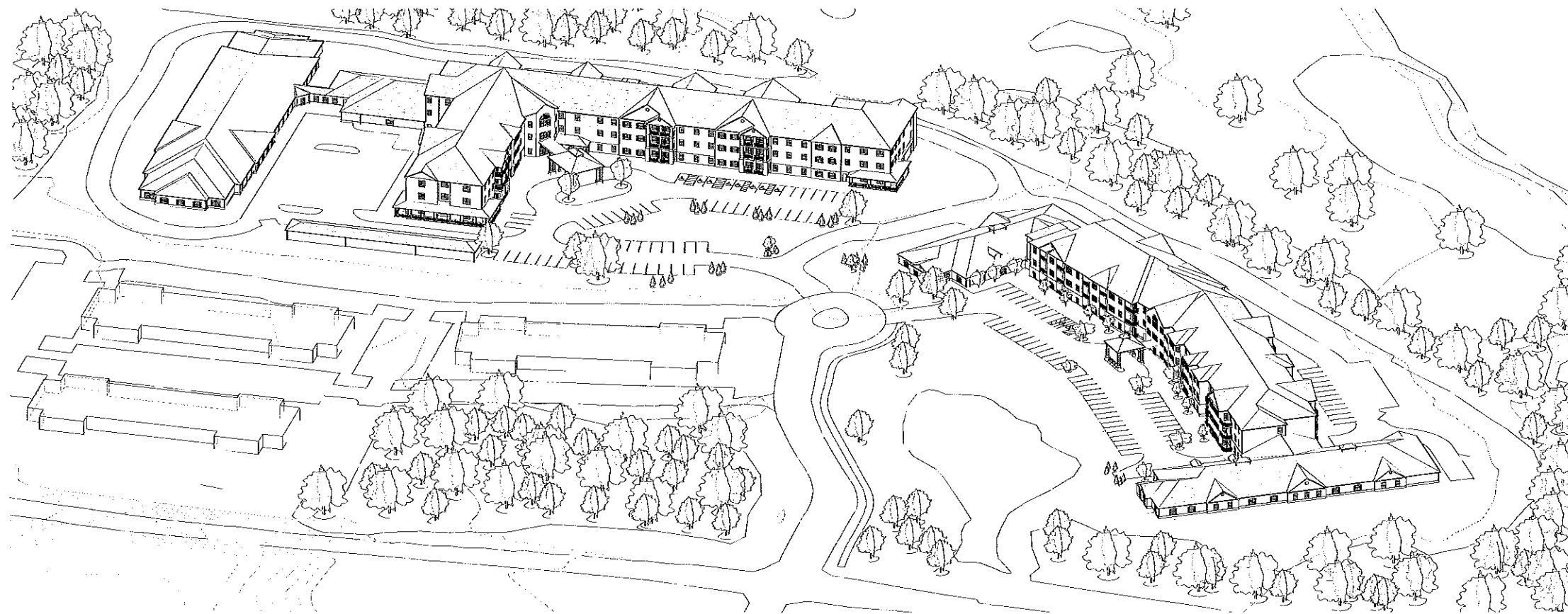


DANBURY OF HUDSON SENIOR LIVING SPRINGWOOD OF HUDSON SENIOR APARTMENTS

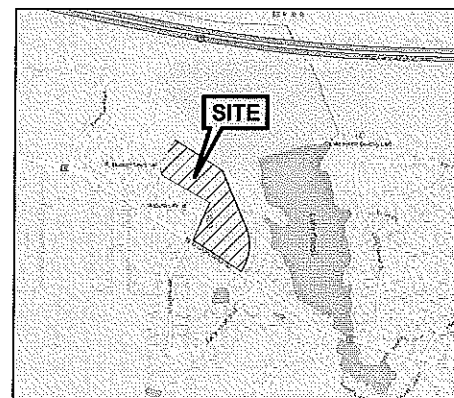
OMNI LAKE PARKWAY
CITY OF HUDSON
SUMMIT CO., OHIO

DEVELOPED BY
LEMMON & LEMMON, INC. & HUDSON OMNI III, LTD

DESIGNED BY
GBC DESIGN, INC.



BIRD'S EYE VIEW



LOCATION MAP

1" = 1000'

PROPERTY OWNER

HUDSON OMNI III
26110 EMERY RD, SUITE 250
CLEVELAND, OH 44128
TOM FINLEY 216-514-1950

DEVELOPER

LEMMON & LEMMON, INC.
1201 S. MAIN STREET
NORTH CANTON, OH 44720
RICH COSTIN 330-497-8686

ENG./SURV./ARCH.

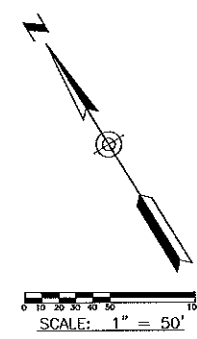
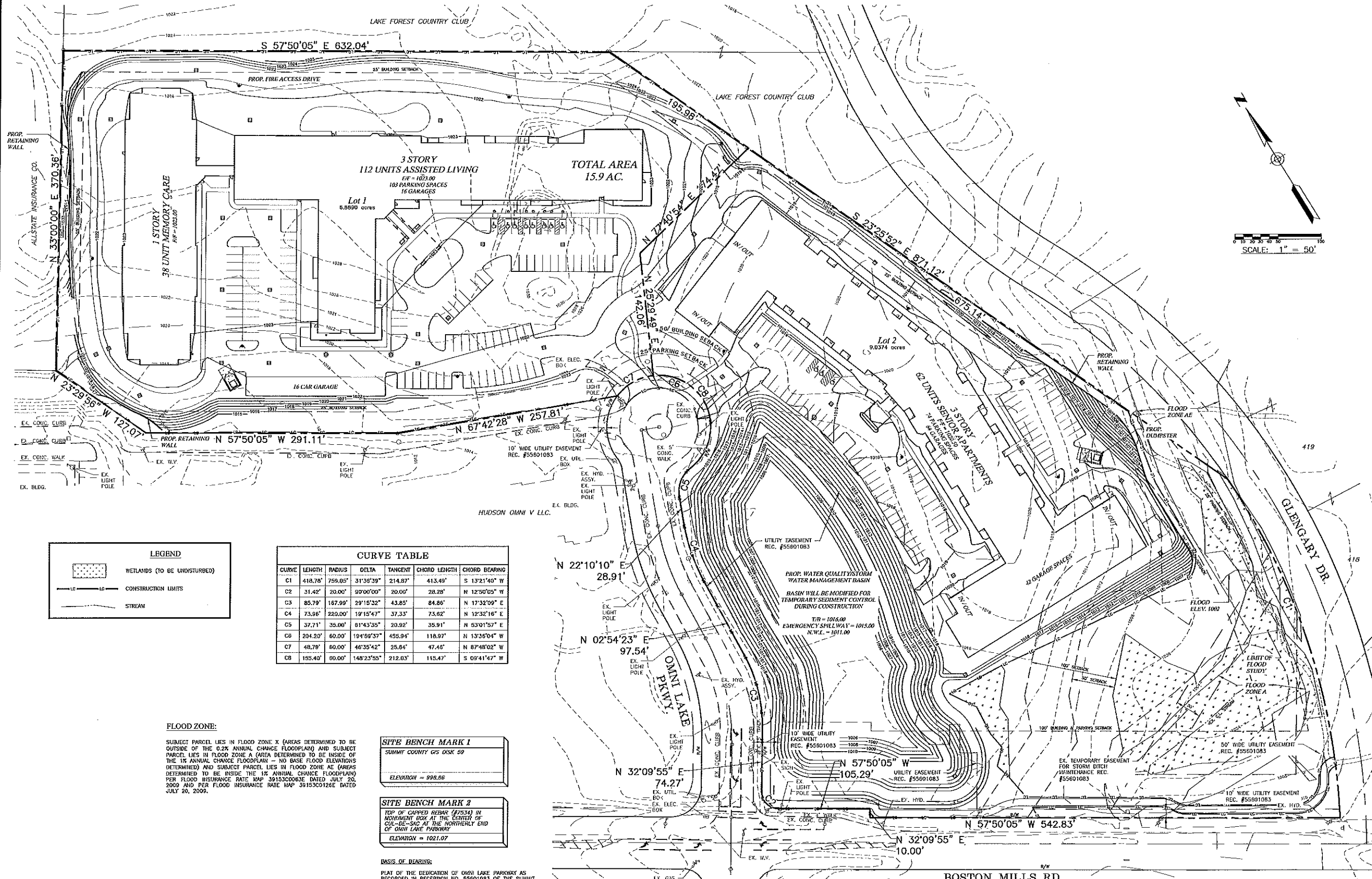
GBC DESIGN, INC.
565 WHITE POND DR
AKRON, OH 44320
JOHN WALSH 330-836-0228

DRAWING INDEX

#	TITLE	#	TITLE
COVER	TITLE SHEET	SL100	SL - RENDERING
C2.0	WETLAND IMPACT PLAN	SL101	SL - OVERALL FIRST FLOOR PLAN
C3.0	GENERAL PLAN	SL102	SL - OVERALL SECOND FLOOR PLAN
C3.1	ASSISTED LIVING SITE PLAN	SL103	SL - OVERALL THIRD FLOOR PLAN
C3.2	SENIOR APARTMENTS SITE PLAN	SL200	SL - PROPOSED ELEVATIONS
C4.0	UTILITY PLAN	SL300	SL - GENERAL SECTION
C5.0	GRADING PLAN	SA100	SA - RENDERING
L2.01	LANDSCAPE PLAN	SA101	SA - OVERALL FIRST FLOOR PLAN
L2.02	LANDSCAPE PLAN	SA102	SA - OVERALL SECOND FLOOR PLAN
		SA103	SA - OVERALL THIRD FLOOR PLAN
		SA200	SA - PROPOSED ELEVATIONS
		SA300	SA - GENERAL SECTION
		IN500	INFO - DETAIL SECTIONS

PLANNING SUBMISSION 08/31/15

REVISIONS 10/01/15
GBC DESIGN INC. <small>565 White Pond Drive Akron, OH 44320-1123 Phone 330-836-0228 Fax 330-836-5782</small>
LEMMON & LEMMON, INC. <small>1201 S. MAIN ST. NORTH CANTON, OH 44720</small>
DANBURY OF HUDSON SENIOR LIVING SPRINGWOOD OF HUDSON SENIOR APARTMENTS HUDSON, OHIO TITLE SHEET <small>COPYRIGHT © 2015 GBC DESIGN, INC. ALL RIGHTS RESERVED. THIS DOCUMENT IS THE PROPERTY OF GBC DESIGN, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION FROM GBC DESIGN, INC.</small>
DRAWN BY: JSW
DATE: 08/31/15
PROJECT NO. 47254
DRAWING NO. COVER



LEGEND

- WETLANDS (TO BE UNDISTURBED)
- CONSTRUCTION LIMITS
- STREAM

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	418.78'	759.05'	31°36'39"	214.87'	413.49'	S 13°21'40" W
C2	31.42'	20.00'	90°00'00"	20.00'	28.28'	N 12°50'05" W
C3	85.79'	187.99'	29°18'32"	43.85'	84.86'	N 17°32'09" E
C4	73.96'	220.00'	19°15'47"	37.33'	73.62'	N 12°32'16" E
C5	37.71'	35.00'	81°43'35"	20.92'	35.91'	N 53°01'57" E
C6	204.20'	60.00'	194°59'37"	455.94'	118.97'	N 13°35'04" W
C7	48.78'	60.00'	46°35'42"	25.64'	47.46'	N 87°48'02" W
C8	155.40'	80.00'	148°23'55"	212.03'	115.47'	S 09°41'47" W

FLOOD ZONE:
SUBJECT PARCEL LIES IN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) AND SUBJECT PARCEL LIES IN FLOOD ZONE A (AREA DETERMINED TO BE INSIDE OF THE 1% ANNUAL CHANCE FLOODPLAIN - NO BASE FLOOD ELEVATIONS DETERMINED) AND SUBJECT PARCEL LIES IN FLOOD ZONE AE (AREAS DETERMINED TO BE INSIDE THE 1% ANNUAL CHANCE FLOODPLAIN) PER FLOOD INSURANCE RATE MAP 39153C0063E DATED JULY 20, 2009 AND PER FLOOD INSURANCE RATE MAP 39153C0126E DATED JULY 20, 2009.

SITE BENCH MARK 1
SUMMIT COUNTY GIS DISK 59
ELEVATION = 998.86

SITE BENCH MARK 2
TOP OF CAPPED REBAR (#234) IN MONUMENT BOX AT THE CENTER OF CURVE 12-345 AT THE NORTHERLY END OF OMNI LAKE PARKWAY
ELEVATION = 1021.97

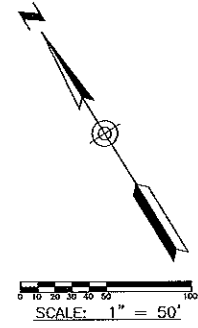
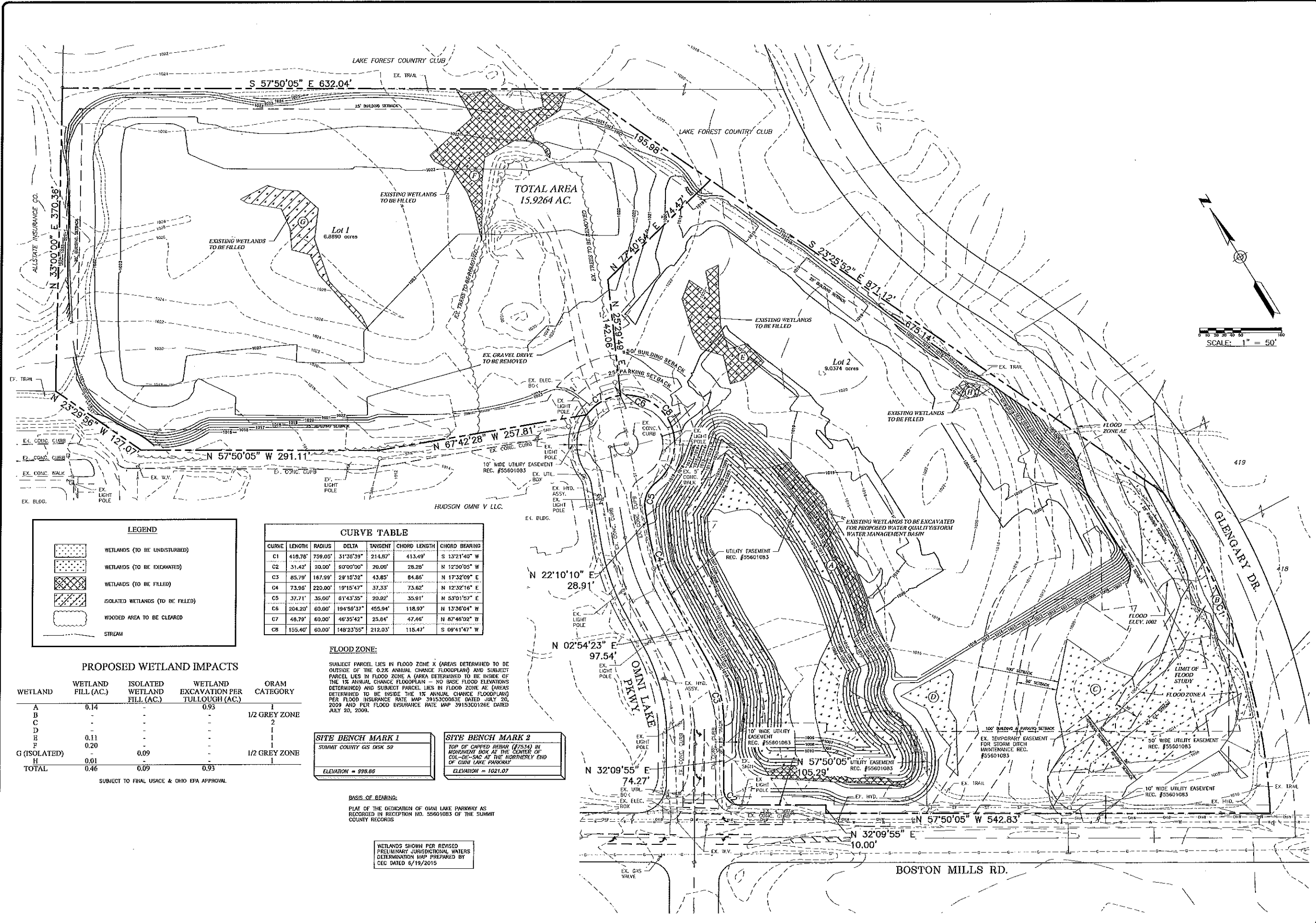
BASIS OF BEARING:
PLAT OF THE DEDICATION OF OMNI LAKE PARKWAY AS RECORDED IN RECEPTION NO. 55601083 OF THE SUMMIT COUNTY RECORDS

GBC DESIGN, INC.
655 White Pond Dr.
Altoona, OH 44820
Phone: 830-894-0226
Fax: 830-894-7788

LEMMON & LEMMON, INC.
1201 S. MAIN ST.
NORTH CANTON, OHIO 44720

DANBURY OF HUDSON SENIOR LIVING
SPRINGWOOD OF HUDSON SENIOR APARTMENTS
HUDSON, OHIO
GRADING PLAN

DRAWN BY:
T.G.W.
DATE:
08/31/15
PROJECT NO.
47254
DRAWING NO.
C5.0



LEGEND

- WETLANDS (TO BE UNDISTURBED)
- WETLANDS (TO BE EXCAVATED)
- WETLANDS (TO BE FILLED)
- ISOLATED WETLANDS (TO BE FILLED)
- WOODED AREA TO BE CLEARED
- STREAM

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	418.78'	759.05'	31°36'39"	214.87'	413.49'	S 13°21'40" W
C2	31.42'	20.00'	80°00'00"	20.00'	28.28'	N 12°30'05" W
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C4	73.96'	220.00'	19°15'47"	37.33'	73.62'	N 12°32'16" E
C5	37.71'	35.00'	61°43'35"	20.82'	35.91'	N 53°01'57" E
C6	204.20'	60.00'	194°58'37"	455.94'	118.97'	N 13°36'04" W
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C8	155.40'	60.00'	148°23'55"	212.03'	115.47'	S 09°41'47" W

PROPOSED WETLAND IMPACTS

WETLAND	WETLAND FILL (AC.)	ISOLATED WETLAND FILL (AC.)	WETLAND EXCAVATION PER TULLOUGH (AC.)	ORAM CATEGORY
A	0.14	-	0.93	1
B	-	-	-	1/2 GREY ZONE
C	-	-	-	2
D	-	-	-	1
E	0.11	-	-	1
F	0.20	-	-	1
G (ISOLATED)	-	0.09	-	1/2 GREY ZONE
H	0.01	-	-	1
TOTAL	0.46	0.09	0.93	

SUBJECT TO FINAL USAGE & OHIO EPA APPROVAL

FLOOD ZONE:
 SUBJECT PARCEL LIES IN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) AND SUBJECT PARCEL LIES IN FLOOD ZONE A (AREAS DETERMINED TO BE INSIDE OF THE 1% ANNUAL CHANCE FLOODPLAIN - NO BASE FLOOD ELEVATIONS DETERMINED) AND SUBJECT PARCEL LIES IN FLOOD ZONE AE (AREAS DETERMINED TO BE INSIDE THE 1% ANNUAL CHANCE FLOODPLAIN) PER FLOOD INSURANCE RATE MAP 391520003E DATED JULY 20, 2009 AND PER FLOOD INSURANCE RATE MAP 3915300128E DATED JULY 20, 2009.

SITE BENCH MARK 1
 SUMMIT COUNTY GIS DISK 59
 ELEVATION = 998.66

SITE BENCH MARK 2
 TOP OF CAPPED REBAR (#7534) IN MONUMENT BOX AT THE CENTER OF CURVE-02-SAC AT THE NORTHERLY END OF OMNI LAKE PARKWAY
 ELEVATION = 1021.07

BASIS OF BEARING:
 PLAT OF THE DEDICATION OF OMNI LAKE PARKWAY AS RECORDED IN RECEPTION NO. 55601083 OF THE SUMMIT COUNTY RECORDS

WETLANDS SHOWN FOR REVISED PRELIMINARY JURISDICTIONAL WATERS DETERMINATION MAP PREPARED BY CEC DATED 6/19/2015

GBC DESIGN, INC.
 955 White Pond Dr.
 Akron, OH 44320
 Phone 330-886-0228 Fax 330-886-5788

LEMMON & LEMMON, INC.
 1201 S. MAIN ST.
 NORTH CANTON, OHIO 44720

DANBURY OF HUDSON SENIOR LIVING
 SPRINGWOOD OF HUDSON SENIOR LIVING APARTMENTS
 HUDSON, OHIO
WETLAND IMPACT PLAN

DRAWN BY:
T.G.W.
 DATE:
08/31/15
 PROJECT NO.
47254
 DRAWING NO.
C2.0

SITE DATA

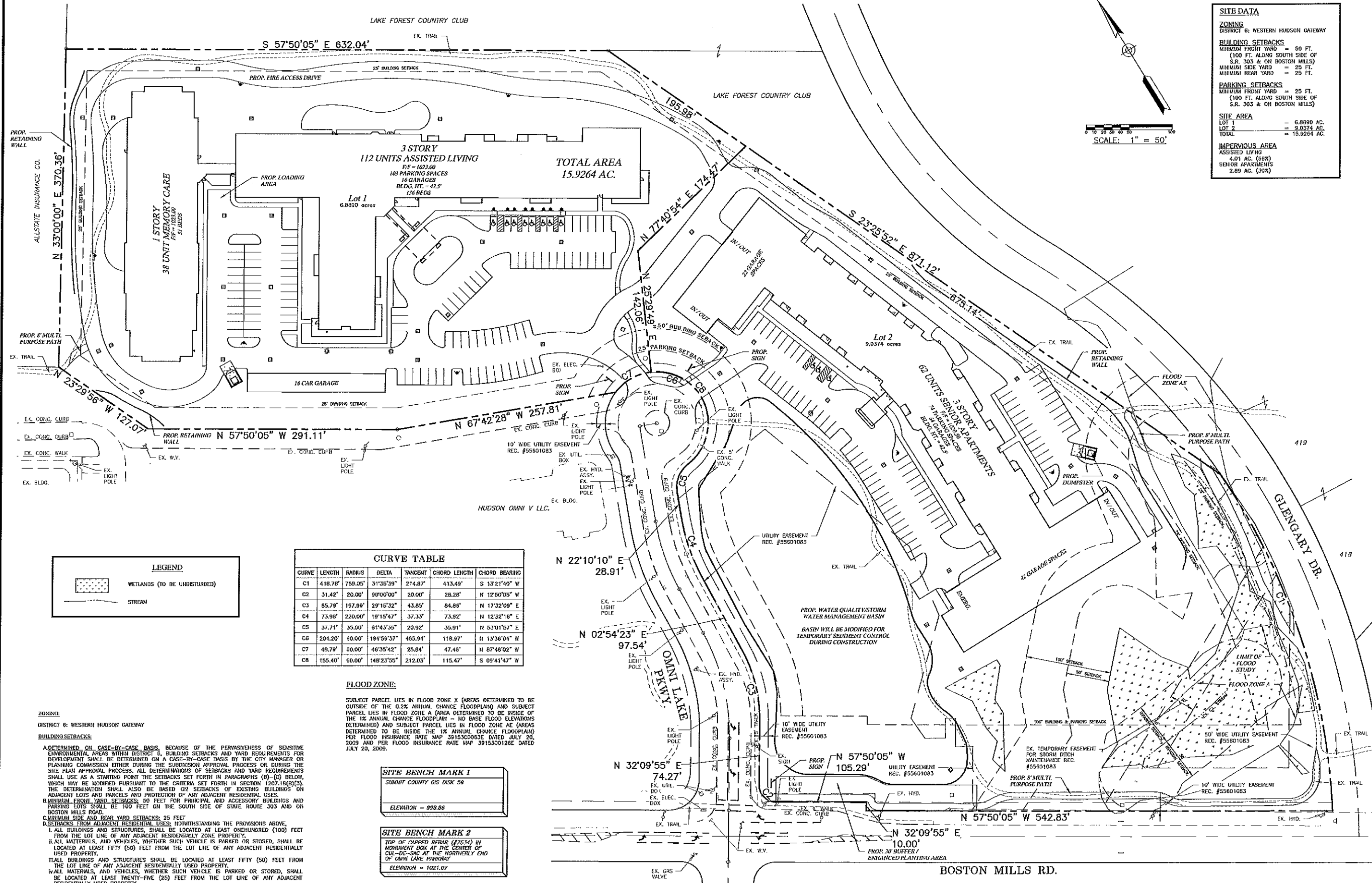
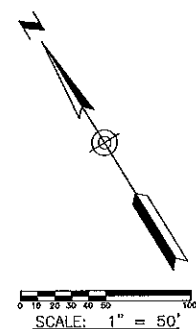
ZONING
DISTRICT 6: WESTERN HUDSON GATEWAY

BUILDING SETBACKS
MINIMUM FRONT YARD = 50 FT.
(100 FT. ALONG SOUTH SIDE OF S.R. 303 & ON BOSTON MILLS)
MINIMUM SIDE YARD = 25 FT.
MINIMUM REAR YARD = 25 FT.

PARKING SETBACKS
MINIMUM FRONT YARD = 25 FT.
(100 FT. ALONG SOUTH SIDE OF S.R. 303 & ON BOSTON MILLS)

SITE AREA
LOT 1 = 6.8890 AC.
LOT 2 = 9.0374 AC.
TOTAL = 15.9264 AC.

IMPERVIOUS AREA
ASSISTED LIVING = 4.01 AC. (25%)
SENIOR APARTMENTS = 2.69 AC. (17%)



CURVE TABLE

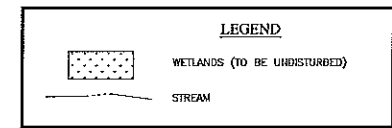
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	418.78'	759.05'	31°38'39"	214.87'	413.49'	S 13°21'40" W
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C8	155.40'	60.00'	148°23'55"	212.03'	115.47'	S 09°41'47" W

FLOOD ZONE:
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SITE BENCH MARK 1
SUMMIT COUNTY GIS DISK 59
ELEVATION = 899.86

SITE BENCH MARK 2
TOP OF CAPPED REBAR (#7534) IN MONUMENT BOX AT THE CENTER OF CUR-DE-SIG AT THE NORTHERLY END OF OMNI LAKE PARKWAY
ELEVATION = 1021.07

BASIS OF BEARINGS:
PLAT OF THE DEDICATION OF OMNI LAKE PARKWAY AS RECORDED IN RECEPTION NO. 55601083 OF THE SUMMIT COUNTY RECORDS



ZONING:
DISTRICT 6: WESTERN HUDSON GATEWAY

BUILDING SETBACKS:
A. DETERMINED ON CASE-BY-CASE BASIS, BECAUSE OF THE PERVASIVENESS OF SENSITIVE ENVIRONMENTAL AREAS WITHIN DISTRICT 6, BUILDING SETBACKS AND YARD REQUIREMENTS FOR DEVELOPMENT SHALL BE DETERMINED ON A CASE-BY-CASE BASIS BY THE CITY MANAGER OR PLANNING COMMISSION EITHER DURING THE SUBDIVISION APPROVAL PROCESS OR DURING THE SITE PLAN APPROVAL PROCESS. ALL DETERMINATIONS OF SETBACKS AND YARD REQUIREMENTS SHALL USE AS A STARTING POINT THE SETBACKS SET FORTH IN PARAGRAPHS (B)-(C) BELOW, WHICH MAY BE MODIFIED PURSUANT TO THE CRITERIA SET FORTH IN SECTION 1207.16(B)(3). THE DETERMINATION SHALL ALSO BE BASED ON SETBACKS OF EXISTING BUILDINGS ON ADJACENT LOTS AND PARCELS AND PROTECTION OF ANY ADJACENT RESIDENTIAL USES.

B. MINIMUM FRONT YARD SETBACKS: 50 FEET FOR PRINCIPAL AND ACCESSORY BUILDINGS AND PARKING LOTS SHALL BE 100 FEET ON THE SOUTH SIDE OF STATE ROUTE 303 AND ON BOSTON MILLS ROAD.

C. MINIMUM SIDE AND REAR YARD SETBACKS: 25 FEET

D. SETBACKS FROM ADJACENT RESIDENTIAL USES: NOTWITHSTANDING THE PROVISIONS ABOVE, I. ALL BUILDINGS AND STRUCTURES, SHALL BE LOCATED AT LEAST ONE HUNDRED (100) FEET FROM THE LOT LINE OF ANY ADJACENT RESIDENTIALLY ZONED PROPERTY.
II. ALL MATERIALS, AND VEHICLES, WHETHER SUCH VEHICLE IS PARKED OR STORED, SHALL BE LOCATED AT LEAST FIFTY (50) FEET FROM THE LOT LINE OF ANY ADJACENT RESIDENTIALLY ZONED PROPERTY.
III. ALL BUILDINGS AND STRUCTURES SHALL BE LOCATED AT LEAST FIFTY (50) FEET FROM THE LOT LINE OF ANY ADJACENT RESIDENTIALLY ZONED PROPERTY.
IV. ALL MATERIALS, AND VEHICLES, WHETHER SUCH VEHICLE IS PARKED OR STORED, SHALL BE LOCATED AT LEAST THIRTY-FIVE (35) FEET FROM THE LOT LINE OF ANY ADJACENT RESIDENTIALLY ZONED PROPERTY.

HEIGHT RESTRICTIONS:
MAX. HEIGHT: 50'

BOUNDARY INFORMATION TAKEN FROM SURVEY PERFORMED BY GBC DESIGN, INC.

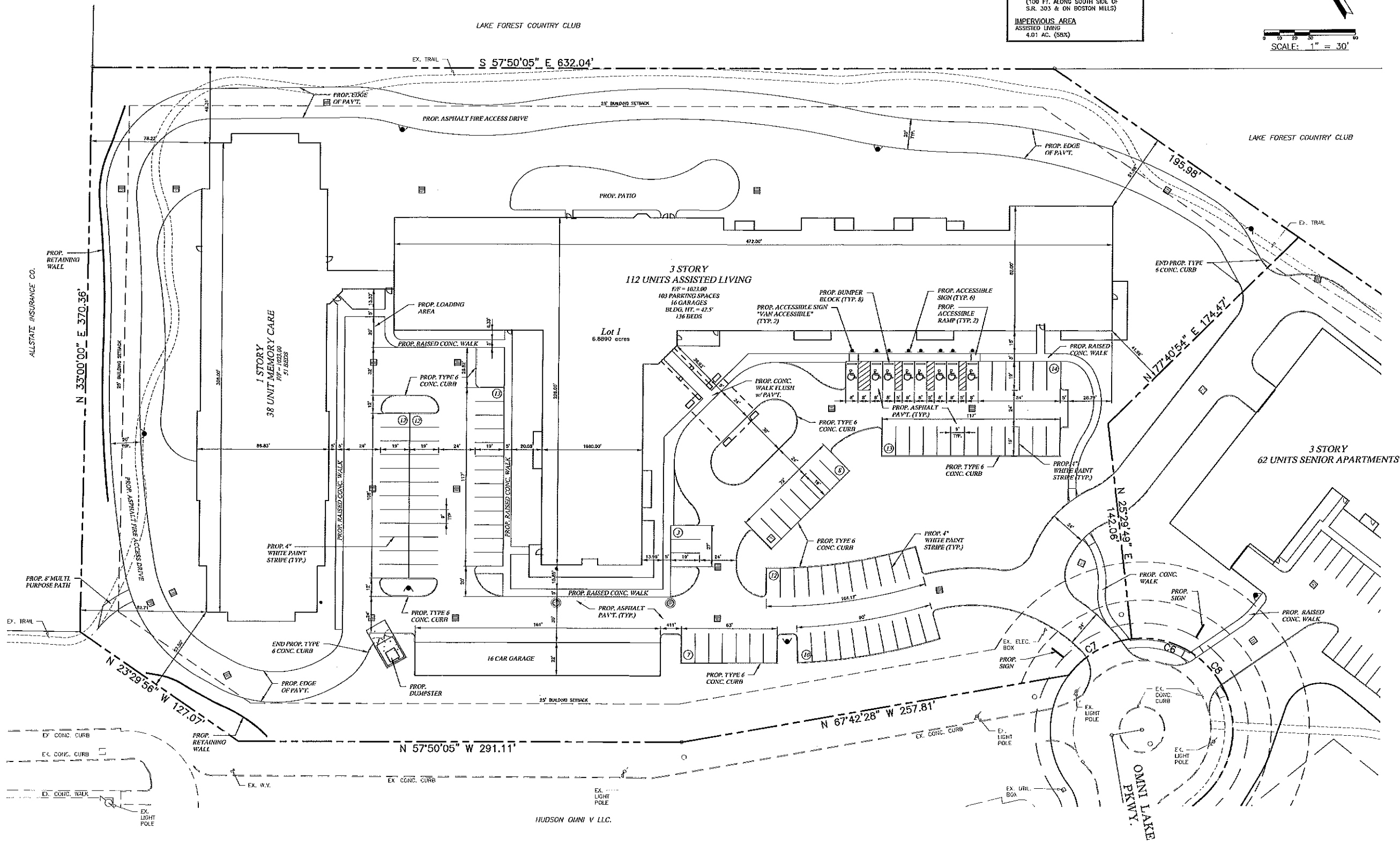
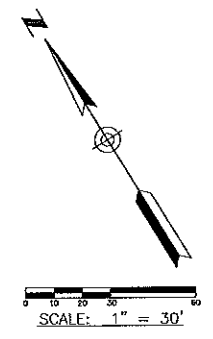
GBC DESIGN, INC.
Akron, OH 44330
665 White Pond Dr.
Phone 330-838-0238

LEMMON & LEMMON, INC.
1201 S. MAIN ST.
NORTH CANTON, OHIO 44720

**DANBURY OF HUDSON SENIOR LIVING
SPRINGWOOD OF HUDSON SENIOR APARTMENTS
HUDSON, OHIO
GENERAL PLAN**

DRAWN BY:
T.G.W.
DATE:
08/31/15
PROJECT NO.
47254
DRAWING NO.
C3.0

SITE DATA
ZONING
 DISTRICT 6: WESTERN HUDSON GATEWAY
BUILDING SETBACKS
 MINIMUM FRONT YARD = 50 FT.
 (100 FT. ALONG SOUTH SIDE OF
 S.R. 303 & ON BOSTON MILLS)
 MINIMUM SIDE YARD = 25 FT.
 MINIMUM REAR YARD = 25 FT.
PARKING SETBACKS
 MINIMUM FRONT YARD = 25 FT.
 (100 FT. ALONG SOUTH SIDE OF
 S.R. 303 & ON BOSTON MILLS)
IMPERVIOUS AREA
 ASSISTED LIVING
 4.01 AC. (58%)



GBC DESIGN, INC.
 665 Venice Road, Dr.
 Akron, OH 44320
 Phone 330-888-0228
 Fax 330-886-5782

LEMMON & LEMMON, INC.
 1201 S. MAIN ST.
 NORTH CANTON, OHIO 44720

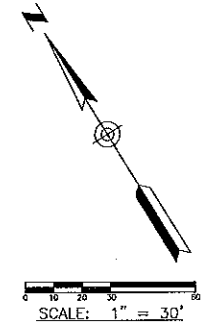
DANBURY OF HUDSON SENIOR LIVING
 SPRINGWOOD OF HUDSON SENIOR APARTMENTS
 HUDSON, OHIO
 ASSISTED LIVING SITE PLAN

DRAWN BY:
T.G.W.

DATE:
08/31/15

PROJECT NO.
47254

DRAWING NO.
C3.1

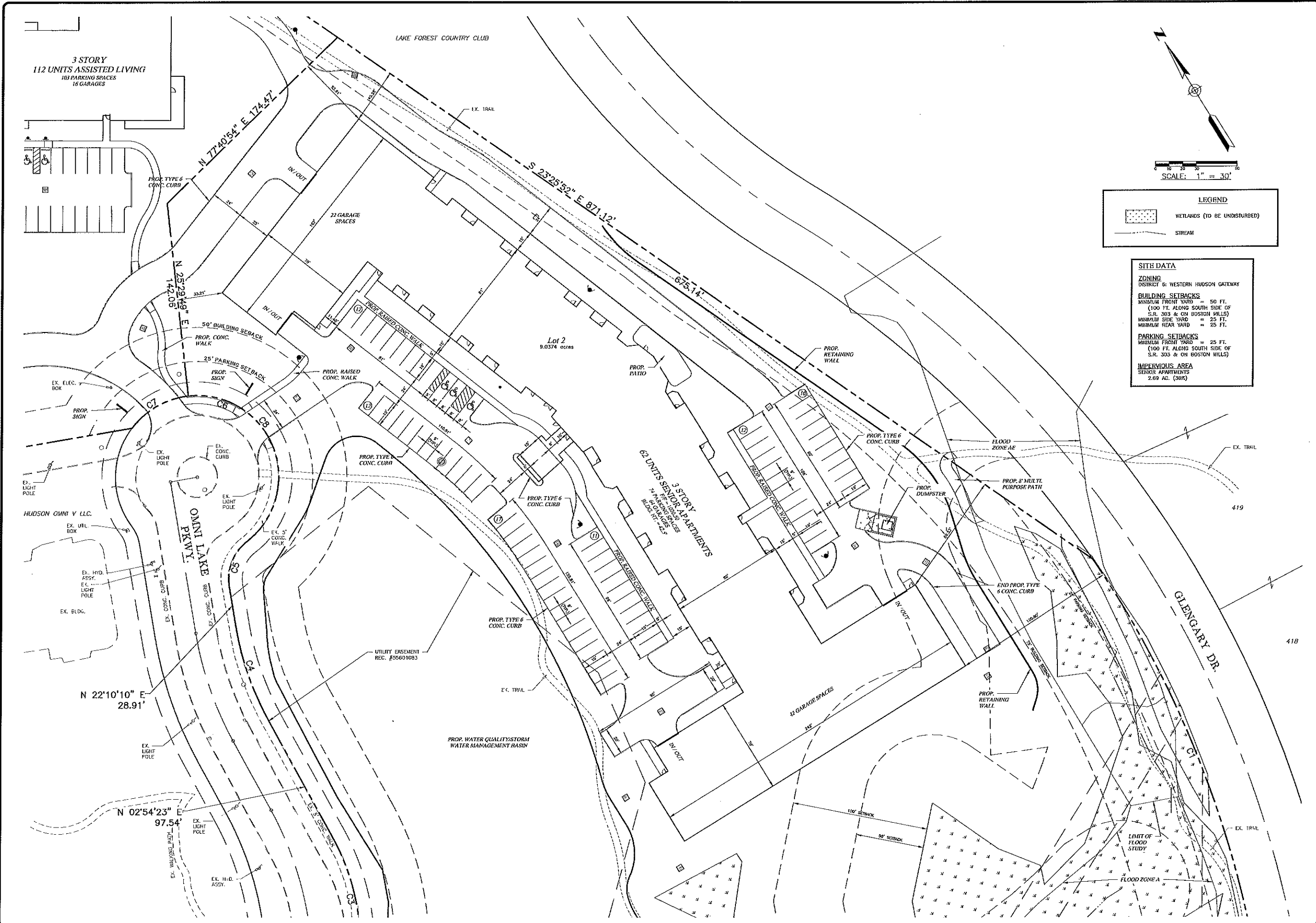


LEGEND

	WETLANDS (TO BE UNDISTURBED)
	STREAM

SITE DATA

ZONING DISTRICT 5: WESTERN HUDSON GATEWAY	
BUILDING SETBACKS MINIMUM FRONT YARD = 50 FT. (100 FT. ALONG SOUTH SIDE OF S.R. 303 & ON BOSTON MILLS)	
MINIMUM SIDE YARD = 25 FT.	
MINIMUM REAR YARD = 25 FT.	
PARKING SETBACKS MINIMUM FRONT YARD = 25 FT. (100 FT. ALONG SOUTH SIDE OF S.R. 303 & ON BOSTON MILLS)	
IMPERVIOUS AREA SENIOR APARTMENTS 2.69 AC. (30%)	

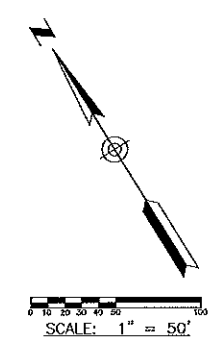
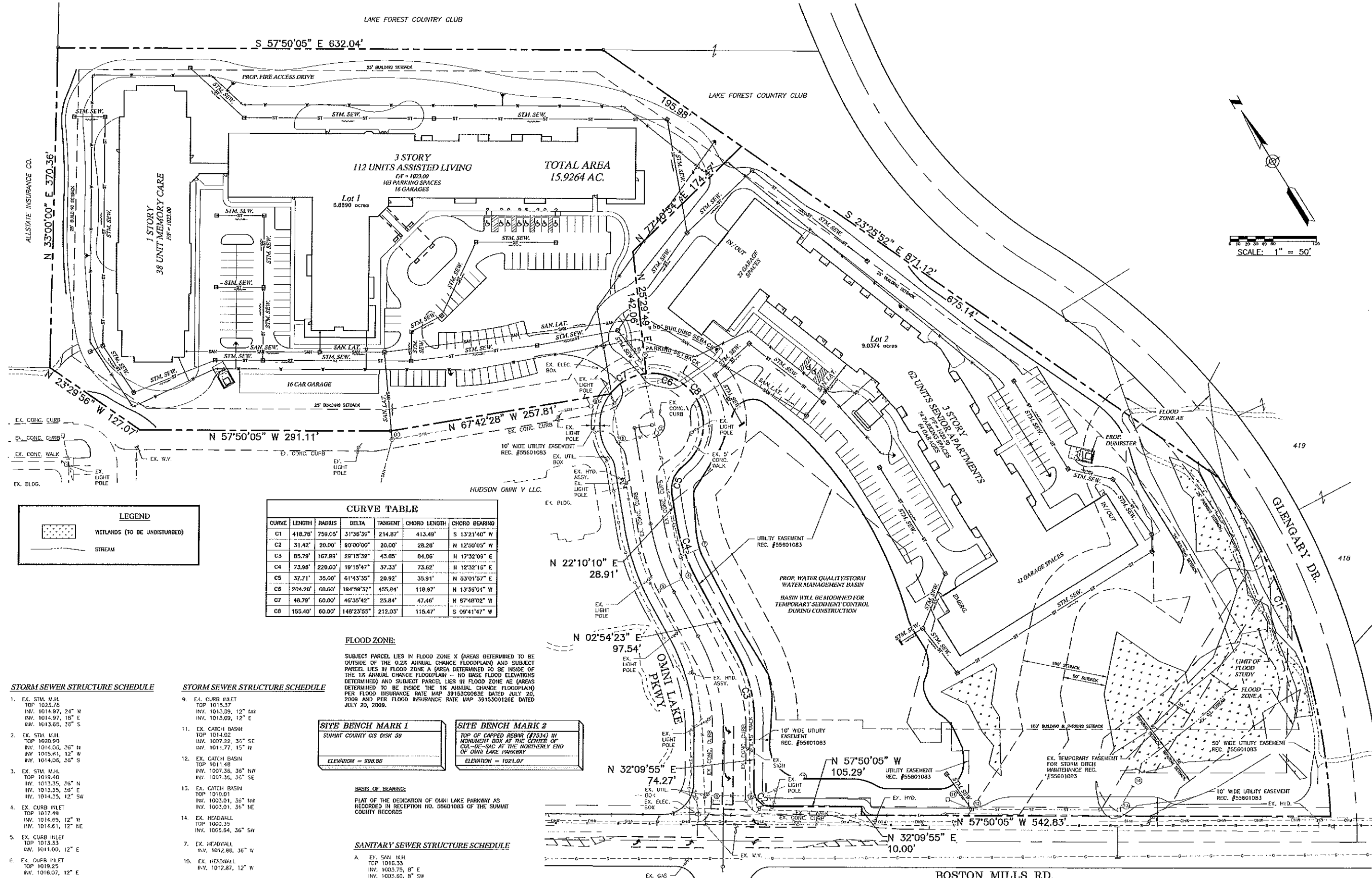


GBC DESIGN, INC.
653 White Pond Dr.
Alamo, OH 44830
Phone 888-886-4826
Fax 330-886-5788

LEMMON & LEMMON, INC.
1201 S. MAIN ST.
NORTH CANTON, OHIO 44720

DANBURY OF HUDSON SENIOR LIVING
SPRINGWOOD OF HUDSON SENIOR APARTMENTS
HUDSON, OHIO
SENIOR APARTMENTS SITE PLAN

DRAWN BY:
T.O.W.
DATE:
08/31/15
PROJECT NO.
47254
DRAWING NO.
C3.2



S 57°50'05" E 632.04'

3 STORY
112 UNITS ASSISTED LIVING
EIF = 1023.00
103 PARKING SPACES
16 GARAGES

TOTAL AREA
15.9264 AC.

Lot 1
0.8890 acres

Lot 2
9.0374 acres

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	418.78'	759.05'	31°36'39"	214.87'	413.49'	S 13°21'40" W
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SITE BENCH MARK 1
SUMMIT COUNTY DISK 59
ELEVATION = 998.86

SITE BENCH MARK 2
TOP OF CAPPED REBAR (#734) IN MONUMENT BOX AT THE CENTER OF CURVE 2E-S40 AT THE NORTHERLY END OF OMNI LAKE PARKWAY
ELEVATION = 1021.07

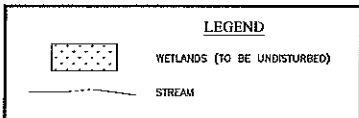
BASIS OF BEARING:
PLAT OF THE DEDICATION OF OMNI LAKE PARKWAY AS RECORDED IN RECEPTION NO. 55601083 OF THE SUMMIT COUNTY RECORDS

SANITARY SEWER STRUCTURE SCHEDULE

A.	EX. SAN. M.H. TOP 1016.33 INV. 1003.75, 8" E INV. 1003.60, 8" SW
B.	EX. SAN. M.H. TOP 1022.76 INV. 1011.66, 8" N INV. 1011.66, 8" W

- STORM SEWER STRUCTURE SCHEDULE**
- EX. STM. M.H.
TOP 1023.78
INV. 1014.97, 24" W
INV. 1014.97, 16" E
INV. 1013.65, 26" S
 - EX. STM. M.H.
TOP 1020.99
INV. 1014.00, 26" N
INV. 1015.61, 12" E
INV. 1014.05, 26" S
 - EX. STM. M.H.
TOP 1019.40
INV. 1013.35, 26" N
INV. 1013.35, 26" E
INV. 1014.25, 12" SW
 - EX. CURB INLET
TOP 1017.49
INV. 1014.65, 12" W
INV. 1014.61, 12" NE
 - EX. CURB INLET
TOP 1013.33
INV. 1011.60, 12" E
 - EX. CURB INLET
TOP 1019.25
INV. 1016.07, 12" E
 - EX. CURB INLET
TOP 1015.49
INV. 1013.33, 12" SE

- STORM SEWER STRUCTURE SCHEDULE**
- EX. CURB INLET
TOP 1015.37
INV. 1013.05, 12" NW
INV. 1013.09, 12" E
 - EX. CATCH BASIN
TOP 1014.02
INV. 1007.22, 36" SE
INV. 1011.77, 15" N
 - EX. CATCH BASIN
TOP 1011.48
INV. 1007.36, 36" NW
INV. 1007.36, 36" SE
 - EX. CATCH BASIN
TOP 1010.01
INV. 1003.01, 36" NW
INV. 1003.01, 36" NE
 - EX. HEADWALL
TOP 1009.35
INV. 1002.84, 36" SW
 - EX. HEADWALL
TOP 1012.88, 36" W
 - EX. HEADWALL
TOP 1012.87, 12" W



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Phone 880-836-5782

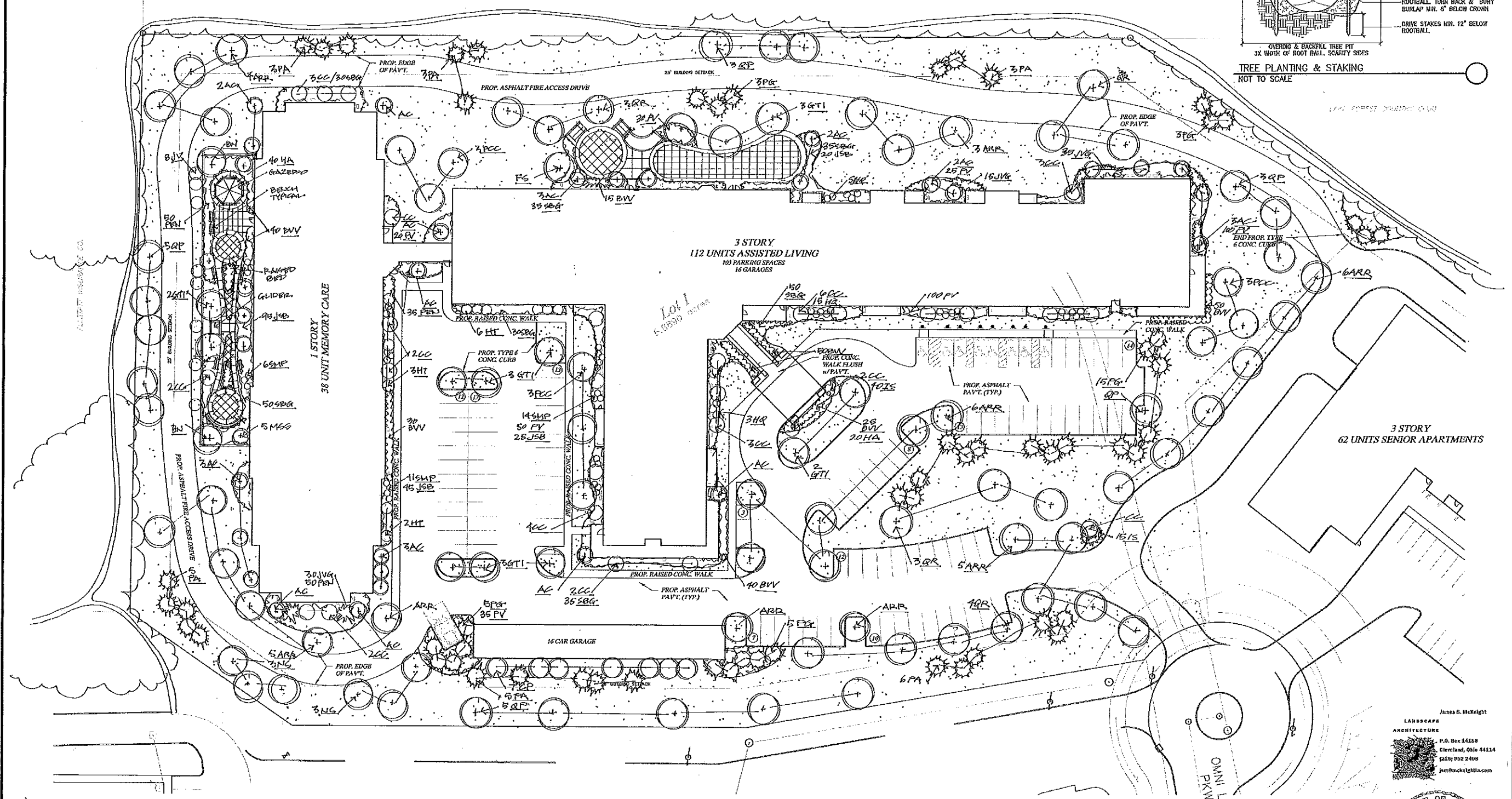
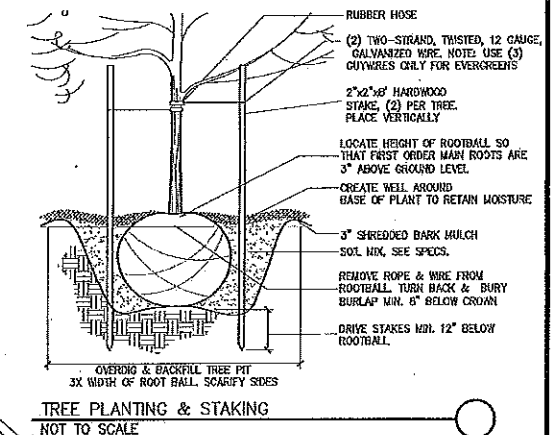
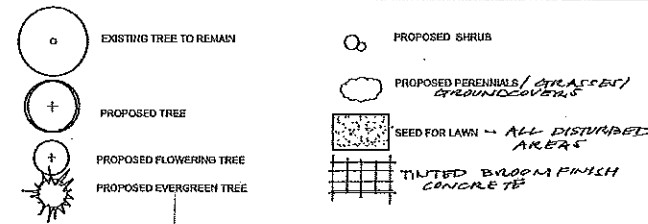
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DANBURY OF HUDSON SENIOR LIVING
SPRINGWOOD OF HUDSON SENIOR APARTMENTS
HUDSON, OHIO
UTILITY PLAN

DRAWN BY:
T.G.W.
DATE:
08/31/15
PROJECT NO.
47254
DRAWING NO.
C4.0

NOTE:
PRIVATE UTILITY LOCATIONS (PHONE, CABLE, GAS,
ELECTRIC TO BE COORDINATED WITH UTILITY COMPANY)

KEY



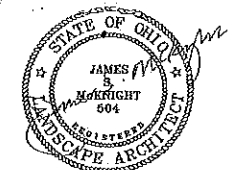
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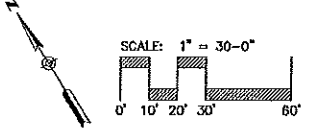
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THE DANBURY OF HUDSON
 HUDSON, OHIO
LANDSCAPE PLAN

James S. McKnight
 LANDSCAPE ARCHITECTURE
 P.O. Box 44158
 Cleveland, Ohio 44114
 (216) 952-2408
 js@jcmcknight.com

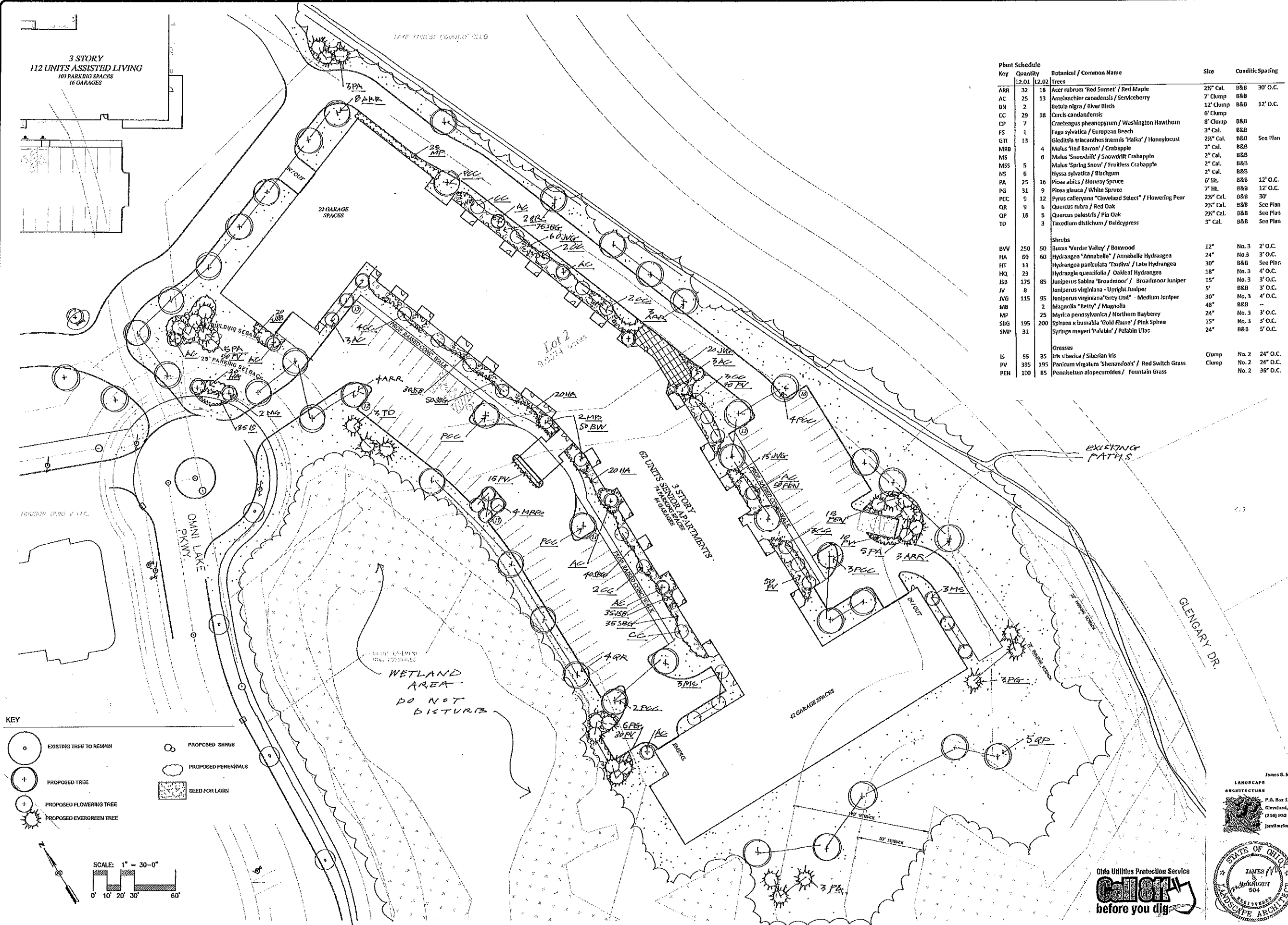


Ohio Utilities Protection Service
Call 811
 before you dig



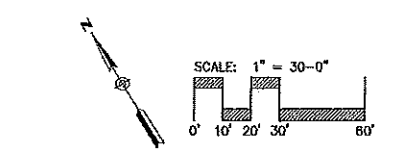
DRAWN BY: JSM
 DATE: AUG. 31, 2015
 PROJECT NO. 47254
 DRAWING NO. L2.01

Plant Schedule		Botanical / Common Name	Size	Condition/Spacing
Key	Quantity			
Trees				
ARR	32	Acer rubrum 'Red Sunset' / Red Maple	2 1/2" Cal.	B&B 30' O.C.
AC	25	Amelanchier canadensis / Serviceberry	7' Clump	B&B
BN	2	Betula nigra / River Birch	12' Clump	B&B 12' O.C.
CC	29	Cercis canadensis	6' Clump	B&B
CP	7	Craetagus pheanopyrum / Washington Hawthorn	8' Clump	B&B
FS	1	Fagus sylvatica / European Beech	3" Cal.	B&B
GII	13	Gleditsia triacanthos inermis 'Halka' / Honeylocust	2 1/2" Cal.	B&B See Plan
MRB	4	Malus 'Red Barron' / Crabapple	2" Cal.	B&B
MS	6	Malus 'Snowdrift' / Snowdrift Crabapple	2" Cal.	B&B
MSS	5	Malus 'Spring Snow' / Fruitless Crabapple	2" Cal.	B&B
NS	6	Myrica sylvatica / Blackgum	2" Cal.	B&B
PA	25	Picea abies / Norway Spruce	6' Ht.	B&B 12' O.C.
PG	9	Picea glauca / White Spruce	7' Ht.	B&B 12' O.C.
PEC	9	Pyrus calleryana 'Cleveland Select' / Flowering Pear	2 1/2" Cal.	B&B 30'
QR	9	Quercus rubra / Red Oak	2 1/2" Cal.	B&B See Plan
QP	16	Quercus palustris / Pin Oak	2 1/2" Cal.	B&B See Plan
TD	3	Taxodium distichum / Baldcypress	3" Cal.	B&B See Plan
Shrubs				
BVV	250	Buxus 'Vardar Valley' / Boxwood	12"	No. 3 2' O.C.
HA	60	Hydrangea 'Annabelle' / Annabelle Hydrangea	24"	No. 3 3' O.C.
HT	11	Hydrangea paniculata 'Tardiva' / Late Hydrangea	30"	B&B See Plan
HQ	23	Hydrangea quercifolia / Oakleaf Hydrangea	18"	No. 3 4' O.C.
JSB	175	Juniperus Sabina 'Broadmoor' / Broadmoor Juniper	15"	No. 3 3' O.C.
JV	8	Juniperus virginiana - Upright Juniper	5"	B&B 3' O.C.
JVG	115	Juniperus virginiana 'Grey Owl' - Medium Juniper	30"	No. 3 4' O.C.
MB	2	Magnolia 'Betty' / Magnolia	48"	B&B
MP	25	Myrica pensylvanica / Northern Bayberry	24"	No. 3 3' O.C.
SDG	195	Spiraea x bumalda 'Gold Flame' / Pink Spirea	15"	No. 3 3' O.C.
SMP	31	Syringa meyeri 'Paladin' / Paladin Lilac	24"	B&B 5' O.C.
Grasses				
IS	55	Iris sibirica / Siberian Iris	Clump	No. 2 24" O.C.
PV	395	Panicum virgatum 'Shenandoah' / Red Switch Grass	Clump	No. 2 24" O.C.
PEN	100	Pennisetum alopecuroides / Fountain Grass		No. 2 35" O.C.

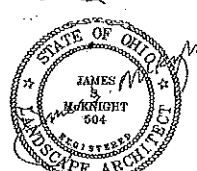


KEY

- EXISTING TREE TO REMAIN
- PROPOSED TREE
- PROPOSED FLOWERING TREE
- PROPOSED EVERGREEN TREE
- PROPOSED SHRUB
- PROPOSED PERENNIALS
- SEED FOR LAWN



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THE DANBURY OF HUDSON
 HUDSON, OHIO
 LANDSCAPE PLAN

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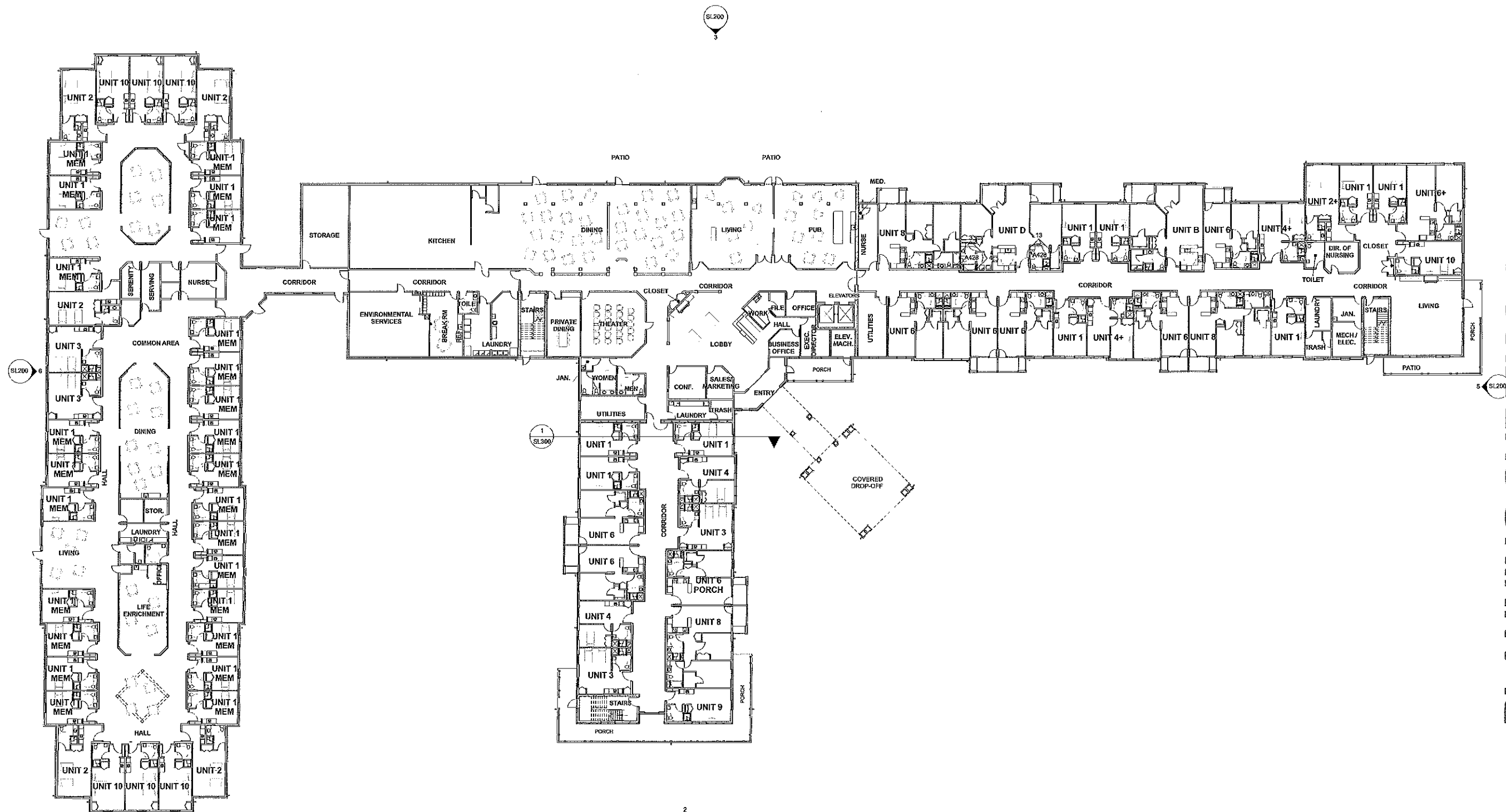
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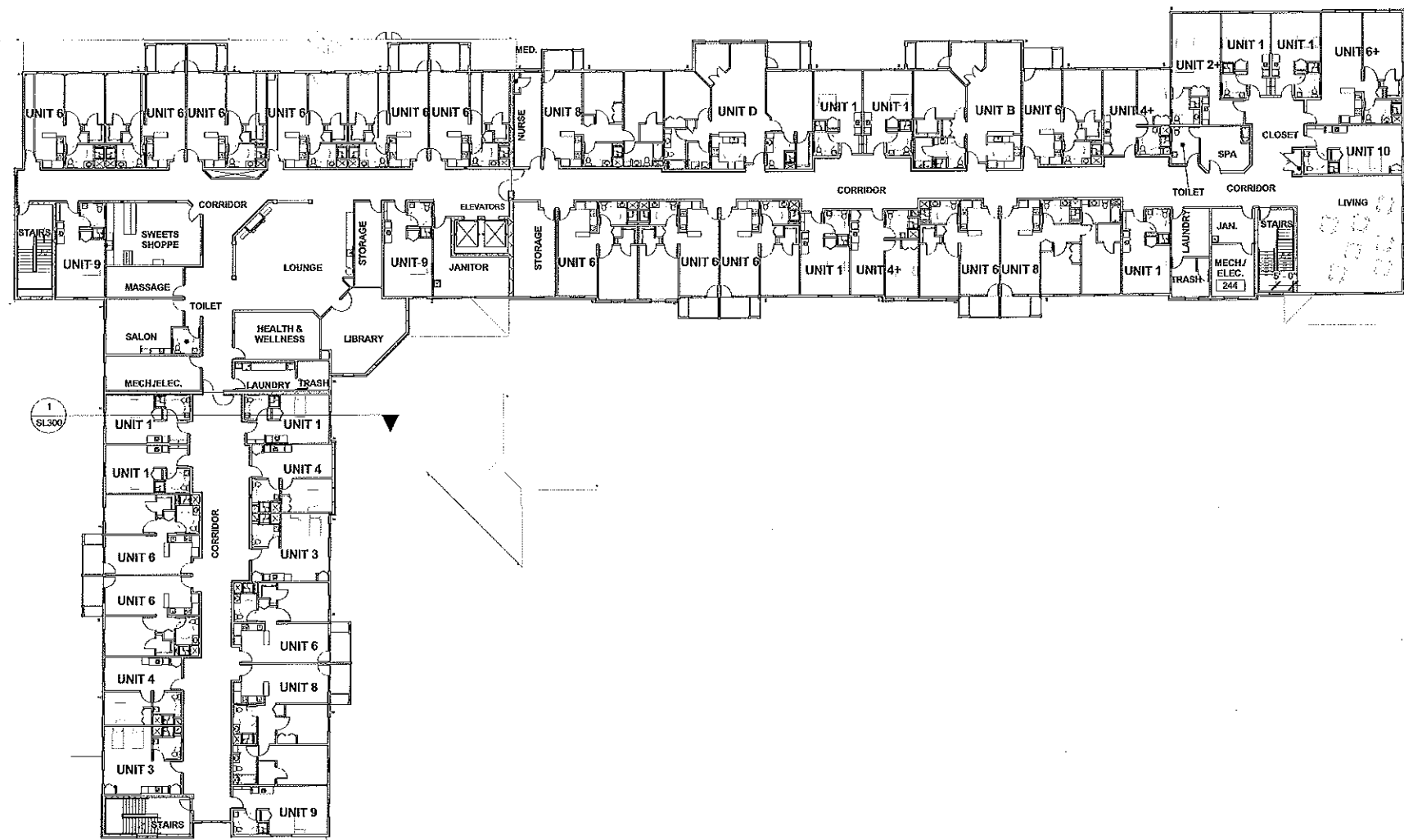
OVERALL 1ST FLOOR PLAN
1" = 20'-0"



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SL - OVERALL FIRST FLOOR PLAN
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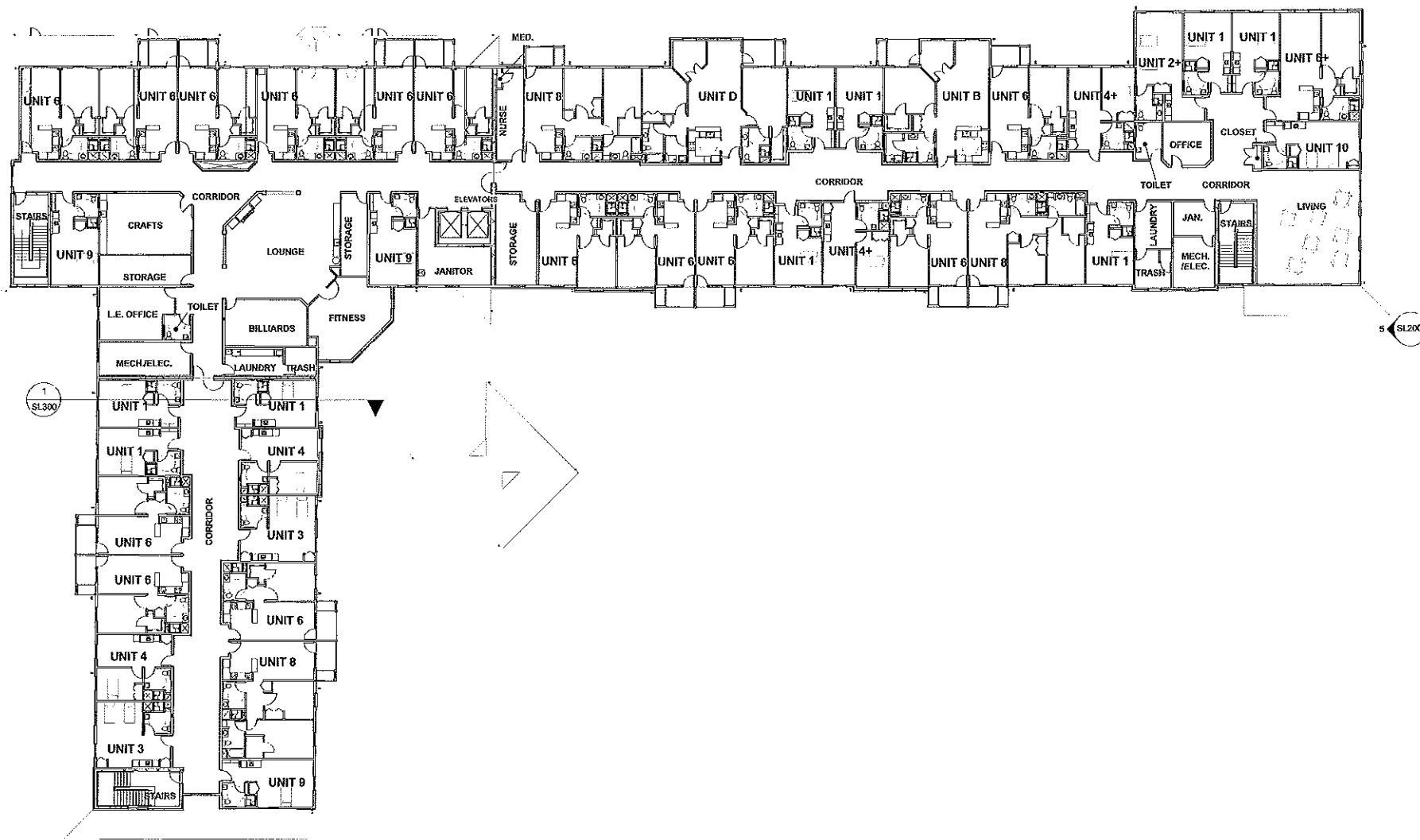


OVERALL 2ND FLOOR PLAN
1" = 20'-0"



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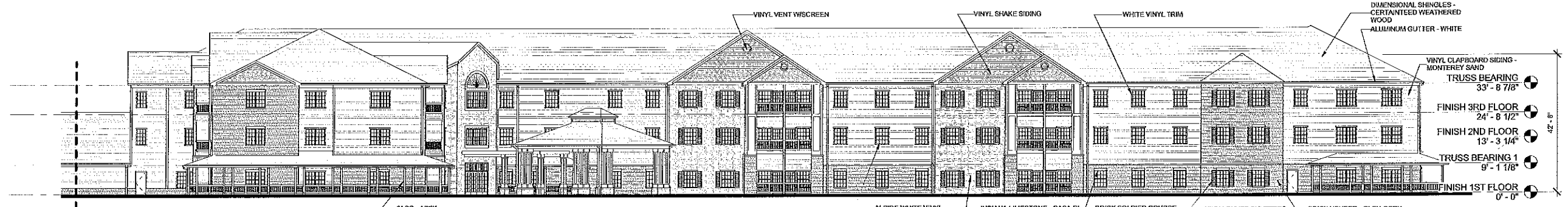
OVERALL 3RD FLOOR
1" = 20'-0"



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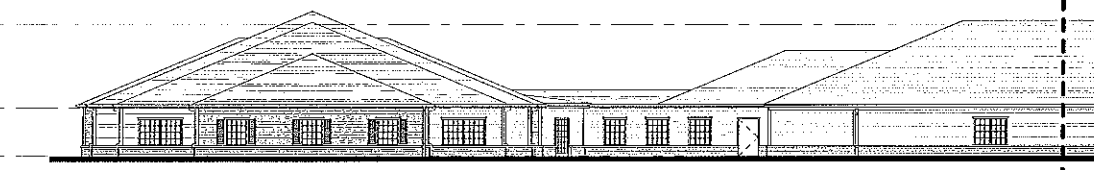
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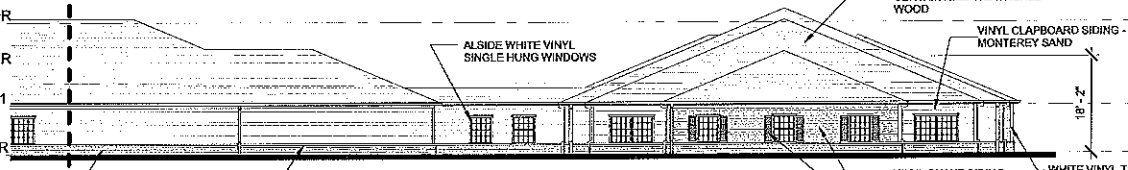


SOUTH ELEVATION - B
1/16" = 1'-0"

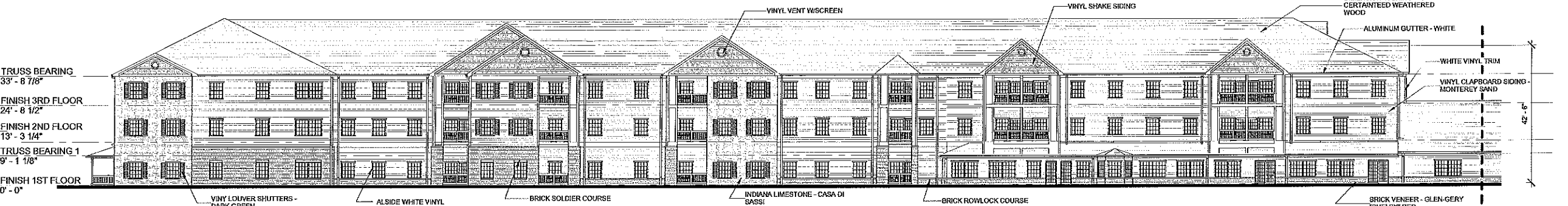
- TRUSS BEARING 33' - 8 7/8"
- FINISH 3RD FLOOR 24' - 8 1/2"
- FINISH 2ND FLOOR 13' - 3 1/4"
- TRUSS BEARING 1 9' - 1 1/8"
- FINISH 1ST FLOOR 0' - 0"



SOUTH ELEVATION - A
1/18" = 1'-0"

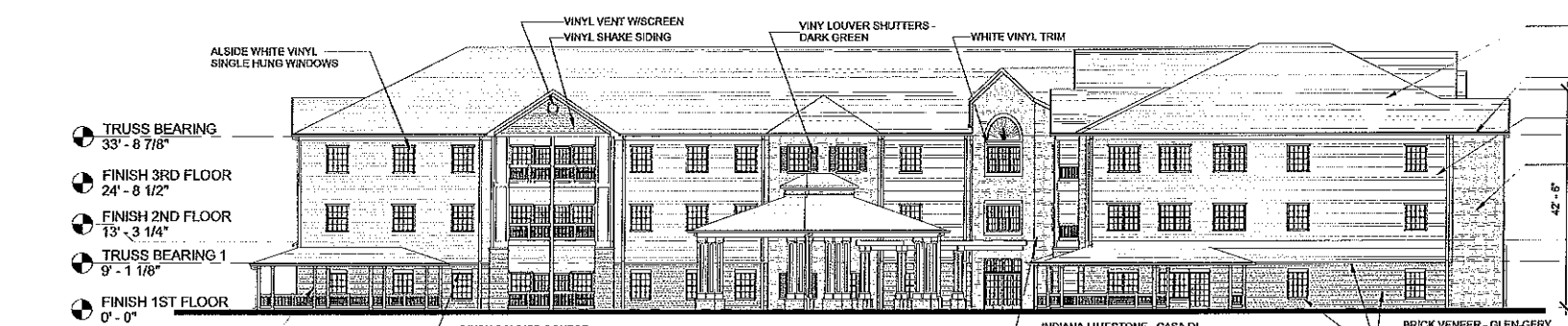


NORTH ELEVATION - B
1/16" = 1'-0"



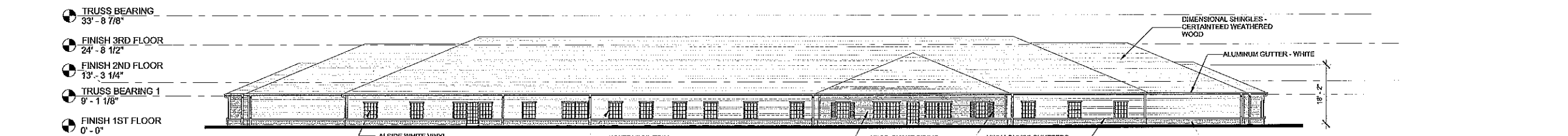
NORTH ELEVATION - A
1/16" = 1'-0"

- TRUSS BEARING 33' - 8 7/8"
- FINISH 3RD FLOOR 24' - 8 1/2"
- FINISH 2ND FLOOR 13' - 3 1/4"
- TRUSS BEARING 1 9' - 1 1/8"
- FINISH 1ST FLOOR 0' - 0"



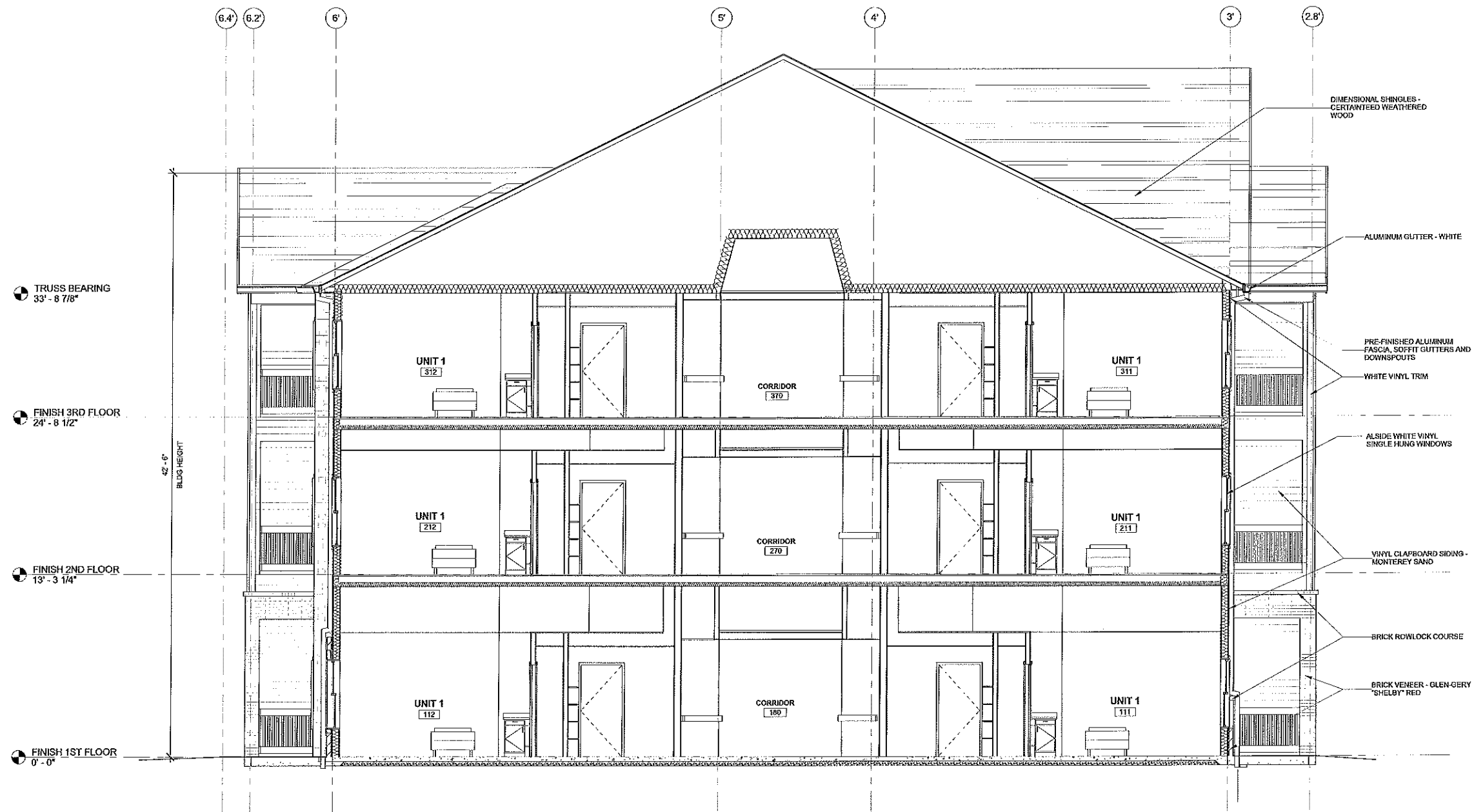
EAST ELEVATION
1/16" = 1'-0"

- TRUSS BEARING 33' - 8 7/8"
- FINISH 3RD FLOOR 24' - 8 1/2"
- FINISH 2ND FLOOR 13' - 3 1/4"
- TRUSS BEARING 1 9' - 1 1/8"
- FINISH 1ST FLOOR 0' - 0"



WEST ELEVATION
1/16" = 1'-0"

- TRUSS BEARING 33' - 8 7/8"
- FINISH 3RD FLOOR 24' - 8 1/2"
- FINISH 2ND FLOOR 13' - 3 1/4"
- TRUSS BEARING 1 9' - 1 1/8"
- FINISH 1ST FLOOR 0' - 0"



1 GENERAL SECTION
 SL101 1/4" = 1'-0"

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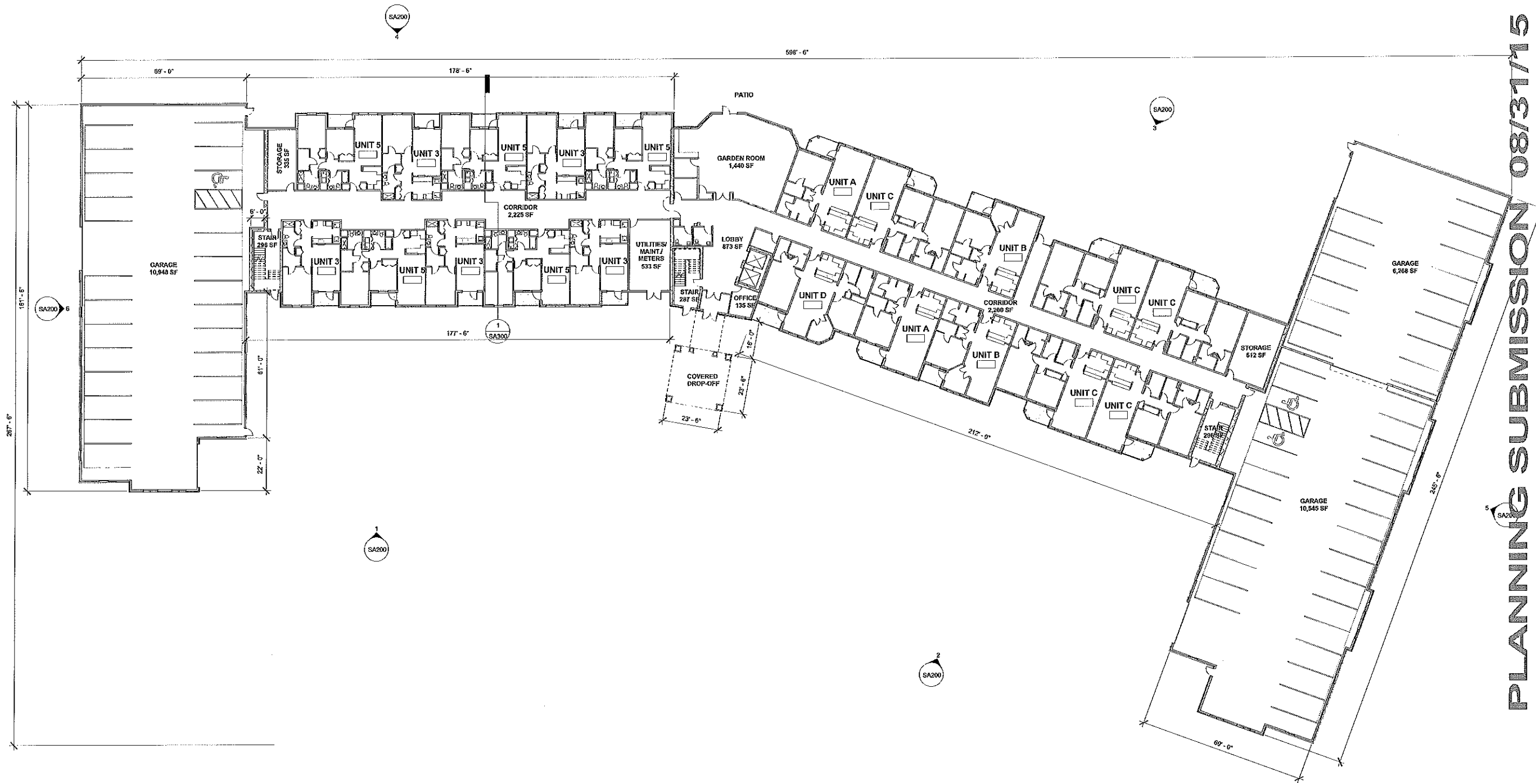
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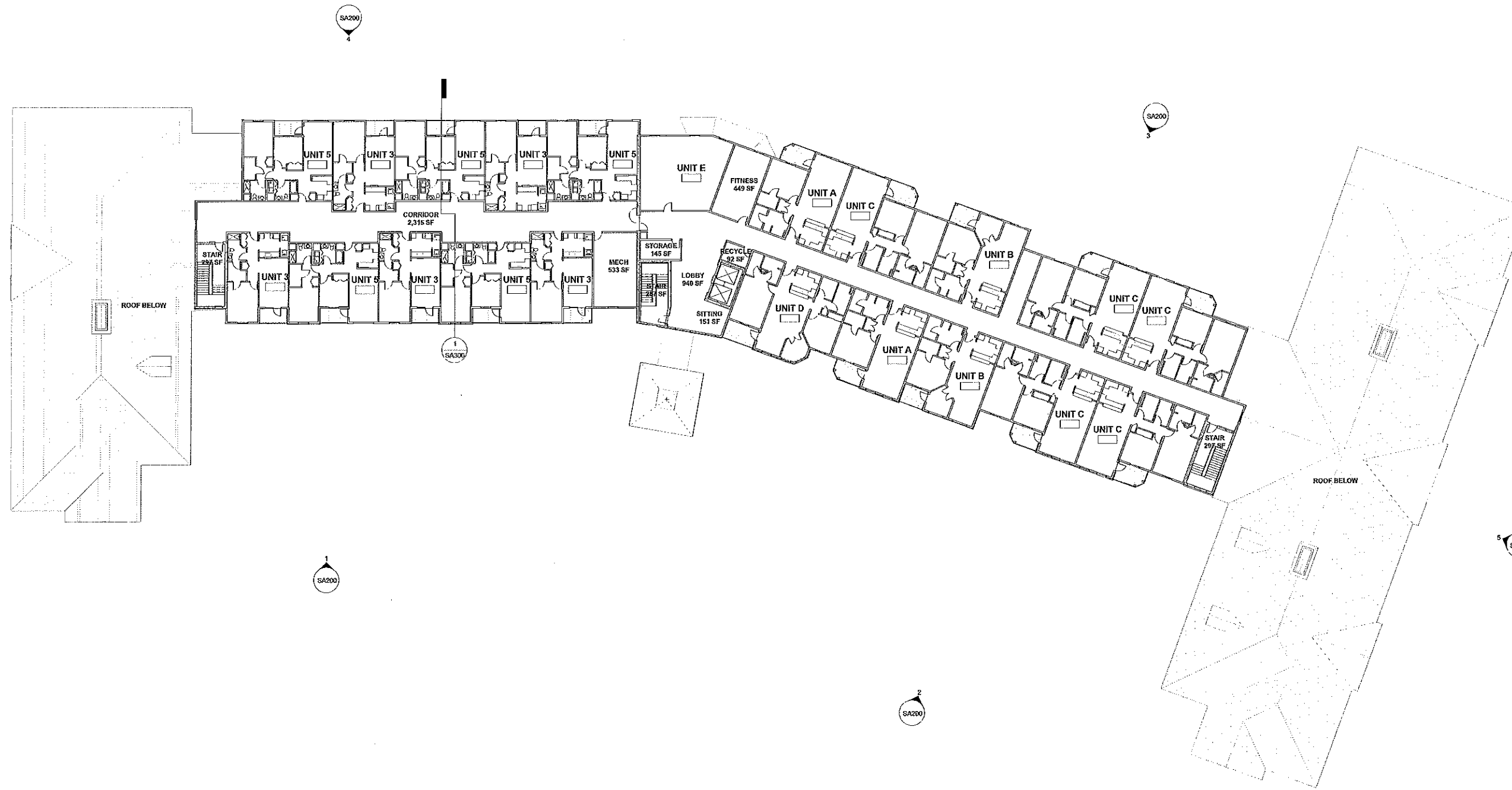


1ST FLOOR PROPOSED
1" = 20'-0"



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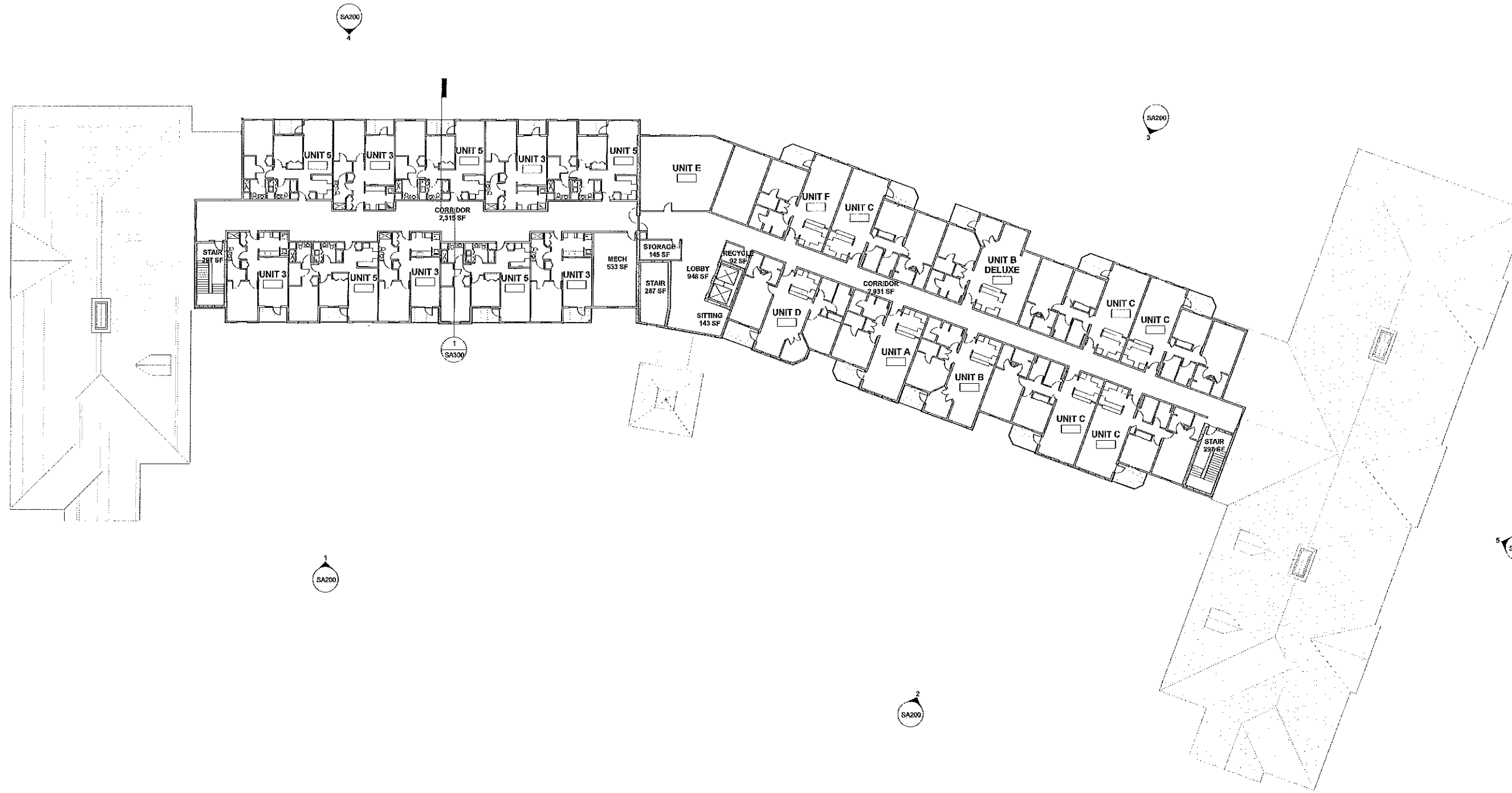


OVERALL 2ND FLOOR PLAN
1" = 20'-0"



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DRAWING NO. SA102



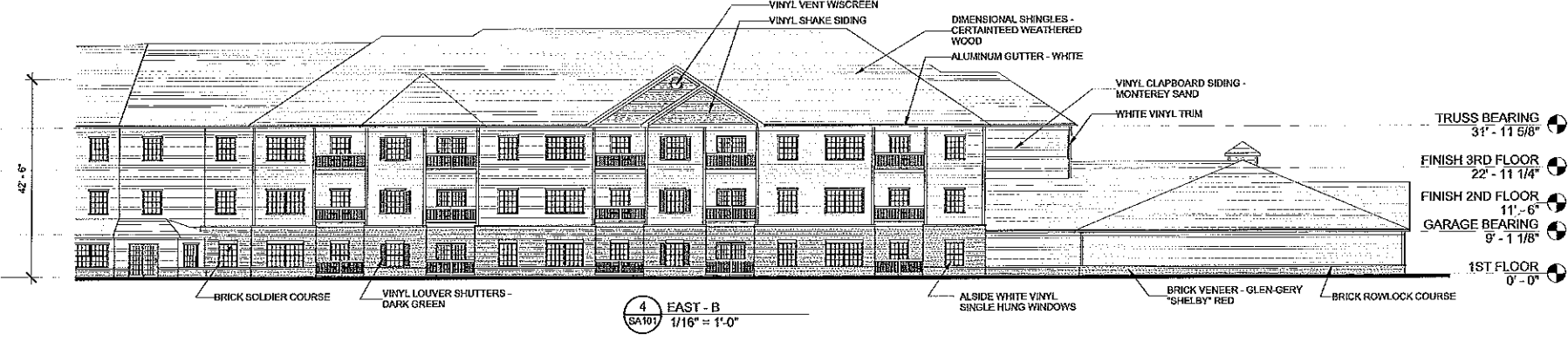
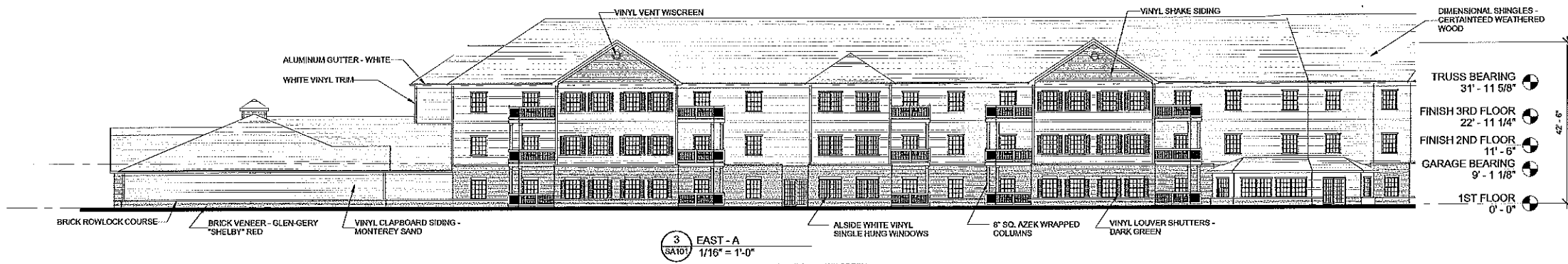
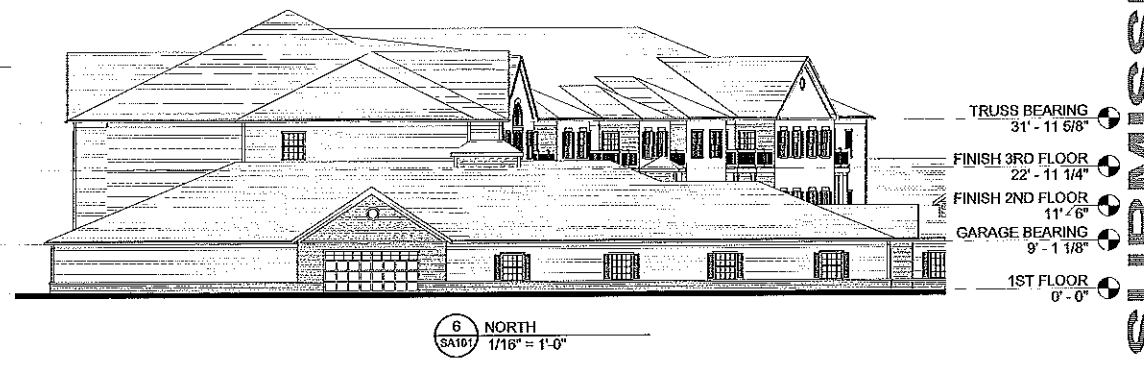
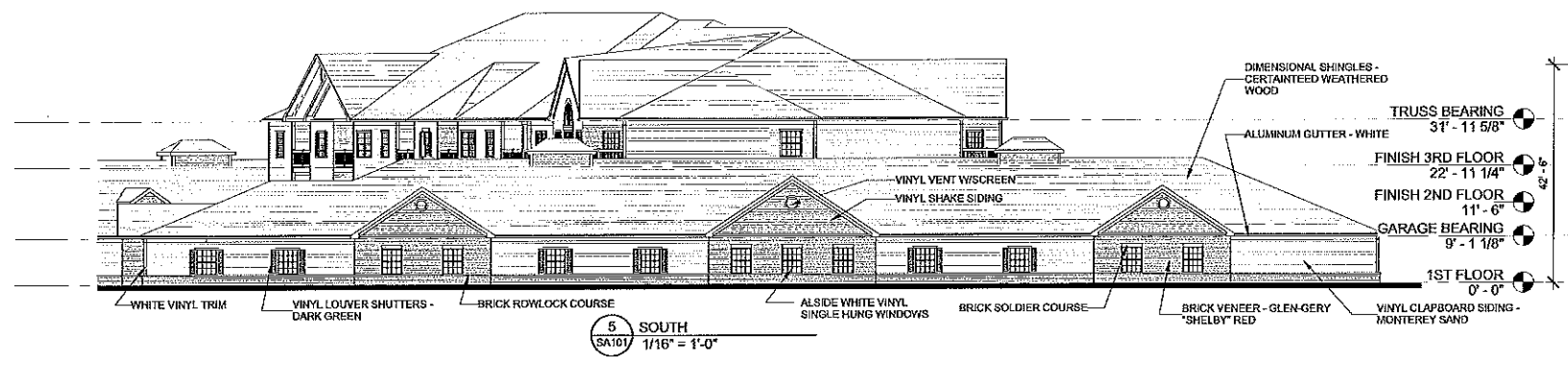
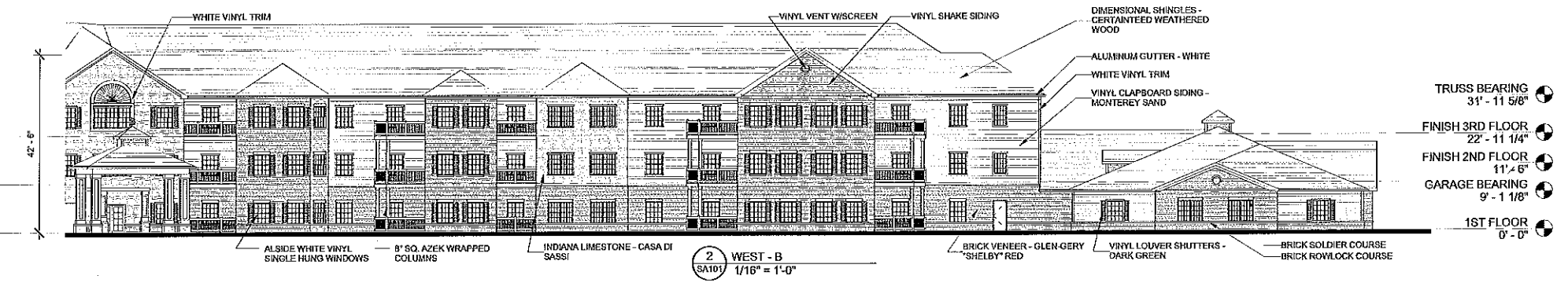
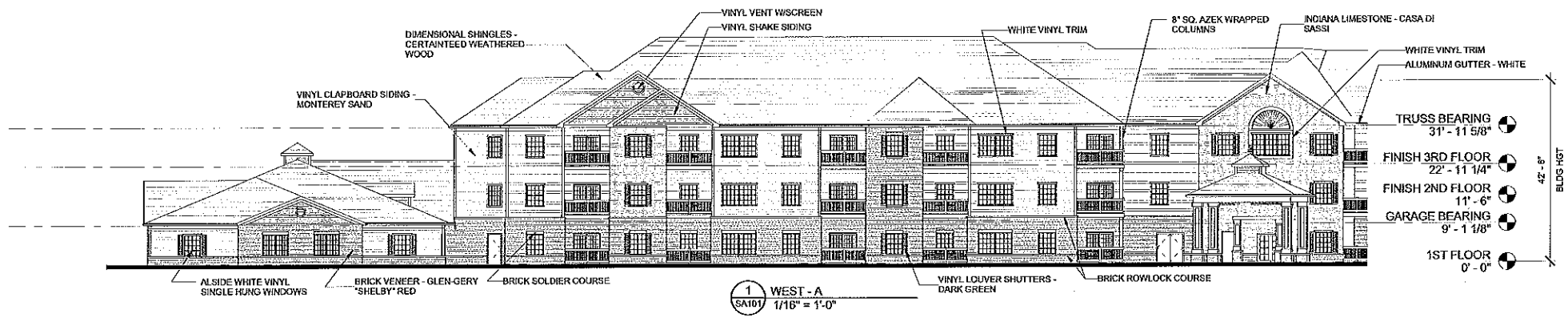
FINISH 3RD FLOOR
1" = 20'-0"

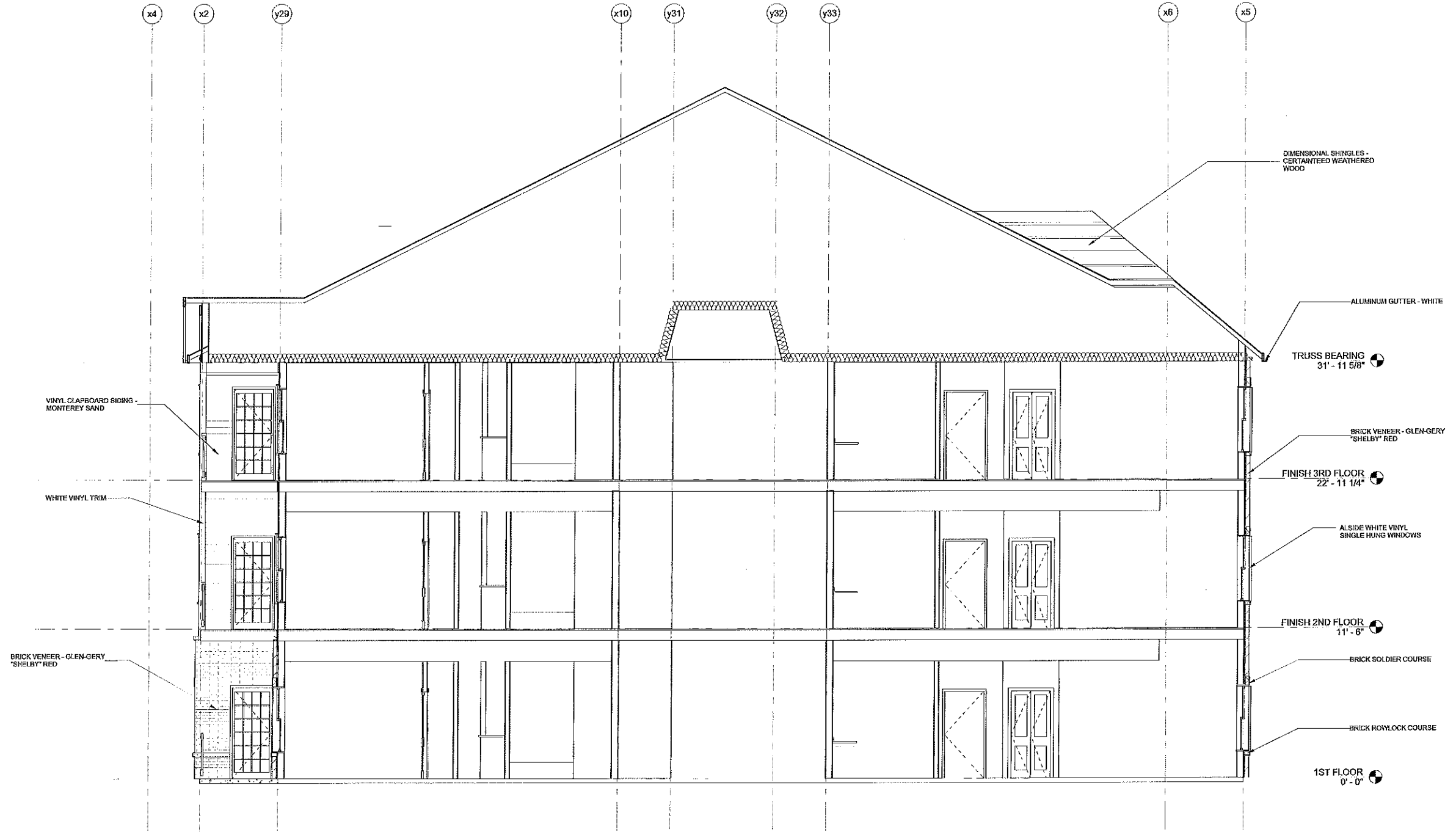


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1 GENERAL SECTION
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