

Western Reserve Academy  
Rec. No. 54033016

Carolyn K. Seymour  
PPN 32-01525  
Rec. No. 55910549

Timothy & Kelly Hopkins  
PPN 32-01298  
Doc. No. 56496983

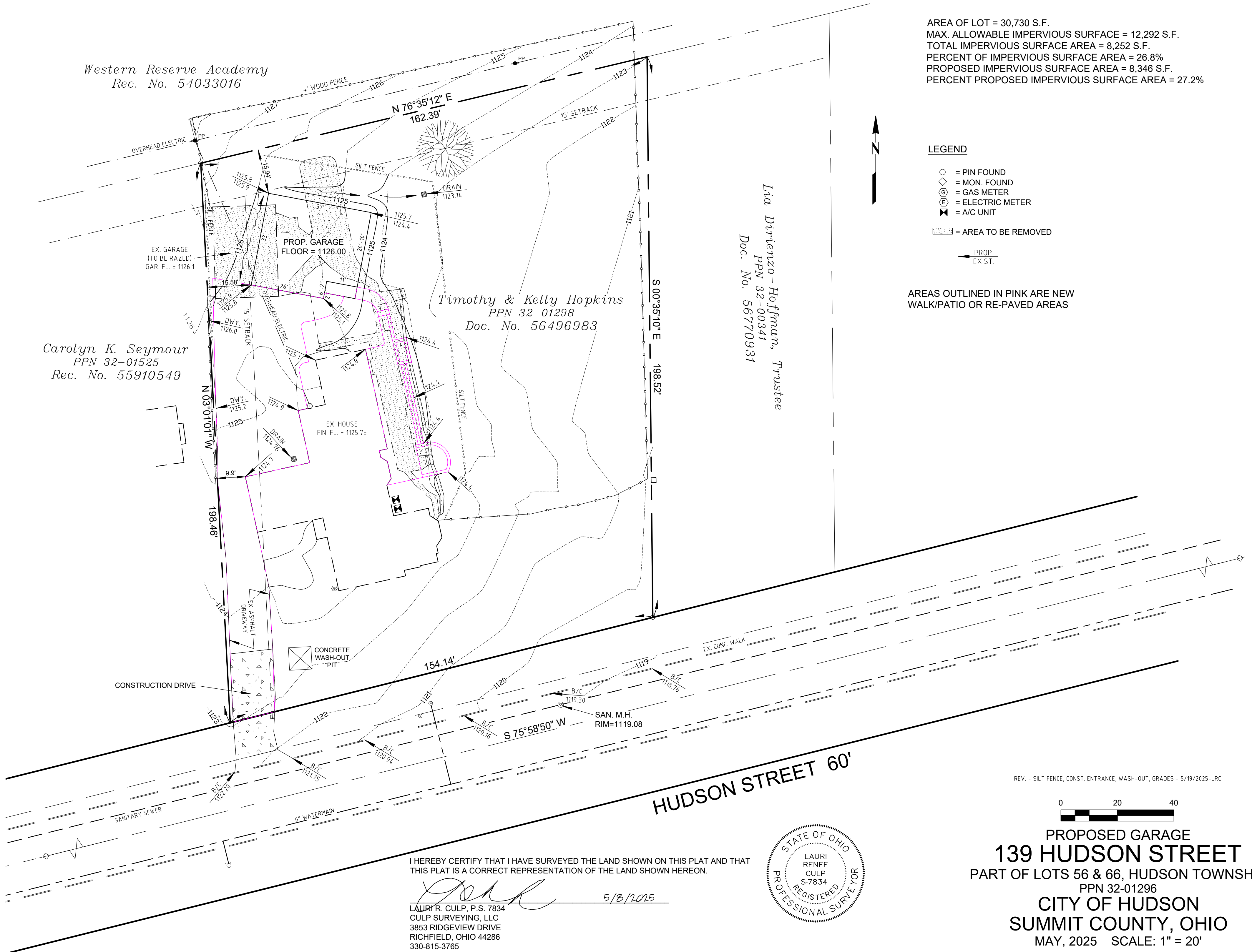
Lia Dirienzo-Hoffman, Trustee  
PPN 32-00341  
Doc. No. 56770931

AREA OF LOT = 30,730 S.F.  
MAX. ALLOWABLE IMPERVIOUS SURFACE = 12,292 S.F.  
TOTAL IMPERVIOUS SURFACE AREA = 8,252 S.F.  
PERCENT OF IMPERVIOUS SURFACE AREA = 26.8%  
PROPOSED IMPERVIOUS SURFACE AREA = 8,346 S.F.  
PERCENT PROPOSED IMPERVIOUS SURFACE AREA = 27.2%

LEGEND

- = PIN FOUND
- ◇ = MON. FOUND
- ⊕ = GAS METER
- ⊖ = ELECTRIC METER
- ⊠ = A/C UNIT
- ▨ = AREA TO BE REMOVED
- ← PROP. EXIST.

AREAS OUTLINED IN PINK ARE NEW WALK/PATIO OR RE-PAVED AREAS

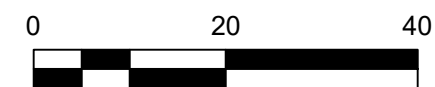


I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SHOWN HEREON.

*[Signature]* 5/8/2025  
LAURI R. CULP, P.S. 7834  
CULP SURVEYING, LLC  
3853 RIDGEVIEW DRIVE  
RICHFIELD, OHIO 44286  
330-815-3765



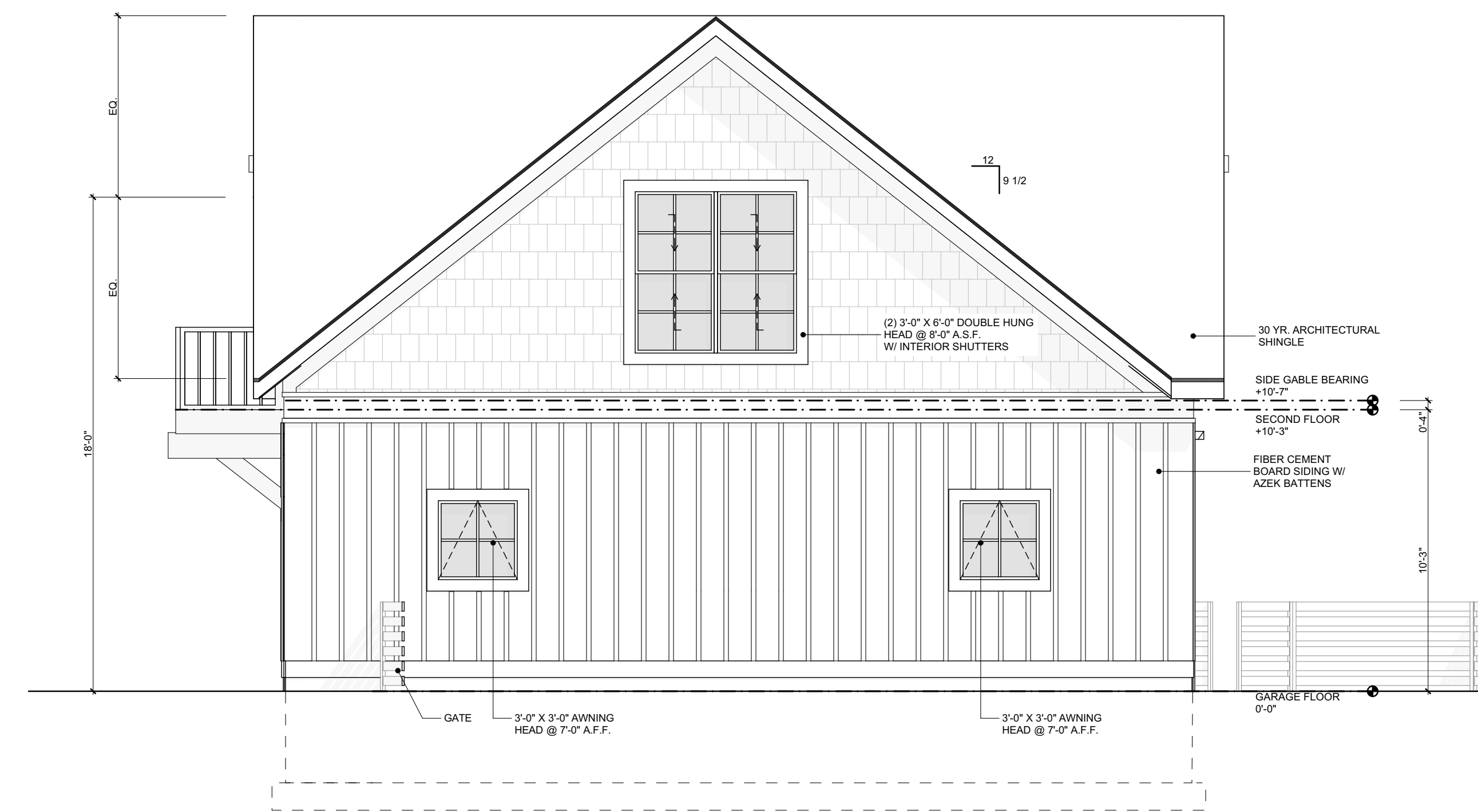
REV. - SILT FENCE, CONST. ENTRANCE, WASH-OUT, GRADES - 5/19/2025-LRC



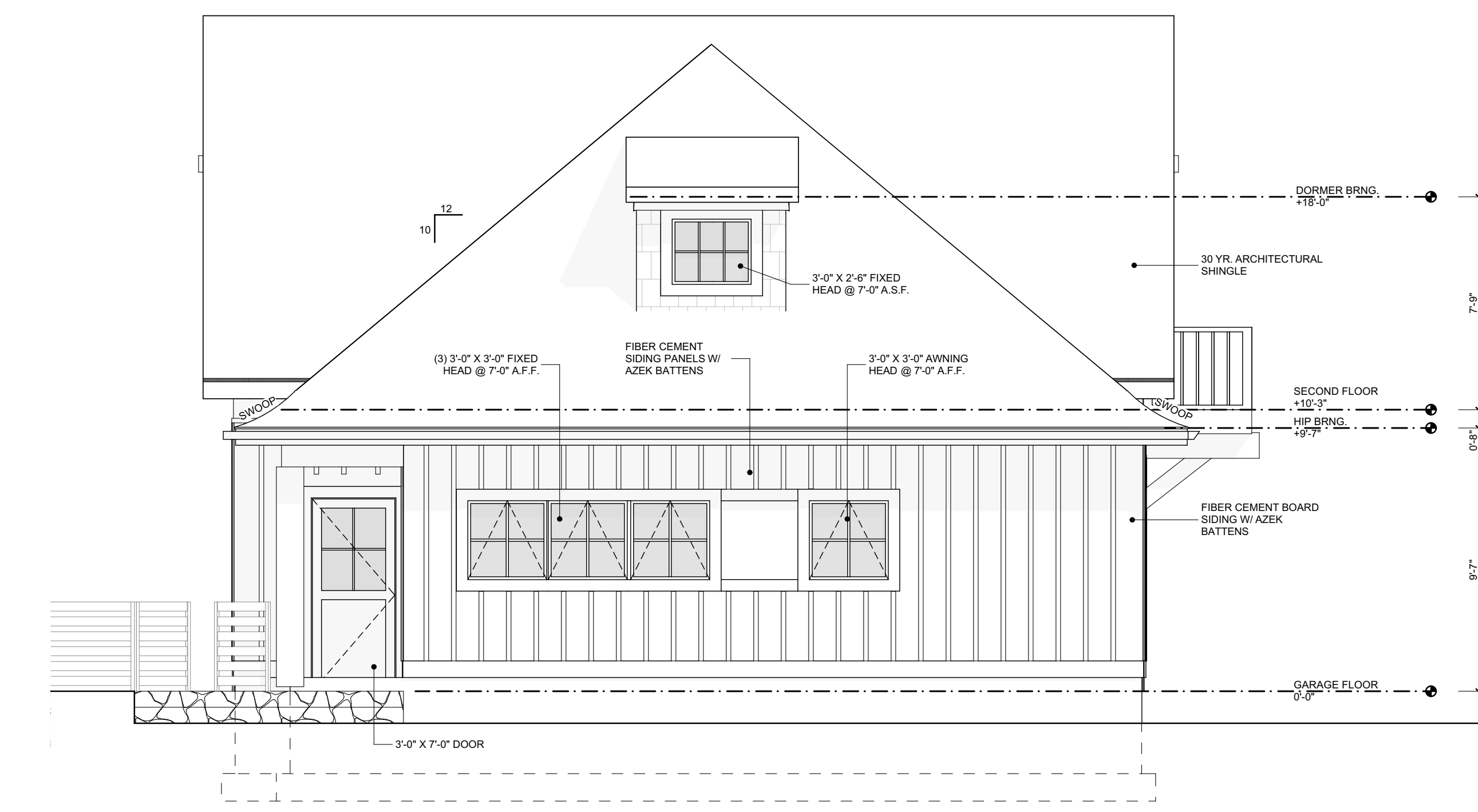
PROPOSED GARAGE  
**139 HUDSON STREET**  
PART OF LOTS 56 & 66, HUDSON TOWNSHIP  
PPN 32-01296  
CITY OF HUDSON  
SUMMIT COUNTY, OHIO  
MAY, 2025 SCALE: 1" = 20'

**EXTERIOR ELEVATION GENERAL NOTES**

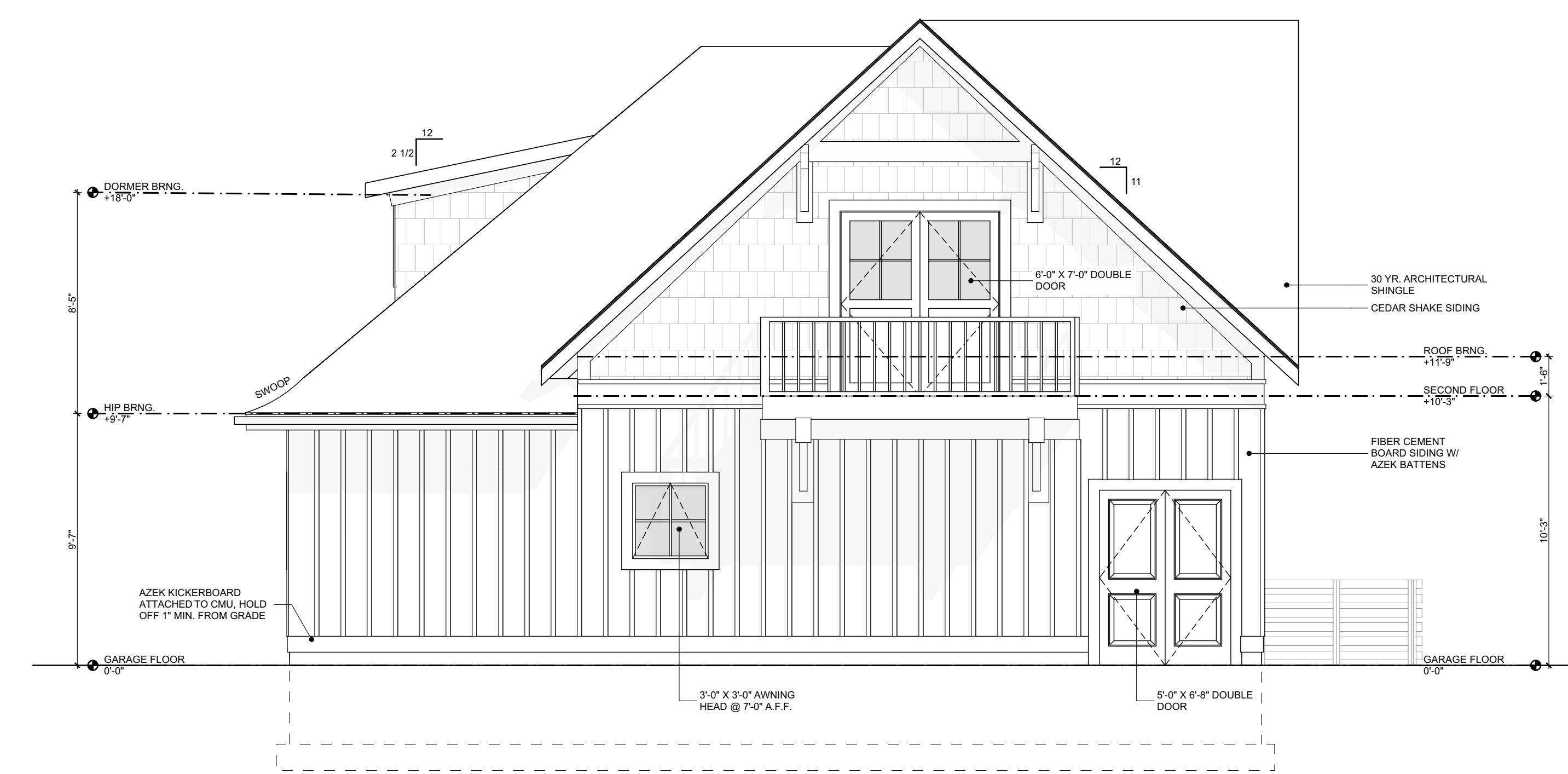
- ALL FIBER CEMENT EXTERIOR TRIM TO BE AZEK OR BORAL, PAINTED, OR APPROVED EQUAL.
- ALL FIBER CEMENT BOARD TO BE SMOOTH TEXTURE.
- ALL EXPOSED WOOD ELEMENTS AND TONGUE AND GROOVE CEILINGS IS TO BE DOUG FIR, STAINED AND SEALED. COORDINATE FINAL COLOR WITH ARCHITECT AND OWNER.
- ALL ROOF PENETRATIONS TO BE COORDINATED WITH ARCHITECT PRIOR TO INSTALLATION TO ENSURE AESTHETIC EXPECTATIONS ARE MAINTAINED.
- GUTTER PROFILES SHALL BE SUBMITTED FOR APPROVAL PRIOR TO ORDERING.
- ALL EXTERIOR DECKING TO BE 2 X 6 IPE DECK BOARDS WITH CONCEALED FASTENERS.
- ALL METAL RAIL SYSTEMS TO BE STAINLESS STEEL WITH IPE HAND RAIL AND HORIZONTAL WIRE BALLUSTERS.
- ALL EXPOSED STEEL TO BE GALVANIZED AND PAINTED. COORDINATE WITH STRUCTURAL SPECIFICATIONS.
- SAFETY GLAZING TO BE IN ACCORDANCE WITH THE 2019 RESIDENTIAL CODE OF DHD (SECTION R308).



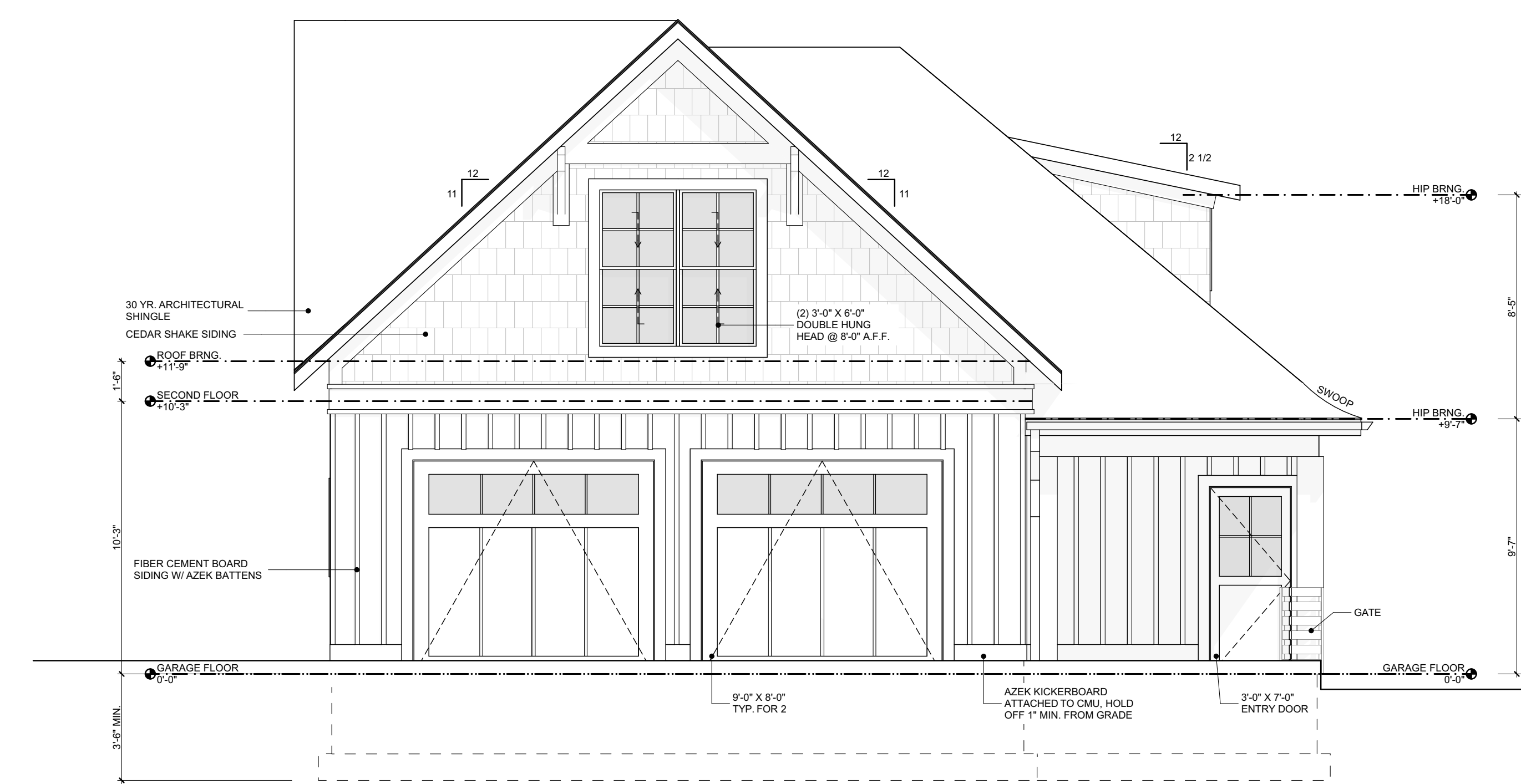
**1 SIDE ELEVATION**  
SCALE: 1/4" = 1'-0"  
0 2' 4' 6'



**2 SIDE ELEVATION**  
SCALE: 1/4" = 1'-0"  
0 2' 4' 6'



**3 REAR ELEVATION**  
SCALE: 1/4" = 1'-0"  
0 2' 4' 6'



**4 FRONT ELEVATION**  
SCALE: 1/4" = 1'-0"  
0 2' 4' 6'

PROJECT #: 1928

ISSUE:

PLANS	2025-04-10
CITY SET	2025-04-17









**HOPKINS OUTBUILDING**

**Peninsula**





**HOPKINS OUTBUILDING**

**Peninsula**





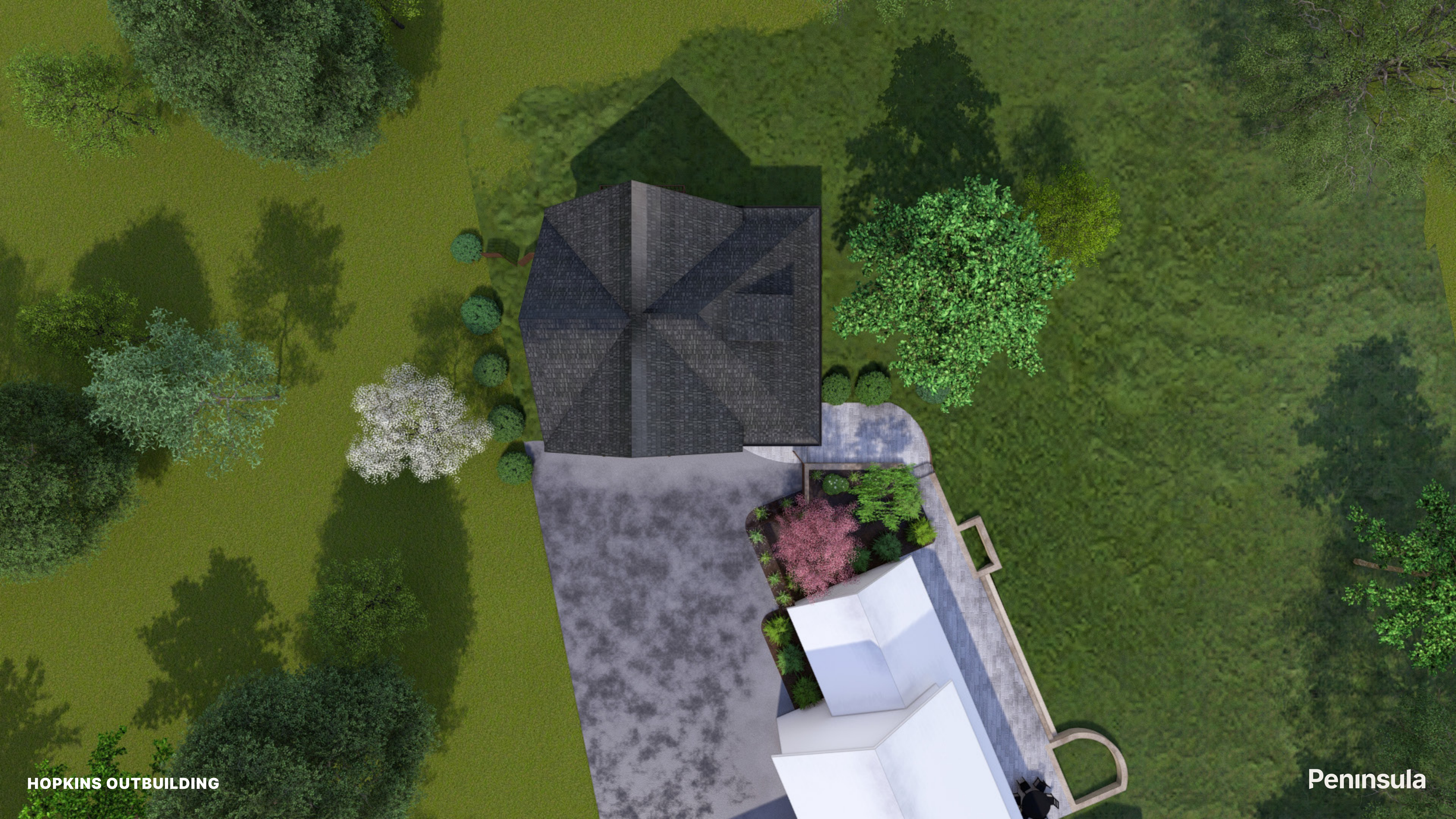




HOPKINS OUTBUILDING

Peninsula





**HOPKINS OUTBUILDING**

**Peninsula**



**FRONT**



**SIDE**



**SIDE**



**BACK**



**ALL 4 SIDES OF HOUSE**

**Peninsula**