



# City of Hudson, Ohio

## Meeting Agenda - Final

### City Council

*William A. Currin, Mayor*

*Hamilton DeSaussure, Jr., City Council President (At-Large)*

*David A. Basil, City Council Member (Ward 2)*

*Dennis N. Hanink, City Council Member (Ward 1)*

*Alex D. Kelemen, City Council Member (Ward 3)*

*Keith W. Smith, City Council Member (Ward 4)*

*J. Daniel Williams, City Council Member (At-Large)*

*William D. Wooldredge, City Council Member (At-Large)*

*Jane Howington, City Manager*

*R. Todd Hunt, City Solicitor*

*Elizabeth A. Slagle, Clerk of Council*

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Tuesday, October 21, 2014

7:00 PM

Town Hall

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### Special Meeting

1. Call to Order

2. Roll Call

3. Consent Agenda

A. [14-127](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER; AND DECLARING AN EMERGENCY.**

**Executive Summary:** Each year the City is required to pass a resolution accepting the property tax amounts and rates as determined by the County Budget Commission.

**Attachments:** [Summit County Letter regarding Certification of Tax Levy](#)

[Resolution No 14-127](#)

**Legislative History**

10/15/14

City Council

item forwarded to the City Council

**B. [14-128](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT A GRANT APPLICATION TO THE SUMMIT COUNTY LAND BANK DISCRETIONARY GRANT FUND PROGRAM; AND DECLARING AN EMERGENCY.**

**Executive Summary:** The Summit County Land Bank Discretionary Grant Fund Program offers grant funding to support neighborhood and community reinvestment and economic development efforts through the strategic acquisition, reclamation, rehabilitation and reutilization of property in Summit County to revitalize neighborhoods and communities, stabilize property values, reduce blight, return property to productive use, and improve the quality of life in our community

**Attachments:** [Resolution No 14-128](#)

**Legislative History**

|          |              |                                    |
|----------|--------------|------------------------------------|
| 10/15/14 | City Council | item forwarded to the City Council |
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**4. Executive Session**

*To consider the purchase of property for public purposes.*

**5. Legislation**

**A. [14-126](#) A RESOLUTION DECLARING THE CITY'S INTENT TO APPROPRIATE THE PARCEL OF REAL PROPERTY KNOWN AS 2949 HUDSON-AURORA ROAD, PERMANENT PARCEL NUMBER 30-09210, FOR PUBLIC PARK AND PARK ENTRANCE PURPOSES; AND DECLARING AN EMERGENCY.**

**Executive Summary:** The Park Board has recommended the purchase of a parcel of property on Hudson-Aurora Road to afford access to public park property. This Resolution authorizes staff to initiate procurement of this parcel.

**Attachments:** [Resolution No 14-126](#)

**Legislative History**

|          |                       |  |
|----------|-----------------------|--|
| 10/1/14  | City Council          | first reading  |
| 10/1/14  | City Council          | tabled to the City Council Workshop                                  |
| 10/7/14  | City Council Workshop | item forwarded to the City Council                                   |
| 10/15/14 | City Council          | removed from the table for further consideration to the City Council |

**6. Adjournment**

*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*