ravenna Street (Permanent Parcel No 30-01761). This easement is necessary for the City's future maintenance, upkeep, inspection and repairs of the new storm sewer system. The new storm system was installed on the parcel to help mitigate overland flooding that currently affects this parcel.

Attachments: [Exhibit A - Location](#)

[Resolution No. 26-103](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

- D. [26-104](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH TMS ENGINEERS, INC. FOR A TRAFFIC IMPACT STUDY FOR THE PROPOSED CLINTON CROSSING PROJECT.**

Brief Description: This project includes a traffic impact study for the proposed Clinton Crossing Project. The study will determine the potential impacts that this proposed development would have on the existing roadway network around the Downtown area. The total cost of the study is \$70,939 which includes a 10% contingency.

Attachments: [TIS Exhibit - Intersections](#)

[Resolution No. 26-104](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

E. [26-105](#)**A RESOLUTION AMENDING RESOLUTION 25-182 AND AUTHORIZING THE CITY MANAGER TO INCREASE AN EXISTING PURCHASE ORDER FOR ACUSHNET GOLF EQUIPMENT; AND DECLARING AN EMERGENCY.**

Brief Description: Due to an increase in golf sales Ellsworth Meadows Golf Club is approaching the original approved amount for Acushnet golf equipment. To continue providing products to patrons an increase in this fund is necessary.

Attachments: [2025-182 2026 Permission to bid & award](#)
[Resolution No. 26-105](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

F. [26-106](#)**A RESOLUTION AMENDING RESOLUTION 25-159 AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMERGENCY AGREEMENT WITH MAGNETECH INDUSTRIAL SERVICES, INC. FOR THE REPAIR OF A 12.47 KV TRANSFORMER AT THE CITY'S SOUTH MAIN STREET SUBSTATION.**

Brief Description: On August 13th, 2025 the City of Hudson experienced a significant lightning storm in the vicinity of the South Main Street Substation, resulting in damage to one of the substation transformers. Magnetech Industrial Services was engaged to perform the removal, disassembly, and evaluation of the affected transformer.

Attachments: [M211310Rev2 Cost Breakdown 6-3-2026](#)
[Resolution No. 26-106](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

G. [26-107](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SUMMIT COUNTY PUBLIC HEALTH FOR NPDES PERMITTED OUTFALL INSPECTION, MONITORING AND SAMPLING SERVICES.**

Brief Description: This contract involves the required inspection and sampling services for the National Pollutant Discharge Elimination System (NPDES) permit

Attachments: [Resolution No. 26-107](#)

Legislative History

6/23/26 City Council Workshop item forwarded to the City Council

- H. [26-108](#) **A RESOLUTION DECLARING A SIX (6) MONTH STAY ON THE FILING, CONSIDERATION, REVIEW, AND/OR APPROVAL OF ALL NEW APPLICATIONS FOR DATA CENTERS AND RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**
- Brief Description:** A resolution establishing a six-month stay (or freeze) on the establishment, expansion, and approval of “data centers” and related uses within the City to allow City Council and staff to continue studying and developing appropriate planning, zoning, and business regulations governing such facilities. City Council will also have the option of extending the first six months for another six months by simple motion.

Attachments: [Resolution No. 26-108](#)

Legislative History

6/23/26	City Council Workshop	item forwarded to the City Council
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12. **Legislation**

- A. [26-96](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**
- Brief Description:** Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

Attachments: [Cell phone tower location](#)

[Resolution No. 26-96](#)

Third Reading

Legislative History

5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	first reading
6/9/26	City Council Workshop	item forwarded to the City Council
6/16/26	City Council	second reading
6/23/26	City Council Workshop	item forwarded to the City Council

- B. [26-99](#) AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: [Ordinance No. 26-99](#)

Second Reading

Legislative History

6/9/26	City Council Workshop	item forwarded to the City Council
6/16/26	City Council	first reading
6/23/26	City Council Workshop	item forwarded to the City Council

13. Adjournment

(10 minute recess)

Council Workshop

14. Call to Order

15. Correspondence and Council Comments

16. Discussion Items

- A. [26-0053](#) Planning Commission recommendation to consider Land Development Code amendments relevant to density regulations and Planned Development**

Brief Description: The Planning Commission has formally recommended specific Land Development Code Amendments relevant to Density standards. Additionally the Planning Commission has been studying the Planned Development regulations and would like to engage with City Council.

Attachments: [PC Decision Density Recommendation to Council 2026.07.14](#)

[PC Support Documents Density 2026.07.14](#)

[PC Support Documents Planned Development 2026.07.14](#)

[Transcription of LDC notes on PD 2026.07.14](#)

17. Proposed Consent Agenda for July 21, 2026, Council Meeting

- A. [TMP-8776](#) **A Motion to Acknowledge the Timely Receipt of the June 2026 Monthly Financial Report**
Brief Description: Financial summaries are provided each month for Council's review.
Attachments: [June 2026 Financial Report](#)
- B. [TMP-8770](#) **AN ORDINANCE AMENDING ORDINANCE NO. 25-165, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026, BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.**
Brief Description: This Ordinance will amend the 2026 budget for additional and/or amended appropriations as listed in the attached Exhibit A.
Attachments: [2026 2nd Appropriations Exhibit A](#)
[Draft Legislation](#)
- C. [TMP-8701](#) **A RESOLUTION AMENDING RESOLUTION NO. 25-38 TO INCREASE FUNDING FOR THE SNOW AND ICE CONTROL PROGRAM CONTRACT FOR PUBLIC PROPERTIES.**
Brief Description: This Resolution increases the annual contract amount of the snow and ice control program for Public Properties.
Attachments: [25-38](#)
[2023-162](#)
[Draft Resolution](#)
- D. [TMP-8771](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY ("LPA") FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE BOSTON MILLS ROAD RESURFACING PROJECT (125894).**
Brief Description: This agreement with the Ohio Department of Transportation is for the resurfacing of Boston Mills Road from SR 303 to W. Corporation Limit.
Attachments: [Boston Mills Road Resurfacing Map](#)
[Draft Resolution](#)

- E. [TMP-8772](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE VETERANS RAILS TO TRAILS 2 PROJECT (125911).**

Brief Description: This agreement with the Ohio Department of Transportation is for the installation of a 10-foot wide, asphalt trail along the railroad tracks from Veterans Way to Barlow Road.

Attachments: [Veterans Rails to Trails Map \(Barlow to Veterans Way\)](#)
[Draft Resolution](#)

18. Proposed Legislation for July 21, 2026, Council Meeting

- A. [26-99](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: [Ordinance No. 26-99](#)

Ordinance No. 26-99 is scheduled for a third reading on July 21, 2026.

Legislative History

6/9/26	City Council Workshop	item forwarded to the City Council
6/16/26	City Council	first reading
6/23/26	City Council Workshop	item forwarded to the City Council

19. Items to be Added to Future Agendas

20. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.