

## City of Hudson, Ohio

# Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor Christopher W. Foster, President of Council (Ward 2) Christopher A. Banweg, Council Member (At-Large) Michael W. Bird, Council Member (Ward 4) Patricia L. Goetz, Council Member (Ward 1) Karen E. Heater, Council Member (At-Large) Nicole V. Kowalski, Council Member (At-Large) Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager Marshal Pitchford, City Solicitor & Special Counsel Aparna Wheeler, Clerk of Council

Tuesday, November 19, 2024	6:45 PM	Town Hall
		27 East Main Street

Executive Session to begin at 6:45 p.m.; Council Meeting to follow at 7:30 p.m.

- 1. Call to Order
- 2. Executive Session

To discuss the appointment of public officials.

- 3. Pledge of Allegiance to the Flag
- 4. Roll Call
- 5. Approval of the Minutes
- A.
   24-0112
   Minutes of Previous Council Meetings

   Brief Description:
   Draft minutes of previous meetings are provided for City Council's review and approval.

   Attachments:
   November 12, 2024 Combined Council Meeting & Workshop Minutes Draft

## 6. Honorary Resolution

 A. <u>24-134</u>
 A RESOLUTION THANKING MR. FRANK COMERIATO, JR. FOR HIS SERVICE TO THE CITY OF HUDSON. <u>Brief Description:</u> This Resolution provides recognition and thanks to Frank Comeriato, Jr. for his dedicated service as Assistant City Manager of Operations. <u>Attachments:</u> <u>Resolution No. 24-134</u>

## 7. **Public Hearing**

## A. 24-131 A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2025.

**<u>Brief Description</u>**: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2025.

Attachments: GM Report memo to Council for YR2025

Resolution No. 24-131

#### Legislative History

10/22/24	City Council Workshop	item forwarded to the City Council
11/12/24	City Council	first reading
11/12/24	City Council	item forwarded to the City Council

## 8. Public Comments

- 9. Correspondence and Council Comments
- 10. Report of Manager
- 11. Appointments
- 12. Consent Agenda

 

 A.
 24-0113
 A Motion to Acknowledge the Timely Receipt of the October 2024 Monthly Financial Report Brief Description:

 Brief Description:
 Financial summaries are provided each month for Council's review.

 Attachments:
 October 2024 Financial Report

 Legislative History
 11/12/24

 City Council
 forwarded to the City Council

В.	<u>24-0114</u>	<ul> <li>A Motion to Appoint Councilmembers Foster and Sutton to Serve as Representatives to the Volunteer Fire Fighters' Dependents Fund Board for the 2025 Term.</li> <li><u>Brief Description</u>: On an annual basis, City Council must appoint two of its members to serve on the Volunteer Fire Fighters' Dependents Fund Board, and Councilmen Foster and Sutton have expressed interest in serving. <u>Legislative History</u></li> </ul>			
		11/12/24	City Council	forwarded to the City Council	
C.	<u>24-135</u>	Brief Descr authorities a authorizing	<b>ESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.</b> <u><i>f Description:</i></u> Ohio Revised Code Section 321.34, requires all local orities entitled to advancement of funds must submit a resolution orizing advances of local taxes each year. This resolution entitles the City ceive tax advances from Summit County for 2025.		
		Legislative Hist	Resolution No. 24-135		
		11/12/24	City Council	item forwarded to the City Council	
D.	<u>24-136</u>	<ul> <li>A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BLUE CREEK WIND SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY</li> <li>Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced green energy and capacity from the Blue Creek Wind Project located in Northwest Ohio. The City's power supply consultant is recommending Hudson purchase 3MW from the PPA to replace a portion of retired landfill green energy, and a small portion of its remaining requirements need.</li> </ul>			
		<u>Attachments:</u>	Blue Creek Wind		
			Future Renewable Postion		
		<u>Hudson_2025-010383-SCHED-Blue Creek Wind_Member Ordinance</u> <u>Template - New ERA (7.18</u> <u>Energy Sources 2024-2025</u>			
			Energy Supply with BCW		
			Resolution No. 24-136		
		<u>Legislative Hist</u>	t <u>ory</u>		
		11/12/24	City Council	item forwarded to the City Council	

Е.	<u>24-137</u>	<ul> <li>A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE HUDSON KIWANIS ON BEHALF OF HUDSON PARKS.</li> <li><u>Brief Description</u>: The Hudson Kiwanis has offered a \$18,686.11 grant to the Hudson Parks towards the installation of a shade sail at the splash pad in</li> </ul>		
		Veterans Way Park.		
		<u>Attachments:</u> shade sail diagram		
		Quote 106746-01-03 - City of Hudson - Veterans Way Park - Shade Canopy - Option 3 Resolution No. 24-137		
		Legislative History		
		11/12/24 City Council item forwarded to the City Council		
F.	<u>24-138</u>	A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KURTZ BROTHERS, INC. FOR 2024 LEAF DISPOSAL. <u>Brief Description:</u> This project involves the annual collection of leaf material from residences in Hudson and subsequent disposal of leaf material. Costs for the disposal of materials are predicted to exceed the City Manager's \$25,000 expenditure threshold and staff seek authorization for such expenditures above the threshold. <u>Attachments:</u> 2024 Leaf Disposal Resolution No. 24-138		
		Legislative History		
G.	<u>24-139</u>	11/12/24City Councilitem forwarded to the City CouncilA RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE 2025 CAPITAL MAINTENANCE PROGRAMS OF THE CITY OF HUDSON.Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of contracts for the annual road programs that will comprise the 2025 Annual Capital Maintenance Program. The program includes Line Striping, Crack Sealing, Concrete Replacement/Repair, Catch Basin Repair Program, and Asphalt Resurfacing and Patching Program. Award of these projects will be based upon the approved 2025 capital budget.Attachments: Resolution No. 24-139		

#### Legislative History

11/12/24 City Council

item forwarded to the City Council

H.	<u>24-140</u>	ADVERTIS CONTRAC SIDEWAL <u>Brief Descr</u> sidewalk alo to Hines Hil	UTION AUTHORIZING THE CITY MANAGER TO ISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CT FOR HINES HILL ROAD AND VALLEY VIEW ROAD LK PROJECT. <u>ription:</u> The project includes the installation of a new 5-foot wide long the west side of Valley View Road from Hunting Hollow Drive ill Road, the east side of Valley View Road from Hines Hill Road to ld Drive and the north side of Hines Hill Road from Granby Drive bury Drive. <u>Exhibit - Location Map</u> <u>Resolution No. 24-140</u>		
		Legislative Hist			
		11/12/24	City Council	item forwarded to the City Council	
I.	<u>24-141</u>	INTO A PE PAVEMEN RATINGS. <u>Brief Descr</u> estimated 13	ROFESSIONAL SERVENT MANAGEMENT G <i>iption:</i> Every 2 years the 51-centerline miles of roa	G THE CITY MANAGER TO ENTER ICES CONTRACT WITH ROUP FOR 2025 PAVEMENT ROAD e City hires a company to rate the adway network. The City then utilizes this al asphalt resurfacing program.	
		<u>Attachments:</u>	Resolution No. 24-141		
		<u>Legislative Hist</u>	<u>orv</u>		
Ŧ	24.142	11/12/24	City Council	item forwarded to the City Council	
J.	<u>24-142</u>	FOR A PU Brief Descr invoice show was made b	RCHASE MADE; AND <i>iption:</i> Council authoriz wn on this Resolution in	A THEN AND NOW CERTIFICATE DECLARING AN EMERGENCY. eation is required for payment of the excess of \$3,000, for which a commitment vas generated. Approval required for : Newsletter, \$4501.82.	

## Legislative History

11/12/24 City Council

item forwarded to the City Council

#### 13. Legislation

## A. <u>24-104</u> AN ORDINANCE AMENDING CHAPTERS 1205.09 AND 1205.11 OF THE LAND DEVELOPMENT CODE RELEVANT TO DISTRICT REGULATION SETBACKS FOR ADJACENT RESIDENTIAL PROPERTIES.

**<u>Brief Description</u>**: Land Development Code Amendment to require uses within D6 and D8 that are adjacent to residentially <u>used</u> properties to be increased to match the setbacks required when such uses are adjacent to residentially <u>zoned</u> properties.

Attachments: LDC Amendment - 1205 D6 and D8 Setback to adjacent residential property Ordinance No. 24-104

#### Second Reading

#### Legislative History

8/27/24	City Council Workshop	item forwarded to the City Council
9/3/24	City Council	first reading
9/3/24	City Council	to suspend the rule requiring three readings
9/3/24	City Council	referred to Planning Commission
11/12/24	City Council	item forwarded to the City Council

## B. <u>24-105</u> AN ORDINANCE AMENDING CHAPTER 1206.05 OF THE LAND DEVELOPMENT CODE RELEVANT TO NON-CONFORMING RESIDENTIAL USES.

**Brief Description:** Land Development Code Amendment to provide greater ability of existing non-conforming residential properties to rebuild or expand an existing dwelling on an existing parcel.

<u>Attachments:</u> LDC Amendment - Section 1206.05(4)(B) Non-conforming residential use Ordinance No. 24-105

## Second Reading

#### Legislative History

8/27/24	City Council Workshop	item forwarded to the City Council
9/3/24	City Council	first reading
9/3/24	City Council	to suspend the rule requiring three readings
9/3/24	City Council	referred to Planning Commission
11/12/24	City Council	item forwarded to the City Council

С.						
				S FOR EAST HUDSON HILLS SIGNS		
			<b>TO BE PLACED WITHIN THE PUBLIC RIGHT OF WAY.</b> <u>Brief Description:</u> The East Hudson Hills Homeowners Association has requested to install a replacement subdivision sign that was previously located at the NE corner of Evergreen Dr and East Streetsboro Street. Additionally,			
		-				
			-			
			larland Drive and East St	l like to replace the existing sign at the NW		
		Attachments:	EAST HUDSON LOCATI			
		Autonments.				
			Evergreen Dr	Between Hudson and Hudson Hills HOA sign -		
			Exhibit B: License Agmt Between Hudson and Hudson Hills HOA sign -			
			Harland Dr			
			Resolution No. 24-124			
	Third Readi	-				
		<u>Legislative His</u>	<u>story</u>			
		10/8/24	City Council Workshop	item forwarded to the City Council		
		10/15/24	City Council	first reading		
		10/22/24	City Council Workshop	item forwarded to the City Council		
		11/12/24	City Council	second reading		
_		11/12/24	City Council	item forwarded to the City Council		
D.	<u>24-125</u>			ANCE VACATING A PORTION OF THE UNIMPROVED		
			TON PARK SUBDIVIS			
			-	te a 380 foot long section of the		
		-	ved Harding Boulevard adjacent to Barlow Road and within theark Subdivision. <u>Exhibit A: Map of Harding Vacation</u>			
		Attachments:				
				lidation with Legal Descriptions		
			PC Decision - Harding Blv	<u>u</u>		
			PC Staff Report			
			Original Boston Park Subd	<u>ivision Plat</u>		
			Reference Maps			
			Ordinance No. 24-125			
	Third Readi	ng				
		<u>Legislative His</u>	<u>story</u>			
		10/8/24	City Council Workshop	item forwarded to the City Council		
		10/15/24	City Council	first reading		
		10/15/24	City Council	to suspend the rule requiring three readings		
		10/22/24	City Council Workshop	item forwarded to the City Council		
		11/12/24	City Council	second reading		
		11/12/24	City Council	item forwarded to the City Council		

Е.	<u>24-126</u>		UTION ADOPTING IN CONCEPT THE CITY OF HUDSON AR PLAN 2025-2029.		
				dopts in concept the City's Five-Year	
		Plan.		1 1 2	
		<u>Attachments:</u>	Exhibit A: 2025 - 2029 Five Year Plan - Original Draft 10-08-24		
			Changes to 2025-2029 Five	Year Plan 11-19-2024	
			<u>Exhibit A: 2025 - 2029 Five Year Plan - Final Draft (as amended for 11-19-24)</u> <u>Resolution No. 24-126</u>		
	Third Readin	g			
		Legislative Hist	tory_		
		10/8/24	City Council Workshop	item forwarded to the City Council	
		10/15/24	City Council	first reading	
		10/22/24	City Council Workshop	item forwarded to the City Council	
		11/12/24	City Council	second reading	
		11/12/24	City Council	item forwarded to the City Council	
F.	<u>24-127</u>	CURRENT OF HUDSO THE FISC	FEXPENSES AND OTI ON, COUNTY OF SUM	PROPRIATIONS FOR THE HER EXPENDITURES OF THE CITY MIT, STATE OF OHIO, DURING G JANUARY 1, 2025 AND ENDING	

**Brief Description:** This Ordinance establishes the City's budget for 2025.

Attachments: Ordinance No. 24-127

Ordinance No. 24-127 (as amended for 11-19-24)

## Legislative History

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G. <u>24-131</u> A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2025.

**<u>Brief Description</u>**: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2025.

Attachments: GM Report memo to Council for YR2025

Resolution No. 24-131

Second Reading

Legislative History

10/22/24 City Council Workshop

item forwarded to the City Council

		11/12/24	City Council	first reading		
		11/12/24	City Council	item forwarded to the City Council		
H.	<u>24-132</u>	A RESOL	<b>JTION ADOPTING IN CONCEPT THE 2026-2030 WALK</b>			
		AND BIKI	ND BIKE HUDSON PLAN.			
			<b>Description:</b> The draft Walk and Bike Hudson Plan has been prepared			
		for Council	discussion.			
		<u>Attachments:</u>	Staff Memo			
			Walk & Bike Plan Update -	October 2024		
			Walk and Bike Plan 2026-2	<u>030 - Draft</u>		
			<u>Appendices A_B_C</u>			
			Resolution No. 24-132			
	Second Red	nding				
		Legislative His	tory			
		9/24/24	City Council Workshop	discussed		
		9/24/24	City Council Workshop	postponed		
		10/22/24	City Council Workshop	discussed		
		10/22/24	City Council Workshop	item forwarded to the City Council		
		11/12/24	City Council	first reading		
		11/12/24	City Council	item forwarded to the City Council		
[.	<u>24-133</u>			THE RESERVATION STRIP WITHIN		
		THE PINE TRAILS SUBDIVISION.				
		<b><u>Brief Description</u></b> : Request to remove the reservation strip within the Pine				
			Trails Subdivision to provide access to the abutting 18.16 acres which is no longer anticipated for extension of the subdivision.			
		Attachments:	Applicant letter 9.23.24			
		<u>Auucnmenis.</u>	••			
			Nye 18 Acre Boundary Sur	vey		
			Pine Trails Phase I			
			Exhibit A: Pine Trails - GIS	<u>S Overview</u>		
			Ordinance No. 24-133			
	Second Red	ading				
		<u>Legislative His</u>	<u>tory</u>			
		10/8/24	City Council Workshop	discussed		
		10/8/24	City Council Workshop	item forwarded to the City Council Workshop		
		11/12/24	City Council	first reading		
		11/12/24	City Council	item forwarded to the City Council		
		<b>c</b> •				

## 14. Executive Session

To discuss the promotion and/or appointment of a public employee, and to discuss matters that are required to be kept confidential by law.

## 15. Adjournment

## To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles. \*

\* \* \* \*

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.