OFFERED BY: MAYOR BASIL

A RESOLUTION AFFIRMING ACCEPTANCE BY THE CITY MANAGER'S DESIGNEE OF GRANT FUNDING FROM THE NORTHERN OHIO GOLF CHARITIES, INC. ON BEHALF OF THE HUDSON FIRE DEPARTMENT, HUDSON EMERGENCY MEDICAL SERVICES AND THE HUDSON POLICE DEPARTMENT.

WHEREAS, this Council passed Resolution No. 18-115 on August 14, 2018, authorizing the City Manager or her designee to submit an application to the Northern Ohio Golf Charities, Inc. for grant funding to procure defense, rescue, and medical equipment necessary in the formation of an Active Shooter Rescue Task Force Team by the Hudson Fire, Emergency Medical Services, and Police Departments; and

WHEREAS, the Northern Ohio Golf Charities, Inc. has awarded grant funding in the amount of \$7,020.00 with no required matching funds necessary from the City; and

WHEREAS, the City Manager's Designee has accepted said funding, and this Council wishes to affirm the acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Council of Hudson, Summit County, State of Ohio, that:

<u>Section 1</u>. This Council affirms acceptance by the City Manager's Designee of grant funding from Northern Ohio Golf Charities, Inc. in the amount of Seven Thousand Twenty Dollars (\$7,020.00) for the purpose set forth in the recitals of this Resolution.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

<u>Section 3</u>. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED:		
	David A. Basil, Mayor	
ATTEST:	•	
Elizabeth Slagle, Clerk of Council		

I certify that the fo	oregoing Resolution No. 19-38 was duly passed by the Council of said
Municipality on	, 2019.
	Elizabeth Slagle, Clerk of Council