City of Hudson, Ohio

Meeting Minutes - Final
City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, July 14, 2026	7:30 PM	Town Hall 27 East Main Street

City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop

Council Meeting

1. Call to Order

Mayor Anzevino called to order the meeting of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.

2. Pledge of Allegiance to the Flag

3. Roll Call

Present: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

Staff in Attendance: Mr. Sheridan, City Manager; Mr. Pitchford, City Solicitor & Special Counsel; Ms. Wheeler, Clerk of Council; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; and Mr. Ferda, HCTV Production Assistant.

4. Approval of the Minutes

A. 26-0051 **Minutes of Previous Council Meetings**

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: June 16, 2026 Council Meeting Minutes - Draft
June 23, 2026 Council Workshop Minutes - Draft

A motion was made by Mr. Brezovec, seconded by Dr. Goetz, that the minutes be approved as submitted. The motion carried by the following vote:

Aye: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

5. Honorary Resolutions

A. 26-100 **A RESOLUTION THANKING ERIC HUTCHINSON FOR HIS SERVICE TO THE COMMUNITY.**

Brief Description: This Resolution provides recognition and thanks to Eric Hutchinson for his dedicated service as a member of the Public Works Department.

Attachments: Honorary Resolution No. 26-100

Councilmembers, the Mayor, and Mr. Sheridan thanked Mr. Hutchinson for his service as he accepted the resolution and made comments.

A motion was made by Dr. Bird, seconded by Mr. White, that Honorary Resolution No. 26-100 be adopted. The motion carried by the following vote:

Aye: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

6. Proclamations

A. 26-0052 **Special Recognition of the 25th Anniversary of Peg's Foundation**

Brief Description: Mayor Anzevino will recognize the 25th anniversary of Peg's Foundation. Mr. Rick Kellar will be in attendance to accept this Proclamation.

Attachments: Peg's Foundation 25th Anniversary

Councilmembers, the Mayor, and Mr. Sheridan all thanked Mr. Kellar and Peg's Foundation for their work in Hudson and the broader community.

Mayor Anzevino read the proclamation in its entirety.

7. Public Comments

Mr. Robert Papes, 553 W. Streetsboro St., requested that Council look at lowering the speed limit to 35 mph on State Route 303 to the Boston Heights/Hudson corporate line, stating that motorists often drive faster than the posted speed limit unless an officer is nearby.

Mr. Todd Zedak, 16 Hudson Common, thanked Mr. Hannan for discussing the details of District 11, but still believes that the way it was handled was incorrect, in addition to Council voting on the removal of censures against former Councilmember Nicole Kowalski.

Mr. Anthony Ravida, 1746 Edgar Dr., alleged wrongdoings by City staff.

8. Correspondence and Council Comments

Ms. D'Eramo responded to Mr. Zedak's comments and addressed events that occurred during Council recess, requesting a review of how the City can utilize Notify Me and the Code Red system.

Dr. Weinstein echoed Ms. D'Eramo's comments and provided an update on the July 13th Planning Commission meeting. She also thanked staff for their work on the fireworks and the Gazebo.

Mr. Brezovec addressed Mr. Papes' request for a speed limit reduction on SR 303 and asked Mr. Sheridan for a synopsis of what has been studied in that area. He also addressed Mr. Ravida, stating an option has been provided and if concessions are not made, the issue must go to the courts. Mr. Brezovec further discussed the City Manager's hold on directional drilling, creating a new Fiber to the Home subcommittee, and a possible change in timeline to Velocity Broadband installation.

Mr. White provided an update on the Environmental Awareness Committee meeting that took place last Monday. He thanked staff and the fire department for responding to a small fire in Town Hall, and noted that the meeting was moved to the Gazebo and therefore not recorded.

Dr. Bird commented on the Twinsburg Township house explosion that occurred during the recess and noted that there were Hudson residents on Fairway Blvd. whose homes were uninhabitable as a result. He commended the HOA for assisting the affected homeowners with providing resources and housing.

Mayor Anzevino reported that he attended the ribbon cutting of Ivory and Birch and the Daisy Pops kiosk at First and Main, as well as one for the Gazebo. He noted that a sidewalk sale will take place this weekend for stores in Historic Main Street, Evaporator Works, and First and Main; the Birdsong Project birds have been re-hung in the Gazebo and Merino Green trees as their final stop; and that the June recipient of the Mayor's Kindness Challenge is Ms. Emily Nagle.

9. Report of Manager

Mr. Sheridan noted that the Gazebo/bandstand dedication took place and bids are out for the ADA lift, the DREAM Playground is nearing completion, staff will look at the speed limit on SR 303 and how communications can be improved to residents, and all construction work is being reviewed on fiber installation after the Twinsburg Township incident.

Responding to a question from Dr. Bird regarding fiber installation, Mr. Sheridan confirmed that there would not be two different standards of regulations in consultation with legal counsel so as not to conflict with State and PUCO regulations. He further stated that the City can control how many permits are put out for contractors.

Responding to a question from Ms. D'Eramo regarding communications, Mr. Sheridan stated that he is looking at a tiered system and that safety forces do not want to use Code Red unless there is a major incident. He will also look at the systems in place and see if they can be targeted for specific areas.

Responding to questions from Mayor Anzevino regarding the Boston Mills Road trail and pedestrian bridges, Mr. Kosco stated that the parking lot is scheduled to be re-striped and the bridges will be completed once the City can de-energize the electrical lines overhead, preferably in the fall in order to keep air conditioners running in the heat.

10. Appointments

None.

11. Suspension of the Rules for the Consent Agenda

A motion was made by Dr. Bird, seconded by Ms. D'Eramo, to suspend the rule requiring three readings for the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird and Mr. Brezovec

Approval of the Consent Agenda

A motion was made by Mr. Brezovec, seconded by Mr. White, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec and Ms. D'Eramo

A. 26-101 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A RENEWAL CONTRACT WITH BLUEBIRD MIDWEST LLC FOR DEDICATED INTERNET SERVICES; AND DECLARING AN EMERGENCY**

Brief Description: This request will enable Velocity Broadband to renew their 36 month State Bid DAS MSA0004-2 contract with Bluebird Midwest LLC (formally Everstream Solutions) for a 10 Gig dedicated internet circuit.

Attachments: Resolution No. 26-101

Resolution No. 26-101 was approved on the Consent Agenda.

B. 26-102 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A POLICE SERVICES AGREEMENT WITH THE HUDSON CITY SCHOOL DISTRICT FOR POLICE PRESENCE IN ITS SCHOOLS FOR THE SAFETY OF STAFF, STUDENTS, AND VISITORS.**

Brief Description: The resolution authorizes the continuation of three school resource officers, which includes one funded by the schools.

Attachments: School Resource Officer (SRO) Memo 2026
School Resource Officer (SRO) Memo 2022
SRO MOU
Resolution No. 26-102

Resolution No. 26-102 was approved on the Consent Agenda.

C. 26-103 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A STORM WATER EASEMENT AGREEMENT AT 2095 RAVENNA STREET (PARCEL NO 30-01761).**

Brief Description: The resolution would authorize the City Manager to enter into a Storm Water Easement agreement with the owners at 2095 Ravenna Street (Permanent Parcel No 30-01761). This easement is necessary for the

City's future maintenance, upkeep, inspection and repairs of the new storm sewer system. The new storm system was installed on the parcel to help mitigate overland flooding that currently affects this parcel.

Attachments: Exhibit A - Location
Resolution No. 26-103

Resolution No. 26-103 was approved on the Consent Agenda.

D. 26-104 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH TMS ENGINEERS, INC. FOR A TRAFFIC IMPACT STUDY FOR THE PROPOSED CLINTON CROSSING PROJECT.**

Brief Description: This project includes a traffic impact study for the proposed Clinton Crossing Project. The study will determine the potential impacts that this proposed development would have on the existing roadway network around the Downtown area. The total cost of the study is $70,939 which includes a 10% contingency.

Attachments: TIS Exhibit - Intersections
Resolution No. 26-104

Resolution No. 26-104 was approved on the Consent Agenda.

E. 26-105 **A RESOLUTION AMENDING RESOLUTION 25-182 AND AUTHORIZING THE CITY MANAGER TO INCREASE AN EXISTING PURCHASE ORDER FOR ACUSHNET GOLF EQUIPMENT; AND DECLARING AN EMERGENCY.**

Brief Description: Due to an increase in golf sales Ellsworth Meadows Golf Club is approaching the original approved amount for Acushnet golf equipment. To continue providing products to patrons an increase in this fund is necessary.

Attachments: 2025-182 2026 Permission to bid & award
Resolution No. 26-105

Resolution No. 26-105 was approved on the Consent Agenda.

F. 26-106 **A RESOLUTION AMENDING RESOLUTION 25-159 AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMERGENCY AGREEMENT WITH MAGNETECH INDUSTRIAL SERVICES, INC. FOR THE REPAIR OF A 12.47 KV TRANSFORMER AT THE CITY’S SOUTH MAIN STREET SUBSTATION.**

Brief Description: On August 13th, 2025 the City of Hudson experienced a significant lightning storm in the vicinity of the South Main Street Substation, resulting in damage to one of the substation transformers. Magnetech Industrial Services was engaged to perform the removal, disassembly, and evaluation of the affected transformer.

Attachments: M211310Rev2 Cost Breakdown 6-3-2026

Resolution No. 26-106

Resolution No. 26-106 was approved on the Consent Agenda.

G. 26-107 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SUMMIT COUNTY PUBLIC HEALTH FOR NPDES PERMITTED OUTFALL INSPECTION, MONITORING AND SAMPLING SERVICES.**

Brief Description: This contract involves the required inspection and sampling services for the National Pollutant Discharge Elimination System (NPDES) permit

Attachments: Resolution No. 26-107

Resolution No. 26-107 was approved on the Consent Agenda.

H. 26-108 **A RESOLUTION DECLARING A SIX (6) MONTH STAY ON THE FILING, CONSIDERATION, REVIEW, AND/OR APPROVAL OF ALL NEW APPLICATIONS FOR DATA CENTERS AND RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY**.

Brief Description: A resolution establishing a six-month stay (or freeze) on the establishment, expansion, and approval of “data centers” and related uses within the City to allow City Council and staff to continue studying and developing appropriate planning, zoning, and business regulations governing such facilities. City Council will also have the option of extending the first six months for another six months by simple motion.

Attachments: Resolution No. 26-108

Dr. Weinstein stated that this item was discussed at Planning Commission, which was less concerned about data centers because they are not specifically described in the Land Development Code. However, she wanted to look at clearly defining "data centers" as well as utility capacity like water, electricity, and noise restrictions.

Resolution No. 26-108 was approved on the Consent Agenda.

12. Legislation

A. 26-96 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**

Brief Description: Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

Attachments: Cell phone tower location

Resolution No. 26-96

Dr. Weinstein indicated her support for the cell tower that is needed on the south side of town.

Mayor Anzevino read the title of Resolution No. 26-96, which constituted its third reading.

A motion was made by Mr. Brezovec, seconded by Dr. Bird, to approve Resolution No. 26-96. The motion carried by the following roll call vote:

Aye: 7 - Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo and Dr. Goetz

B. 26-99 **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: Ordinance No. 26-99

Mayor Anzevino read the title of Ordinance No. 26-99, which constituted its second reading.

13. Adjournment

There being no further business, Mayor Anzevino adjourned the regular meeting at 8:37 p.m.

Council Workshop

14. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 8:47 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Bird, in accordance with Council Rules.

Present: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Ferda, HCTV Production Assistant; and Mr. Powell, Public Works Director.

15. Correspondence and Council Comments

None.

16. Discussion Items

A. [26-0053] **Planning Commission recommendation to consider Land Development Code amendments relevant to density regulations and Planned Development**

Brief Description: The Planning Commission has formally recommended specific Land Development Code Amendments relevant to Density standards. Additionally the Planning Commission has been studying the Planned Development regulations and would like to engage with City Council.

Attachments: PC Decision Density Recommendation to Council 2026.07.14
PC Support Documents Density 2026.07.14
PC Support Documents Planned Development 2026.07.14
Transcription of LDC notes on PD 2026.07.14

Ms. Norman presented background information on the proposed amendments to density regulations and Planned Developments. Mr. Hannan reviewed the recommended density changes and outlined the next steps needed to move the process forward. He also provided additional details regarding the proposed updates to Planned Developments. Council discussion followed that included addressing density requirements along designated corridors, an explanation of the District 8 overlay, the rationale for revising density regulations, and the OHM report.

Dr. Bird provided follow-up information concerning EMS calls to senior facilities.

Ms. Norman provided concerns with the current code relevant to Planned Developments. Council discussion followed.

This matter was discussed.

17. Proposed Consent Agenda for July 21, 2026, Council Meeting

A. [26-0055] **A Motion to Acknowledge the Timely Receipt of the June 2026 Monthly Financial Report**

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: June 2026 Financial Report

Mr. Knoblauch reported that income tax revenues through the end of June are above projections, interest income is also exceeding estimates, and HCTV revenues are below expectations due to declining franchise fees. He noted that a summary outlining the excess carryover fund balance is attached and that a discussion will be held at the July 28th workshop to review potential uses for these funds.

In response to a question, Mr. Knoblauch explained that income tax revenue can be difficult to forecast, but he does not anticipate any issues of concern.

This Motion was forwarded for further consideration at the July 21, 2026, Council meeting.

B. [26-109] **AN ORDINANCE AMENDING ORDINANCE NO. 25-165, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL**

YEAR ENDING DECEMBER 31, 2026, BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.

Brief Description: This Ordinance will amend the 2026 budget for additional and/or amended appropriations as listed in the attached Exhibit A.

Attachments: 2026 2nd Appropriations Exhibit A

Ordinance No. 26-109

Mr. Knoblauch provided an explanation on what appropriations are and reviewed some of the larger items.

This Ordinance was forwarded for further consideration at the July 21, 2026, Council meeting.

C. 26-110 **A RESOLUTION AMENDING RESOLUTION NO. 25-38 TO INCREASE FUNDING FOR THE SNOW AND ICE CONTROL PROGRAM CONTRACT FOR PUBLIC PROPERTIES.**

Brief Description: This Resolution increases the annual contract amount of the snow and ice control program for Public Properties.

Attachments: 25-38

2023-162

Resolution No. 26-110

This Resolution was forwarded for further consideration at the July 21, 2026, Council meeting.

D. 26-111 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY ("LPA") FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE BOSTON MILLS ROAD RESURFACING PROJECT (PID# 125894).**

Brief Description: This agreement with the Ohio Department of Transportation is for the resurfacing of Boston Mills Road from SR 303 to W. Corporation Limit.

Attachments: Boston Mills Road Resurfacing Map

Resolution No. 26-111

This Resolution was forwarded for further consideration at the July 21, 2026, Council meeting.

E. 26-112 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY ("LPA") FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE VETERANS RAILS TO TRAILS 2 PROJECT (PID# 125911).**

Brief Description: This agreement with the Ohio Department of Transportation is for the installation of a 10-foot wide, asphalt trail along the railroad tracks from Veterans Way to Barlow Road.

Attachments: Veterans Rails to Trails Map (Barlow to Veterans Way)

Resolution No. 26-112

Responding to a question, Mr. Kosco explained the schedule of funding.

This Resolution was forwarded for further consideration at the July 21, 2026, Council meeting.

18. Proposed Legislation for July 21, 2026, Council Meeting

A. 26-99 **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: Ordinance No. 26-99

Mr. Sheridan noted that FAQs were posted to the City's website on July 9, 2026.

Ordinance No. 26-99 was forwarded for further consideration at the July 21, 2026, Council meeting.

19. Items to be Added to Future Agendas

Mr. White requested an update on the former YDC property and the relocation of the salt dome.

20. Adjournment

There being no further discussion, Dr. Bird adjourned the Council workshop meeting at 10:04 p.m.

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Jeffrey L. Anzevino, Mayor

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Aparna Wheeler, Clerk of Council

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Michael Bird, President of Council

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Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services.

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.03(d), Rules and Section 220.031 (a), Rules for Workshop Meetings.