



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor

Vacant (Ward 2)

Christopher A. Banweg, Council Member (At-Large)

Michael W. Bird, Council Member (Ward 4)

Patricia L. Goetz, Council Member (Ward 1)

Karen E. Heater, Council Member (At-Large)

Nicole V. Kowalski, Council Member (At-Large)

Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager

Marshal Pitchford, City Solicitor & Special Counsel

Aparna Wheeler, Clerk of Council

Tuesday, November 18, 2025

7:30 PM

Town Hall
27 East Main Street

City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop

Regular Meeting

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Roll Call**
4. **Approval of the Minutes**

- A. [25-0129](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [October 21, 2025 Council Meeting Minutes - Draft](#)
[October 28, 2025 Council Workshop Minutes - Draft](#)

5. Public Hearing

- A. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

Attachments: [Exhibit A and B](#)
[City Council memo July 8 2025 workshop](#)
[EMS One Mile Buffer](#)
[Signed PC Decision](#)
[Map of Existing Facilities](#)
[LDC draft 10.24.25 with PC Recommendation](#)
[Ordinance No. 25-110](#)

Legislative History

7/8/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading & referral to the Planning Commission
9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	second reading
9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	third reading
10/7/25	City Council	postponed to a date certain to the City Council
10/28/25	City Council Workshop	item forwarded to the City Council

6. Public Comments**7. Correspondence and Council Comments**

- A. **Discussion: Ward 2 Vacancy**
- B. **Discussion: Election to Fill the Unexpired Term of the President of Council**

8. Report of Manager**9. Appointments**

- A. **Council Liaisons to Volunteer Fire Fighter Dependent Fund Board**

10. Consent Agenda

- A. [25-0130](#) **A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding an Application to Change the Membership in an Issued Liquor Permit to Sell Alcoholic Beverages for Aladdins Eatery of Hudson, LLC, 44 Park Lane, Hudson.**

Brief Description: The Clerk is in receipt of the attached Notice to Legislative Authority dated *October 20, 2025*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *November 9, 2025*. An extension to *December 9, 2025* was granted.

Attachments: [Aladdins Eatery Membership Change](#)

Legislative History

10/28/25 City Council Workshop item forwarded to the City Council

- B. [25-171](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT FOR A PREFABRICATED PUBLIC RESTROOM STRUCTURE FOR THE OAK GROVE PARK INCLUSIVE PLAYGROUND.**

Brief Description: Staff is seeking permission to purchase and install a prefabricated concrete public restroom structures for Oak Grove Park through CXT Concrete Buildings.

Attachments: [Resolution No. 25-171](#)

Legislative History

10/28/25 City Council Workshop item forwarded to the City Council

- C. [25-172](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ZUPKA & ASSOCIATES FOR FINANCIAL AUDIT SERVICES FOR THE CITY OF HUDSON FOR THE 2025-2029 AUDITS.**

Brief Description: This legislation authorizes the City Manager to enter into a contract for the City's annual audit for the years 2025-2029.

Attachments: [City of Hudson Award Letter](#)

[City of Hudson MOA-COC](#)

[City of Hudson 25-29 Zupka&Associates CostProposal](#)

[City of Hudson 25-29 Zupka&Associates Technical Proposal](#)

[Resolution No. 25-172](#)

Legislative History

10/28/25 City Council Workshop item forwarded to the City Council

11. Legislation

- A. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

Attachments: [Exhibit A and B](#)
[City Council memo July 8 2025 workshop](#)
[EMS One Mile Buffer](#)
[Signed PC Decision](#)
[Map of Existing Facilities](#)
[LDC draft 10.24.25 with PC Recommendation](#)
[Ordinance No. 25-110](#)

Ordinance No. 25-110 has had three readings and is actionable.

Legislative History

7/8/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading & referral to the Planning Commission
9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	second reading
9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	third reading
10/7/25	City Council	postponed to a date certain to the City Council
10/28/25	City Council Workshop	item forwarded to the City Council

- B. [25-146](#) AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments: [Exhibit A: District 11 Regulations Draft 9.2.25](#)
 [Zoning District 11 Boundary Map](#)
 [Hudson Zoning Map - Proposed 9.16.25](#)
 [South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
 [City Council Memo - Subcommittee Research Summary](#)
 [South Darrow Road Zoning Timeline 08.29.2025](#)
 [Ordinance No. 25-146](#)

Second Reading

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	first reading & referral to the Planning Commission
10/28/25	City Council Workshop	item forwarded to the City Council

- C. [25-157](#) AN ORDINANCE ESTABLISHING A RULE TO ALLOW THE EFFICIENT POSTPONEMENT OF A LEGISLATIVE ITEM; AND DECLARING AN EMERGENCY.**

Brief Description: City Council seeks to streamline and clarify its parliamentary process for postponing items to a date certain.

Attachments: [Ordinance No. 25-157](#)

Third Reading

Legislative History

9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	first reading
10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	second reading
10/28/25	City Council Workshop	item forwarded to the City Council

- D. [25-163](#) **AN ORDINANCE AMENDING SECTION 410.01, SCHEDULE I, “EXISTING POSTED SPEED LIMITS,” OF THE TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON HINES HILL ROAD BETWEEN THE WESTERN CORPORATION LINE TO PROSPECT STREET; AND DECLARING AN EMERGENCY.**

Brief Description: During the preliminary design of the Hines Hill Road Bridge project, it was determined that the speed limit along Hines Hill Road from the western corporation line to Prospect Street should be lowered from 45 mph to 35 mph.

Attachments: [Ordinance No. 25-163](#)

Second Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

- E. [25-164](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2026-2030.**

Brief Description: This resolution adopts in concept the City’s Five-Year Plan.

Attachments: [Council Memo - Five Year Plan Highlights 2026- 2030](#)
[Exhibit A Revised: 2026 - 2030 Five Year Plan - Final Draft 11-25-25](#)
[Exhibit A: 2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
[Changes to 2026-2030 Five Year Plan 11-25-25](#)
[Changes to 2026-2030 Five Year Plan \(for 10-21-25\)](#)
[Schedule for 2026 - 2030 Five Yr Plan & Budget - 1-1-2025](#)
[Resolution No. 25-164](#)

Second Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

- F. [25-165](#) **AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026**

Brief Description: This Ordinance establishes the City’s budget for 2026.

Attachments: [Ordinance No. 25-165](#)

Second Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
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10/21/25 City Council first reading
10/28/25 City Council Workshop item forwarded to the City Council

G. [25-166](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SETTLEMENT AGREEMENT WITH BEAVER EXCAVATING REGARDING THE USE OF PARCEL 3009781 AS A TEMPORARY CONSTRUCTION YARD.

Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement. Since the City purchased the property while the lease from the previous owner was still in effect, the Solicitors office recommends a settlement agreement to allow the use of the property under the expired permit until the lease expiration and to require liquidated damages to ensure they vacate per the lease expiration in July and that the site be properly restored.

Attachments: [Stow Rd Executed Property Agreement](#)
[Stow Rd Property Permit Extension Request #3 July 2025](#)
[Resolution No. 25-166](#)

Second Reading

Legislative History

10/14/25 City Council Workshop item forwarded to the City Council
10/21/25 City Council first reading
10/28/25 City Council Workshop item forwarded to the City Council

H. [25-169](#)

A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)
[Resolution No. 25-169](#)

Second Reading

Legislative History

10/14/25 City Council Workshop item forwarded to the City Council
10/21/25 City Council first reading
10/28/25 City Council Workshop item forwarded to the City Council

I. [25-170](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A COMMEMORATIVE PLAQUE FOR PRESIDENT-ELECT ABRAHAM LINCOLN'S TRAIN STOP ON FEBRUARY 15, 1861, ON THE SITE OF THE FORMER HUDSON RAILROAD DEPOT.**

Brief Description: The City Administration discussed in August 2025 this commemorative plaque that was erected several years ago near the site of the former Hudson train depot commemorating President-Elect Abraham Lincoln's stop in Hudson on February 15, 1861 on his route to Washington D.C. for his first inauguration.

Attachments: [Abraham Lincoln Plaque](#)
 [Existing Site Location Map](#)
 [Historical Map](#)
 [Resolution No. 25-170](#)

Second Reading

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

J. [25-173](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A "CLERK PRO TEMPORE."**

Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

Attachments: [Ordinance No. 25-173](#)

First Reading

Legislative History

10/28/25	City Council Workshop	item forwarded to the City Council
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K. [25-174](#) **A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2026.**

Brief Description: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2026.

Attachments: [GM Report memo to Council for YR2026](#)
 [Resolution No. 25-174](#)

First Reading and Referral to Planning Commission

Legislative History

10/28/25	City Council Workshop	item forwarded to the City Council
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12. **Executive Session**

To discuss pending litigation and the employment of a public employee.

13. Adjournment

(10 minute recess)

Regular Workshop**14. Call to Order****15. Nominations for Chair of November 18, 2025, Council Workshop****16. Correspondence and Council Comments****17. Discussion Items**

- A. [25-0131](#) **Review of 2024 State Audit Report**
Brief Description: Staff will review the results of the 2024 audit report.
Attachments: [City of Hudson 2024 Audit](#)
[City of Hudson Management Letter](#)
[Management Letter w City Response](#)

18. Proposed Consent Agenda for November 25, 2025, Council Meeting

- A. [TMP-8334](#) **A Motion to Acknowledge the Timely Receipt of the October 2025 Monthly Financial Report**
Brief Description: Financial summaries are provided each month for Council's review.
Attachments: [October 2025 Financial Report](#)
- B. [TMP-8328](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE STOW ROAD SIDEWALK PROJECT BETWEEN STATE ROUTE 303 AND RAVENNA STREET.**
Brief Description: The project includes the installation of a new 5' concrete sidewalk along the west side of Stow Road between SR 303 and Ravenna Street.
Attachments: [Location Map](#)
[Draft Resolution](#)

- C. [TMP-8324](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO CONTRACTS FOR THE INTERIOR RENOVATION OF THE EXISTING FIRE AND EMS BUILDING AND THE CONSTRUCTION OF A DETACHED GARAGE LOCATED AT 40 S. OVIATT STREET WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY.**
Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of contracts for the interior renovation of the existing Fire and EMS Building as well as the construction of an outbuilding for use by the Fire Department located at 40 S. Oviatt Street.
Attachments: [Draft Resolution](#)
- D. [TMP-8338](#) **AN ORDINANCE AMENDING THE CITY’S PAY RANGE STRUCTURE AND PAY RANGE ASSIGNMENTS SCHEDULE ADOPTED BY ORDINANCE NO. 24-154; AND DECLARING AN EMERGENCY.**
Brief Description: This Ordinance authorizes an annual salary adjustment for the City's non-bargaining unit employees. The Pay Range Structure chart attached to the Ordinance has been adjusted by a factor of 1.03 over the 2025 Pay Range Structure figures. This Ordinance also amends the City’s Pay Range Assignment Schedule.
Attachments: [Exhibit A - 2026 pay ranges - Non Union Final - City Council](#)
 [Exhibit B - 2026 Pay Range Assignment - City Council](#)
 [Draft Ordinance](#)
- E. [TMP-8313](#) **AN ORDINANCE CREATING A FIRE STATION RENOVATION FUND (421).**
Brief Description: The purpose of this Ordinance is to establish a separate fund to track the funding and construction costs of the renovations at the fire/EMS station.
Attachments: [Draft Ordinance](#)
- F. [TMP-8326](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE PURPOSE OF PERFORMING AN ARC FLASH STUDY.**
Brief Description: The proposed Arc Flash Study will evaluate Hudson Public Power’s substations and distribution system’s arc flash rating, safety requirements and clearances based on configuration, load and equipment. Arc Flash studies are performed on a 5-year cycle to account for changes in the operations and equipment utilized in the electrical system.
Attachments: [Draft Resolution](#)

19. Proposed Legislation for November 25, 2025, Council Meeting

- A. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments: [Exhibit A: District 11 Regulations Draft 9.2.25](#)
[Zoning District 11 Boundary Map](#)
[Hudson Zoning Map - Proposed 9.16.25](#)
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
[City Council Memo - Subcommittee Research Summary](#)
[South Darrow Road Zoning Timeline 08.29.2025](#)
[Ordinance No. 25-146](#)

Ordinance No. 25-146 is scheduled for a third reading on November 25, 2025.

Legislative History

9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	first reading & referral to the Planning Commission
10/28/25	City Council Workshop	item forwarded to the City Council

- B. [25-163](#) **AN ORDINANCE AMENDING SECTION 410.01, SCHEDULE I, “EXISTING POSTED SPEED LIMITS,” OF THE TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON HINES HILL ROAD BETWEEN THE WESTERN CORPORATION LINE TO PROSPECT STREET; AND DECLARING AN EMERGENCY.**

Brief Description: During the preliminary design of the Hines Hill Road Bridge project, it was determined that the speed limit along Hines Hill Road from the western corporation line to Prospect Street should be lowered from 45 mph to 35 mph.

Attachments: [Ordinance No. 25-163](#)

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Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

C. [25-164](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2026-2030.**

Brief Description: This resolution adopts in concept the City's Five-Year Plan.

Attachments: [Council Memo - Five Year Plan Highlights 2026- 2030](#)
 [Exhibit A Revised: 2026 - 2030 Five Year Plan - Final Draft 11-25-25](#)
 [Exhibit A: 2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
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 [Schedule for 2026 - 2030 Five Yr Plan & Budget - 1-1-2025](#)
 [Resolution No. 25-164](#)

Resolution No. 25-164 is scheduled for a third reading on November 25, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

D. [25-165](#) **AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026**

Brief Description: This Ordinance establishes the City's budget for 2026.

Attachments: [Ordinance No. 25-165](#)

Ordinance No. 25-165 is scheduled for a third reading on November 25, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

E. [25-166](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SETTLEMENT AGREEMENT WITH BEAVER EXCAVATING REGARDING THE USE OF PARCEL 3009781 AS A TEMPORARY CONSTRUCTION YARD.**

Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement. Since the City purchased the property while the lease from the previous owner was still in effect, the Solicitors office recommends a settlement agreement to allow the use of the property under the expired permit until the lease expiration and to require liquidated damages to ensure they vacate per the lease expiration in July and that the site be properly restored.

Attachments: [Stow Rd Executed Property Agreement](#)
 [Stow Rd Property Permit Extension Request #3 July 2025](#)
 [Resolution No. 25-166](#)

Resolution No. 25-166 is scheduled for a third reading on November 25, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

F. [25-169](#) **A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.**

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)
 [Resolution No. 25-169](#)

Resolution No. 25-169 is scheduled for a third reading on November 25, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
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- G. [25-170](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A COMMEMORATIVE PLAQUE FOR PRESIDENT-ELECT ABRAHAM LINCOLN’S TRAIN STOP ON FEBRUARY 15, 1861, ON THE SITE OF THE FORMER HUDSON RAILROAD DEPOT.**

Brief Description: The City Administration discussed in August 2025 this commemorative plaque that was erected several years ago near the site of the former Hudson train depot commemorating President-Elect Abraham Lincoln’s stop in Hudson on February 15, 1861 on his route to Washington D.C. for his first inauguration.

Attachments: [Abraham Lincoln Plaque](#)
 [Existing Site Location Map](#)
 [Historical Map](#)
 [Resolution No. 25-170](#)

Resolution No. 25-170 is scheduled for a third reading on November 25, 2025.

Legislative History

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council

- H. [25-173](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A “CLERK PRO TEMPORE.”**

Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.

Attachments: [Ordinance No. 25-173](#)

Ordinance No. 25-173 is scheduled for a second reading on November 25, 2025.

Legislative History

10/28/25	City Council Workshop	item forwarded to the City Council
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- I. [TMP-8325](#) **A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY THE QUESTION OF THE RENEWAL OF AN EXISTING 2.9 MILL TAX LEVY AND AN INCREASE OF 0.6 MILL, FOR A TOTAL OF 3.5 MILLS IN EXCESS OF THE TEN-MILL LIMITATION, FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY; AND DECLARING AN EMERGENCY.**

Brief Description: This legislation formally refers the Hudson Library’s request for the renewal of the 2.9 mill and an increase of an additional 0.6 mill, for a total of a 3.5 mill levy, to the Summit County Board of Elections to be placed on the May 5, 2026 ballot. If adopted, the levy would last five years.

Attachments: [Hudson Library Certificate of Estimated Property Tax Revenue](#)
 [Draft Resolution](#)

This Resolution is scheduled for a first reading on November 25, 2025.

20. Items to be Added to Future Agendas**21. Adjournment**

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.