



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, July 21, 2026

7:00 PM

Town Hall
27 East Main Street

Executive Session beginning at 7:00 p.m.; Regular Council meeting starting at 7:30 p.m.

- 1. Call to Order**
- 2. Executive Session**
To interview an applicant for Tree Commission.
- 3. Pledge of Allegiance to the Flag**
- 4. Roll Call**
- 5. Approval of the Minutes**
- A. [26-0054](#) Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [July 14, 2026 Combined Meeting & Workshop Minutes - Draft](#)
- 6. Public Comments**
- 7. Correspondence and Council Comments**
- 8. Report of Manager**

9. Appointments**10. Consent Agenda****A. [26-0055](#) A Motion to Acknowledge the Timely Receipt of the June 2026 Monthly Financial Report**

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [June 2026 Financial Report](#)

Legislative History

7/14/26 City Council forwarded to the City Council

B. [26-109](#) AN ORDINANCE AMENDING ORDINANCE NO. 25-165, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026, BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.

Brief Description: This Ordinance will amend the 2026 budget for additional and/or amended appropriations as listed in the attached Exhibit A.

Attachments: [2026 2nd Appropriations Exhibit A](#)

[Ordinance No. 26-109](#)

Legislative History

7/14/26 City Council item forwarded to the City Council

C. [26-110](#) A RESOLUTION AMENDING RESOLUTION NO. 25-38 TO INCREASE FUNDING FOR THE SNOW AND ICE CONTROL PROGRAM CONTRACT FOR PUBLIC PROPERTIES.

Brief Description: This Resolution increases the annual contract amount of the snow and ice control program for Public Properties.

Attachments: [25-38](#)

[2023-162](#)

[Resolution No. 26-110](#)

Legislative History

7/14/26 City Council item forwarded to the City Council

- D. [26-111](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE BOSTON MILLS ROAD RESURFACING PROJECT (PID# 125894).**

Brief Description: This agreement with the Ohio Department of Transportation is for the resurfacing of Boston Mills Road from SR 303 to W. Corporation Limit.

Attachments: [Boston Mills Road Resurfacing Map](#)
[Resolution No. 26-111](#)

Legislative History

7/14/26 City Council item forwarded to the City Council

- E. [26-112](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE VETERANS RAILS TO TRAILS 2 PROJECT (PID# 125911).**

Brief Description: This agreement with the Ohio Department of Transportation is for the installation of a 10-foot wide, asphalt trail along the railroad tracks from Veterans Way to Barlow Road.

Attachments: [Veterans Rails to Trails Map \(Barlow to Veterans Way\)](#)
[Resolution No. 26-112](#)

Legislative History

7/14/26 City Council item forwarded to the City Council

11. Legislation

- A. [26-99](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: [Ordinance No. 26-99](#)

Third Reading

Legislative History

6/9/26	City Council Workshop	item forwarded to the City Council
6/16/26	City Council	first reading
6/23/26	City Council Workshop	item forwarded to the City Council
7/14/26	City Council	second reading

7/14/26

City Council

item forwarded to the City Council

12. Executive Session*To discuss the purchase or sale of public property.***13. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers
(blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner,
an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a
vision to the future, and professionalism in volunteer and public service.*