



City of Hudson, Ohio

Meeting Minutes - Draft City Council Workshop

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Scott Ruffer, Council Member (Ward 4)
Katherine R. Schlademan, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
John Kolesar, City Solicitor
Aparna Wheeler, Clerk of Council
Elizabeth Slagle, Acting Clerk of Council

Tuesday, September 12, 2023

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.

Present: 6 - Mr. Banweg, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan and Mr. Sutton

Absent: 1 - Mr. Foster

Others & Staff in Attendance: Mr. Sheridan, City Manager; Mrs. Behnke, Economic Development Manager; Mr. Comeriato, Assistant City Manager - Operations; Mr. Gerbracht, Station Manager; Mr. Griffith, Management/Budget Director; Mr. Hannan, Community Development Director; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Assistant Public Works Director; Ms. Roberts, Communications Manager; Mr. Tabak, Police Chief; and Mr. Varnes, Fire/EMS Chief.

Appointment of Clerk of Council Pro Tempore

A motion was made by Mr. Sutton, seconded by Mr. Banweg, to appoint Mr. Sheridan as Clerk of Council Pro Tempore limited to tonight's workshop meeting. The motion carried unanimously by voice vote.

Appointment of President of Council Pro Tempore

A motion was made by Mr. Banweg, seconded by Ms. Schlademan, to appoint Mr. Sutton as President of Council Pro Tempore limited to tonight's workshop in accordance with Codified Ordinance Section 220.031.C. The motion carried by the following vote:

Aye: 6 - Mr. Banweg, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan and Mr. Sutton

Mayor Anzevino turned the meeting over to Mr. Sutton.

2. Correspondence and Council Comments

Mrs. Kowalski provided an update on an upcoming meeting that is scheduled for this Friday regarding grant funding for the Nicholson Drive waterline.

Mr. Ruffer thanked Mr. Sheridan as well as staff regarding some resident concerns.

Mayor Anzevino provided updates on the following events that he attended: appreciation luncheon with Hudson Public Power staff, big barn bash hosted and coordinated by the Hudson Community Foundation, memorial ceremony held at the Hudson Fire Station on September 11, 2023, and Heritage of Hudson 10-year anniversary celebration and Martha Marsh Day. He further reminded interested citizens that the Case-Barlow Farm Fall Harvest Fest will be held on Sunday, September 17, 2023 from noon to 5:00 p.m.

Mr. Sutton provided an update on the Steering Committee meeting that met on September 6, 2023. He further requested discussion at a future workshop, regarding a directive that was passed by previous Council restricting the number of offices on Main Street.

3. Discussion Items

A. [23-0085](#) Green Home Certification Program

Brief Description: The Environmental Awareness Committee has developed a proposal for a Green Home Certification registration program as an additional method to increase awareness of sustainable home improvement resources and related cost savings.

Attachments: [Council Workshop 9.12.23 - Green Cert - Staff Memo](#)
[DRAFT - Green Home Certification Registration](#)
[Examples of Accepted Certification Reports](#)

Mr. Ortiz and Mr. Salimian, members of the Environmental Awareness Committee, presented information on the Green Home Certification Program. Discussion followed that included accuracy of cost savings data, benefit of the program, and cost to the City. There was Council consensus to move forward with the program.

This matter was discussed.

B. [23-0086](#) Environmental Grants - Inflation Reduction Act

Brief Description: Review of the environmental grants established within the Inflation Reduction Act.

Attachments: [Memo - IRA Grant Eligibility 8.28.23](#)

Mr. Hannan provided information on grants available as part of the Inflation Reduction Act. Responding to several questions, Mr. Hannan stated that the City is not eligible to apply for any of these grants on behalf of residents, however, residents may apply on their own, he further stated that a letter of support could be sent in for the Solar for All Program. Council requested further details on the Solar for All Program prior to issuing a letter of support.

This matter was discussed.

C. [23-0087](#)**Crossing Guard Program**

Brief Description: As requested by Council, Chief Tabak will be present to discuss the Crossing Guard Program.

Attachments: [Crossing Guard Memo 2023](#)

[Crossing Guard RRFB Locations Map](#)

Chief Tabak stated that he has provided a memo outlining the crossing guard program, location of crossing guards, and times that the crossing guards are at those locations. Discussion followed that included increase in amount of crossing guards to be used for events, addition of crossing guard at Hudson Street and Aurora Street, training session for the public for use at festivals/events, and re-evaluation of the pedestrian traffic at Stow and Middleton Road before the end of the school year.

This matter was discussed.

D. [23-0088](#)**Safe Haven Baby Box**

Brief Description: The City Communication and Fire Staff will present research for the Council discussion on Safe Haven Baby Boxes, which are devices provided for under the State of Ohio Safe Haven Law and legally permit a mother in crisis to safely, securely, and anonymously surrender if they are unable to care for their newborn.

Attachments: [Safe Haven Baby Box Research August 2023 FINAL](#)

Ms. Roberts and Chief Varnes presented information on the Safe Haven Baby Box law that included incubator boxes, educational campaigns, and associated fees. Discussion followed on how this program works and the need for it in Hudson. There was consensus to move forward with the education campaigns. Council also requested staff provide further information on the Safe Haven Box at a future workshop meeting.

This matter was discussed.

E. [23-0040](#)**Discussion of Additional Lighting on the Clocktower and Gazebo Greens**

Brief Description: Staff have received a request for additional sidewalk lighting on the Clock Tower and Gazebo Greens. The PW Public Properties and HPP Divisions staff have looked at the areas in question and have a recommendation for lighting improvements.

Attachments: [Buckingham Pole and Fixture](#)

[Gazebo Green Lighting](#)

[Clocktower Green Lighting](#)

Mr. Comeriato provided background information as well as project details. There was consensus to move forward with the installation of the 5 lighting posts.

This matter was discussed.

F. [TMP-6827](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CITY OF CLEVELAND FOR AN EXTENSION OF A WATER LINE ALONG CHITTENDEN ROAD IN THE VILLAGE OF BOSTON HEIGHTS; AND DECLARING AN EMERGENCY.**

Brief Description: The City of Hudson and the City of Cleveland wish to

enter into an agreement in order for the City of Hudson to supply a specified portion of Chittenden Road with Hudson water as shown on the attached map. 6231 Chittenden Road will become the City of Hudson's customer and the City of Hudson will read, bill, and maintain the waterline along this specified portion of Chittenden Road.

Attachments: [Exhibit A - Chittenden Waterline Map](#)
[Boston Heights Approval](#)
[Cleveland Water Approval](#)
[Draft Resolution](#)

Mr. Sheridan provided background information on the waterline along Chittenden Road, as well as brief details on the need for this waterline for this parcel. Discussion followed on amount of water utilized for this parcel, intent of the new location, and the benefit to Hudson. There was Council consensus to pull this item off of Consent and move to Legislation.

This matter was discussed.

4. Proposed Consent Agenda for September 19, 2023, Council Meeting

A. [TMP-6851](#) A Motion to Acknowledge the Timely Receipt of the August 2023 Monthly Financial Report

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [August 2023 Financial Report](#)

This Motion was forwarded for further consideration at the September 19, 2023, Council meeting.

B. [TMP-6831](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE CITY HALL BOARD ROOM A/V PROJECT WITH THE LOWEST AND BEST BIDDER.

Brief Description: The project will include the complete installation of an audio-visual system for live streaming and recording of all public meetings in the board room at City Hall. This includes the equipment and wiring for in-room audio amplification, television screens, touch screen controllers, and control room equipment for the City Hall Building located at 1140 Terex Road.

Attachments: [Draft Resolution](#)

Mr. Sheridan stated that this item was discussed during the Council retreat.

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

C. [TMP-6788](#) A RESOLUTION RETROACTIVELY AUTHORIZING AND RATIFYING THE CITY MANAGER'S DESIGNEE TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF COMMERCE

CEMETERY GRANT PROGRAM ON BEHALF OF HUDSON CEMETERIES AND ACCEPTING THE AWARD.

Brief Description: The Ohio Department of Commerce provides a cemetery grant to registered cemeteries in the State of Ohio for exceptional maintenance or training of cemetery personnel in the maintenance or operation of the cemetery. Funding decision to be forthcoming late September. No matching funds required.

Attachments: [Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- D. [TMP-6797](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER'S DESIGNEE TO ACCEPT AMERICAN RESCUE PLAN ACT FIRST RESPONDER WELLNESS, RECRUITMENT, RETENTION & RESILIENCY FUNDING THROUGH THE STATE OF OHIO DEPARTMENT OF PUBLIC SAFETY AND OHIO EMERGENCY MANAGEMENT AGENCY TO PROVIDE RETENTION BONUSES FOR ELIGIBLE MEMBERS OF HUDSON EMERGENCY MEDICAL SERVICES.**

Brief Description: The City of Hudson has been awarded the American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency Grant to fund retention bonuses for eligible members of Hudson Emergency Medical Services. There is no match required.

Attachments: [Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- E. [TMP-6749](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LICENSE AGREEMENT FOR A DUMPSTER ENCLOSURE TO BE PLACED ON CITY LAND BEHIND THE MAIN STREET STORES IN THE DOWNTOWN AREA.**

Brief Description: This resolution would authorize the City Manager to enter into a license agreement with Farmer's Rail of 98 North Main Street to permit a private dumpster enclosure to encroach into the city owned parcel associated with the parking terrace.

Attachments: [Farmer's Rail License Agreement](#)

[Farmer's Rail Exhibit](#)

[Draft Resolution](#)

Mr. Sutton asked staff to look into having one designated area for the Main Street stores to have dumpsters, as opposed to individual dumpster enclosures for each business. Mr. Hannan provided information regarding discussions on various options that they considered for the dumpsters. There was consensus to move this item to the workshop of September 26, 2023 for further discussion.

This matter was postponed to the September 26, 2023, Council workshop.

- F. [TMP-6830](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GAI CONSULTANTS, INC. FOR THE DESIGN OF THE SR 303 SIDEWALK IMPROVEMENT PROJECT FROM HUDSON CROSSING TO NICHOLSON DRIVE.**

Brief Description: The purpose of this request for proposal (RFP) was to solicit proposals from professional design, engineering and surveying consultants (Consultant) for the analysis, engineering, and design of a 5-ft. pedestrian sidewalk along SR 303 from Hudson Crossing Parkway to Nicholson Drive, to include storm design, traffic signage, pedestrian signals, street lighting, pavement striping, and other miscellaneous design items as described in the formal Request for Proposals (RFP).

Attachments: [Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- G. [TMP-6821](#) **A RESOLUTION TO INCREASE THE PROJECT COST TO BID AND AWARD THE MIDDLETON ROAD SIDEWALK, PHASE 2 PROJECT IN THE AMOUNT OF \$1,568,016.00.**

Brief Description: The project will include the installation of a new sidewalk along Middleton Road from SR 91 to Valley View Road. Project bids were received and were in excess of 10% of the Engineer's Estimate.

Attachments: [Middleton Rd Phase 2 Rebid Map](#)
[Connectivity Funds all project years 2023.08.29](#)
[Draft Resolution](#)

Mr. Kosco provided the reason for the increase in construction costs.

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- H. [TMP-6822](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR REPLACEMENT OF THE RETAINING WALL AT EDGEVIEW DRIVE AND SR 91.**

Brief Description: This project will include the replacement of a block retaining wall within the City's right-of-way along Darrow Road (SR 91) at Edgeview Drive and at 7436 Darrow Road.

Attachments: [Edgeview Drive and 91 Retaining Wall Map](#)
[Draft Resolution](#)

Mr. Sheridan provided information on how sight line issues are found by staff.

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- I. [TMP-6828](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY**

FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT PROGRAM FUNDS, RESURFACING PROGRAM FUNDS, AND TRANSPORTATION ALTERNATIVES SET ASIDE FUNDING PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY TO CONSTRUCT THE VARIOUS PROJECTS LISTED HEREIN.

Brief Description: This legislation is necessary to apply to AMATS for federal funds.

Attachments: [2023 AMATS Project Applications Summary](#)

[2023 AMATS Project App Map](#)

[Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- J. [TMP-6829](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO MAKE A JOINT APPLICATION WITH THE CITY OF STOW, OHIO (“STOW”) FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT PROGRAM (“STBG”) FUNDS AND TRANSPORTATION ALTERNATIVES SET ASIDE PROGRAM (“TASA”) FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE NORTON ROAD RECONSTRUCTION PROJECT AND VETERANS TRAIL RAILS TO TRAIL PROJECT.

Brief Description: This legislation is necessary to apply to AMATS for federal funds. The City of Stow is the sponsor for these improvements.

Attachments: [2023 AMATS Project Applications Summary](#)

[2023 AMATS Project App Map](#)

[Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

- K. [TMP-6827](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CITY OF CLEVELAND FOR AN EXTENSION OF A WATER LINE ALONG CHITTENDEN ROAD IN THE VILLAGE OF BOSTON HEIGHTS; AND DECLARING AN EMERGENCY.

Brief Description: The City of Hudson and the City of Cleveland wish to enter into an agreement in order for the City of Hudson to supply a specified portion of Chittenden Road with Hudson water as shown on the attached map. 6231 Chittenden Road will become the City of Hudson’s customer and the City of Hudson will read, bill, and maintain the waterline along this specified portion of Chittenden Road.

Attachments: [Exhibit A - Chittenden Waterline Map](#)
[Boston Heights Approval](#)
[Cleveland Water Approval](#)
[Draft Resolution](#)

Council requested that this item be moved from the Consent Agenda to Legislation with 3 readings.

This Resolution was forwarded for further consideration at the September 19, 2023, Council meeting.

5. Proposed Legislation for September 19, 2023, Council Meeting

A. [23-102](#) AN ORDINANCE AMENDING TITLE FOUR - UTILITIES, CHAPTER 1040 - WATER, SECTION 1040.06 OF THE CODIFIED ORDINANCES ENTITLED “WATER WELLS PROHIBITED WHERE MUNICIPAL WATER SERVICE AVAILABLE; EXCEPTIONS”

Brief Description: This amendment will clarify that where City of Hudson water is or becomes available property owner will be required to use City water exclusively for potable water supply, unless a well is already in use. Exceptions for other (non-potable uses) will be permitted with conditions.

Attachments: [1040.06.markup - Exhibit "A"](#)
[1040.06.original](#)
[1040.06.proposed](#)
[Ordinance No. 23-102](#)

Discussion was held if digging an existing well deeper is considered maintenance or considered a new well. There was consensus to revise the legislation to state that a resident only has to tie into City water if they are drilling a new well in a different location than their existing well. Drilling an existing well deeper at its existing site, is considered maintenance.

Resolution No. 23-102 was forwarded for further consideration at the September 19, 2023, Council meeting.

B. [TMP-6820](#) AN ORDINANCE AMENDING THE JOB CREATION GRANT PROGRAM

Brief Description: The proposed amendments to the Job Creation Grant Program will align the program guidelines with the way we deploy the program in practice post-pandemic. The proposal also includes an increased year of eligibility for including certain defined, environmentally sustainable components to their projects to align with the goals outlined by the Environmental Awareness Committee.

Attachments: [05-39 Ordinance Adopting a Job Creation Grant Program](#)
[13-122 Ordinance Amending Job Creation Grant Program](#)
[Hudson Job Creation Grant Program Guidelines - Proposed Edits](#)
[Draft Ordinance](#)
[JobCreationGrantInfo.Exhibit A](#)

Mr. Behnke went over the proposed amendments. Discussion followed on the proposed changes. Council requested that staff look into adding a grant program for small businesses, financial impact of an additional

year vs. 6 months, and difference between environmental costs and standard costs.

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- C. [TMP-6826](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$740,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 4.0 ACRES OF REAL PROPERTY LOCATED NEAR THE SOUTHWEST CORNER OF OWEN BROWN STREET AND MORSE ROAD.**

Brief Description: This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the rollover of note proceeds used to pay for the former Windstream property at 100 Owen Brown Street, purchased as part of the Downtown Phase II Project.

Attachments: [Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- D. [TMP-6825](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$925,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 1.0 ACRE OF REAL PROPERTY LOCATED AT 94 OWEN BROWN STREET FOR SALE OR LEASE FOR PRIVATE REDEVELOPMENT, APPROPRIATING THE PROCEEDS OF THE NOTES AND AUTHORIZING THE EXPENDITURE OF THOSE PROCEEDS FOR THAT PURPOSE.**

Brief Description: This ordinance allows for the financing of the former Windstream property at 94 Owen Brown Street, purchased as part of the Downtown Phase II Project.

Attachments: [Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- E. [TMP-6844](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$1,400,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, FURNISHING AND EQUIPPING A NEW CLUBHOUSE AT THE CITY'S ELLSWORTH MEADOWS GOLF CLUB AND CLEARING, IMPROVING AND EQUIPPING ITS SITE.**

Brief Description: This ordinance allows for the financing a portion of the new clubhouse at Ellsworth Meadows Golf Club. The total cost is estimated at \$2 million. The balance of the project cost will be paid from the golf course fund balance.

Attachments: [Fiscal Officer's Certificate](#)
 [Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- F. [TMP-6824](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$7,500,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING CITY-OWNED PROPERTY LOCATED AT 5810 HUDSON DRIVE BY CONSTRUCTING, FURNISHING, EQUIPPING AND OTHERWISE IMPROVING (i) A NEW SALT STORAGE FACILITY AND (ii) A NEW BUS MAINTENANCE AND STORAGE FACILITY AND CLEARING, IMPROVING AND EQUIPPING THE SITE.**

Brief Description: This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the sale of notes to finance the cost of the new bus garage and salt storage facility.

Attachments: [Fiscal Officer's Certificate](#)
 [Draft Ordinance](#)

Mr. Sheridan provided an update on the new Public Works Facility.

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- G. [TMP-6839](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$1,900,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING REAL PROPERTY IDENTIFIED BY THE SUMMIT COUNTY FISCAL OFFICER AS PERMANENT PARCEL NOS. 30-01315 AND 30-01316 AND CONSISTING OF APPROXIMATELY 31 ACRES KNOWN AS 5431 HUDSON DRIVE IN THE CITY FOR THE PURPOSE OF PROVIDING A FACILITY HOUSING FUNCTIONS OF THE CITY'S DEPARTMENT OF PUBLIC WORKS.**

Brief Description: This ordinance allows for the financing of the purchase of the Hudson Drive property that will be used for the new Public Works facility.

Attachments: [Fiscal Officer's Certificate](#)
 [Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- H. [TMP-6841](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$1,750,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG BOSTON MILLS ROAD BETWEEN TIMBERLINE TRAIL AND LAKE FOREST**

DRIVE.

Brief Description: This ordinance allows for the financing of the trail along Boston Mills Road from Timberline Trail (Reserve at River Oaks) to Lake Forest Drive as part of the connectivity plan.

Attachments: [Fiscal Officer's Certificate](#)
[Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

- I. [TMP-6843](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$1,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG VALLEY VIEW ROAD BETWEEN STATE ROUTE 91 AND HUNTING HOLLOW DRIVE AND CONTINUING ON HUNTING HOLLOW DRIVE TO PROSPECT ROAD.**

Brief Description: This ordinance allows for the financing of the trail along Valley View Road between SR 91 and Hunting Hollow Drive and on Hunting Hollow Drive to Prospect Road as part of the connectivity plan.

Attachments: [Fiscal Officer's Certificate](#)
[Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 19, 2023, Council meeting.

6. **Items to be Added to Future Agendas**

A Proclamation for Constitution Week will appear on the September 19, 2023, Council meeting.

Mr. Sutton requested a discussion be added to a future workshop regarding zoning requirements for Main Street office space.

7. **Adjournment**

There being no further discussion, Mr. Sutton adjourned the Council workshop meeting at 9:51 p.m.

Skylar Sutton, President of Council Pro Tempore

Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.